

BOARD AND COMMISSION VACANCY REPORT June 6, 2023

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members – 1 vacancy</i> Member 12 Non-Voting Youth Intern		
Animal Care & Regulation Board <i>5 members – 1 vacancy</i> Licensed Vet		
Board of Adjustment and Appeals <i>5 members/3 alt – 2 vacancies</i> Alternate 2 Alternate 3		
Board of Equalization <i>15 members – 9 vacancies - (3) 3 year terms</i> Member 1 Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14		
Borough Area Schools Site Selection Committee <i>7 members – 1 vacancy</i> Planning Commission Representative		
Commission on Salaries & Emoluments <i>5 members – 1 vacancy</i> Member 4 Labor Organization		
Enhanced 911 Advisory Board <i>5 members/5 alt – 2 vacancies</i> AK State Trooper Alternate City of Houston Alternate		

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Joint Assembly/School Board Committee on School Issues <i>6 members</i> Assembly Representative..... Assembly Representative.....	Resignation of Mokie Tew Rob Yundt–N Dee McKee–N *contingent on passage of the MSB Resolution 23-067
Labor Relations Board <i>5 members—3 vacancies</i> Member 2 Member 3 Member 4		
Local Emergency Planning Committee <i>33 members – 6 vacancies</i> Borough Government City of Houston (non-law enforcement) Elected Official Env/Bus/Tech 3 Law Enforcement Houston Police Law Enforcement Wasilla Police		
MSB Fish and Wildlife Commission <i>9 members</i> Assembly Representative.....	Resignation of Rob Yundt Mokie Tew–N
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Wastewater & Septage Advisory Board <i>7 members – 2 vacancies</i> City of Palmer Environmental Engineer Background		
Caswell FSA #135 <i>3 members – 1 vacancy</i> Member 2		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Sutton FSA #4 Member 1 Member 2 Member 3 <i>3 members – 3 vacancies</i>		
West Lakes FSA #136 Member 3..... Jessica D Warner <i>5 members – 1 vacancy</i>	Jedediah D. Cox–N
Alpine RSA #31 Member 3 <i>3 members – 1 vacancy</i>		
Gold Trail RSA #28 Member 1..... <i>3 members – 1 vacancy</i>	Jeremy Hongslo–N
Circle View & Stampede Estates Flood & Water Erosion # 131 Member 1 Member 2 Member 3 Member 4 Member 5 <i>5 members – 5 vacancies</i>		
Talkeetna Flood Control Service Area # 7 Member 1 Member 2 Member 3 <i>3 members – 3 vacancies</i>		
Talkeetna Sewer & Water Service Area #36 Member 3 SSA Member 4 CC <i>5 members—2 vacancies</i>		

Estelle Wiese

From: Edna DeVries
Sent: Friday, May 12, 2023 10:37 AM
To: mokitew@gmail.com
Cc: Mike Brown; robyundtmsb@gmail.com; Estelle Wiese
Subject: RE: Joint School/Assembly Issues Committee

Perfect. Thanks. Edna

Mayor Edna DeVries
Phone 907-861-8682, cell 907-795-8133
Edna.devries@matsugov.us
Matanuska-Susitna Borough
350 Dahlia, Palmer, AK 99645

From: mokitew@gmail.com <mokitew@gmail.com>
Sent: Friday, May 12, 2023 10:33 AM
To: Edna DeVries <Edna.DeVries@matsugov.us>
Cc: Mike Brown <Mike.Brown@matsugov.us>; robyundtmsb@gmail.com
Subject: RE: Joint School/Assembly Issues Committee

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi Edna,

Attached is my signed Fish board application. Also, please accept this email as my resignation from the JT Assembly/School Board Committee on School Issues board.

Thank you,

Mokie

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Board Member, FSA-West Lakes No. 136
(For example, Board of Equalization, Member 3)

Applicant Name: Jessica Deanice Warner

Residence Address: 1331 North Brass Ring Dr. Wasilla, AK 99623

Mailing Address: PO Box 871037

Home/Cell phone: 907-715-4423 Work phone: N/A Email: jessie7688@gmail.com

Name and Address of Employer: N/A

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: FFI/FFII
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 12 + years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am a resident of West Lakes and have two family member serving as Firefighters.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: worked at Key Bank for 11 months, Wells Fargo for 10 months, and personal financial bookkeeper

List three professional or personal references:

Name: <u>Gia Bolton</u>	Phone: <u>907-982-1298</u>
Name: <u>Cassidy McDonald</u>	Phone: <u>907-414-6565</u>
Name: <u>Arianna Liedtke</u>	Phone: <u>907-315-3632</u>

Applicant Signature: Jessica D. Warner **Date:** April 19th 2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>26-350</u>	Assembly District: <u>3</u>	Service Area: <u>Central #130</u>
Position on Board: <u>Member 3</u>	Term Ends: <u>12/31/2025</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/>

Applicant Name: Jessica D. Warner

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: West Lakes FSA #136, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Jedediah Delmeire Cox

Residence Address: 436 S. A Ct. Unit 1 Big Lake, AK 99652

Mailing Address: 436 S. A Ct Unit 1 Wasilla, AK 99623

Home/Cell phone: 907.302.0357 Work phone: 907.269.4614 Email: jedediahcox@gmail.com

Name and Address of Employer: State of Alaska- DCRA 550 W. 7th Ave. Anchorage, AK 99501

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18 months

Briefly explain, why you are you interested in serving on the board in which you are applying? To serve my community with the experience and knowledge I have working with local, state, and federal government.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Please see the attached resume.

List three **professional or personal** references:

Name:	<u>Brenda Hewitt</u>	Phone:	<u>907.957.1261</u>
Name:	<u>Rob Stone</u>	Phone:	<u>907.727.7441</u>
Name:	<u>Diane Teekell-Opitz</u>	Phone:	<u>907.742.7600</u>

Applicant Signature: Jedediah D. Cox **Date:** 5/20/2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-556 Assembly District: 5 Service Area: FSA 136
Position on Board: Member 3 Term Ends: 12/31/2025
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Jedediah Delmeire Cox

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Jedediah D. Cox

436 S. A Ct. Unit 1 ■ Big Lake, AK 99652 ■ 907.302.0357 ■ Email: jedediahcox@gmail.com

Qualifications Summary

Financial professional experienced working in an adaptive government environment with diverse communities, varied organizations, with evolving goals and duties. Regularly, interacting with stakeholders at all levels demonstrating a commitment to providing trustworthy, effective, and confidential stakeholder assistance.

Experience Highlights

Demonstrated Ability to Communicate

- Created and edited the 2019, 2020, 2021, and 2022 Bulk Fuel Revolving Loan Program Annual Report.
- Provided regular correspondence to 60+ communities utilizing DCRA assistance and grants.
- Worked daily with NGOs, tribal, local, state, and federal organizations for 4+ years.
- Collaboration as part of statewide outreach for 2020 Census in cooperation with US Census Bureau and State of Alaska departments for 1+ year.
- Provided guidance on Alaska Statutes covering multiple topics including planning for 4+ years.
- Reviewed and edited university level papers and business plans for 4+ years.
- Presented at AML, AMLJA, AAMC, and other conventions on Alaska Statutes and local governance.

Demonstrated Knowledge of Government Structure

- Facilitated working relationships between state, tribal, local, non-profit corporations, and native organizations for capital projects for 4+ years.
- Created ordinances, resolutions, and bylaws for Alaska municipalities, tribes, and non-profit community associations for 4+ years.
- Connected communities to federal, state, tribal, and non-profit grants and assistance resources for 4+ years.
- Assisted local non-profit to pass state legislation.
- Facilitated the partnership of tribal, non-profit, and private business to build the Walter Harper statue.

Demonstrated Ability to Train

- Instructed and led 21 RUBA Rural Management for Rural Utility courses.
- Conducted training on-site in rural communities and Anchorage area venues.
- Conducted training online through MS Teams, Zoom, and an online learning platform.
- Trained new and existing professional staff for 6+ years.
- Traveled to varied regions of Alaska to work with 10+ community organizations, 10+ cities, 3 boroughs, and 8+ native villages on utility and community management training for 4+ years.
- Reviewed rural communities' personnel plans, handbooks, and mitigation policies for 4+ years.
- Presented training at state conferences hosted by AML, AMLJA, and AAMC.

Demonstrated Knowledge of Rural Issues

- Worked with tribal, state, municipal, and community associations on budgets for 4+ years.

- Traveled to 20+ rural and off-road system Alaskan communities providing assistance and training on managerial and financial issues.
- Assisted rural communities with a variety of issues for 4+ years.
- Attended conferences on rural Alaska issues 4+ years.
- Presented at conferences focusing upon rural Alaska issues 4+ years.

Demonstrated Supervisor Experience

- Provided performance evaluations of executive level staff for 4+ years.
- Provided board level staff workload review for 4+ years.
- Assisted the training of 10 new and current DCRA staff.
- Assigned and assessed the work of 1,000+ students over 8 years.

Employment History

State of Alaska DCRA: Anchorage, Alaska	(12/2018 to present)
Local Government Specialist III- 37.5 hours Full Time	
Anchorage School District: Multiple Schools- Anchorage, Alaska	(10/2017 to 12/2018)
ELL Tutor- 40 hours Full Time	
Florida House of Representatives: OPS- Tallahassee, Florida	(3/2017 to 5/2017)
Session Executive Secretary- 40 hours Full Time	

Volunteer Work

Alaska Bar Association Board of Governors: Anchorage, Alaska	(3/2019 to present)
Board Member- Unpaid Volunteer Varied hours	
Governor's 2020 Census Alaska Complete Count Commission: Anchorage, Alaska	(12/2019 to 3/2021)
Board Member- Unpaid Volunteer Varied hours	

Education & Training

Multiple RUBA & Human Resource Certificates	(1/2019 to present)
<i>State of Alaska-</i> Anchorage, Alaska	
Master of Business Administration – Finance	(8/2010 – 3/2012)
<i>Ashford University –</i> San Diego, California	
Bachelor of Business Administration – Management	(9/2003 – 5/2008)
<i>The University of Montana -</i> Missoula, Montana	



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Board and position for which I am applying: Road Service area Gold Trail 28 Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Jeremy Hongsto

Residence Address: 5755 N. Solitude St. Wasilla AK 99623

Mailing Address: 5755 N. Solitude St. Wasilla AK 99623

Home/Cell phone: 907-841-3010 **Work phone:** 907-841-3010 **Email:** jeremyhongsto@gmail.com

Name and Address of Employer: Self employed

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to see the Mat-Su Borough roads continue to be maintained well and I have the time and capacity to help.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I started and owned TCM Restoration and Cleaning for 25 years. I employed 65 people and had 35 vehicles on the roads. Sold the company 1 1/2 years ago.

List three professional or personal references:

Name: <u>Rick Taylor</u>	Phone: <u>907-982-5800</u>
Name: <u>Mike Devine</u>	Phone: <u>907-982-7575</u>
Name: <u>Troy Craig</u>	Phone: <u>907-841-7704</u>

Applicant Signature: [Signature]

Date: 5-11-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-570 Assembly District: 7 Service Area: RSA 28
Position on Board: Member 1 Term Ends: 12/31/25
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Jeremy Hongslo

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

