

SUBJECT: EXTENDING THE TIME OF COMPLETION FOR THE MATCH FUNDING TO FEBRUARY 2025 AND INFORMING THE ASSEMBLY OF AN AMENDMENT EXTENDING THE DATE OF COMPLETION ON THE STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION FUND PROGRAM GRANT, FOR PHASE II OF THE BOROUGH'S HISTORIC PRESERVATION PLAN UPDATE.

AGENDA OF: August 20, 2024

ASSEMBLY ACTION: Adopted without objection 09/03/24 - BJH

AGENDA ACTION REQUESTED: Introduce and set for public hearing.

Route To	Signatures
Originator	 X Alex Strawn Signed by: Alex
Department Director	 X Alex Strawn Signed by: Alex
Finance Director	 X Cheyenne Heindel Signed by: Cheyenne Heindel 8/8/2024
Borough Attorney	 X Nicholas Spiropoulos Signed by: Nicholas Spiropoulos 8/8/2024
Borough Manager	 X Michael Brown Signed by: Mike Brown 8/8/2024
Borough Clerk	 X Lonnie McKechnie Signed by: Lonnie McKechnie

ATTACHMENT (S): Amendment #1 for CLG Grant No. 22002 (1 pp)
 Ordinance Serial No. 24-088 (2 pp)

SUMMARY STATEMENT: The purpose of this legislation to extend the match funding associated with a grant, and to inform the Assembly that the Borough Manager will be asked to sign Amendment #1 for CLG Grant No. 22002 funding the Historic Preservation Plan, Phase II. This amendment is a time extension only, but requires an

extension of the match funds (20203-4200-4202) to the same date,
February 12, 2025.



THE STATE
of **ALASKA**

GOVERNOR MIKE DUNLEAVY

Department of Natural Resources

DIVISION OF PARKS AND OUTDOOR RECREATION
Office of History & Archaeology

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State of Alaska
Department of Natural Resources
Division of Parks and Outdoor Recreation
Office of History and Archaeology



AMENDMENT #1

This amendment to the memorandum of agreement is between the State of Alaska, Department of Natural Resources, Division of Parks and Outdoor Recreation, hereafter, the **State**, and the **Grantee: Matanuska-Susitna Borough (CLG)**

Grantee Contact: **Leda Borys, HPP Project Manager**
E-mail Address or Telephone: leda.borys@matsugov.us 907-861-8556

Project/Grant Number: HPF #22002 (CLG grant) **Date:** August 2, 2024

Project Name: Historic Preservation Plan, Phase 2

The Memorandum of Agreement between the **State** and the **Grantee** for the above-referenced grant project is amended as follows:

Amendment # 1 Revises the grant's period of performance to February 12, 2025. This amendment also adjusts the final reporting date to March 12, 2025.

All other provisions of the original Agreement for this grant project remain the same.

SIGNATURE BLOCK

State of Alaska: Department of Natural Resources
Division of Parks & Outdoor Recreation: Office of History & Archaeology

Signature:  **Date:** 8/2/24

Print or Type Name and Title: Kathleen Tarr, Grants Administrator 2