

BOARD AND COMMISSION VACANCY REPORT

April 18, 2023

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members – 2 vacancies</i> Member 02 Wasilla Soil/Water Member 12 Non-Voting Youth Intern		
Animal Care & Regulation Board <i>5 members – 1 vacancy</i> Licensed Vet		
Board of Adjustment and Appeals <i>5 members/3 alt – 2 vacancies</i> Alternate 2 Alternate 3		
Board of Equalization <i>15 members – 9 vacancies - (3) 3 year terms</i> Member 1 Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14		
Commission on Salaries & Emoluments <i>5 members – 1 vacancy</i> Member 4 Labor Organization		
Enhanced 911 Advisory Board <i>5 members/5 alt – 2 vacancies</i> AK State Trooper Alternate City of Houston Alternate		
Labor Relations Board <i>5 members -3 vacancies</i> Member 2 Member 3 Member 4		

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Local Emergency Planning Committee <i>33 members – 6 vacancies</i> Borough Government City of Houston (non-law enforcement) Elected Official Env/Bus/Tech 3 Law Enforcement Houston Police Law Enforcement Wasilla Police		
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Wastewater & Septage Advisory Board <i>7 members – 2 vacancies</i> City of Palmer Environmental Engineer Background		
Sutton FSA #4 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
West Lakes FSA #136 <i>5 members – 2 vacancies</i> Member 2 Member 3	Kenneth Widmer - N
Alpine RSA #31 <i>3 members – 1 vacancy</i> Member 3		
Gold Trail RSA #28 <i>3 members – 1 vacancy</i> Member 1		

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Chase Trail Service Area # 134 <i>3 members – 3 vacancies</i> Member 1..... Member 2 Member 3	Johnny Murdock - N
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members – 2 vacancies</i> Member 3 SSA Member 4 CC		

MAR 28 2023

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: West Lakes FSA Board 136
(For example, Board of Equalization, Member 3)

Applicant Name: Kenneth Widmer

Residence Address: 7426 Sitze Rd. Wasilla, AK 99624

Mailing Address: P.O. Box 873754, Wasilla, AK 99687

Home/Cell phone: 907-315-5089 Work phone: _____ Email: KennethWidmer@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Over 30 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Previous five Chief of Meadow Lakes, volunteer for 8 years

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Anchorage Firefighter 31 years

List three professional or personal references:

Name: <u>Norm Stout</u>	Phone: <u>907 863-6938</u>
Name: <u>Martin Kneaper</u>	Phone: <u>907 830-984</u>
Name: <u>Scott Halbert</u>	Phone: <u>907 863-402</u>

Applicant Signature: Kenneth Widmer

Date: 3/28/23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-570 Assembly District: 7 Service Area: FSA 136 W. Lakes RSA 28 Cold Trail
Position on Board: member 2 Term Ends: 12/31/2025
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Kenneth Widener

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Ken Widener

CLERKS OFFICE

MAR 28 2023

RECEIVED

MAR 29 2023

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Chase Trails/Road Service Area
(For example, Board of Equalization, Member 3)

Applicant Name: Johnny L. Murdoch

Residence Address: AS29 74-075 Tract CD, Chase, AK 99674

Mailing Address: PO Box 872671, Wasilla, AK 99687

Home/Cell phone: 907-355-0157 Work phone: N/A Email: Firedog@acinet

Name and Address of Employer: Retired-Matsu Borough 8/2012

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: ~~2003-2008~~
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 33 years

Briefly explain, why you are you interested in serving on the board in which you are applying?

Residence in Chase since 2003. Mayor indicated need for residents to serve

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: FSA Training Coord. CR Assist Chief

1990-2012; Member (VIP) Chase Community Council

List three professional or personal references:

Name: <u>Chuck Cannon</u>	Phone: <u>907-354-1400</u>
Name: <u>Tim Cox</u>	Phone: <u>907-232-7230</u>
Name: <u>Wray Strong</u>	Phone: <u>907-315-5446</u>

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-000 Assembly District: 7 Service Area: Chase Trail
Position on Board: Member 1 Term Ends: 12/31/25
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Johnny I. Murdock

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
