

BOARD AND COMMISSION VACANCY REPORT March 21, 2023

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members – 2 vacancies</i> Member 02 Wasilla Soil/Water Member 12 Non-Voting Youth Intern		
Animal Care & Regulation Board <i>5 members – 1 vacancy</i> Licensed Vet		
Aviation Advisory Board <i>5 members – 1 vacancy</i> Member 5 Airport/Aviation Interests (<i>see MSB 4.10.030</i>)		
Board of Adjustment and Appeals <i>5 members/3 alt – 2 vacancies</i> Alternate 2 Alternate 3		
Board of Equalization <i>15 members – 9 vacancies - (3) 3 year terms</i> Member 1 Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14		
Commission on Salaries & Emoluments <i>5 members – 1 vacancies</i> Member 4 Labor Organization		
Enhanced 911 Advisory Board <i>5 members/5 alt – 3 vacancies</i> AK State Trooper AK State Trooper Alternate City of Houston Alternate		

BOARD AND COMMISSION VACANCY REPORT March 21, 2023

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Historical Preservation Commission <i>7 members – 2 vacancies</i> Member 5 Member 7		
Labor Relations Board <i>5 members -3 vacancies</i> Member 2 Member 3 Member 4		
Local Emergency Planning Committee <i>33 members – 6 vacancies</i> Borough Government City of Houston (non-law enforcement) Elected Official Env/Bus/Tech 3 Law Enforcement Houston Police Law Enforcement Wasilla Police		
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Rec & Trails Advisory Board <i>11 members</i> At-Large 2	Resignation of Dan Michael
Platting Board <i>7 members/ 2 alts</i> District 1	Resignation of Pio Cottini Ronald B Johnson - N
Wastewater & Septage Advisory Board <i>7 members – 3 vacancies</i> City of Palmer Environmental Engineer Background Septage Industry		

March 21, 2023

R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Sutton FSA #4 Member 1 Member 2 Member 3 <i>3 members – 3 vacancies</i>		
West Lakes FSA #136 Member 2 Member 3 <i>5 members – 1 vacancy</i>		
Alpine RSA #31 Member 3 <i>3 members – 1 vacancies</i>		
Gold Trail RSA #28 Member 1 <i>3 members – 1 vacancy</i>		
South Colony RSA #16 Member 2 <i>3 members – 1 vacancy</i>	Charles Crim - N
Chase Trail Service Area # 134 Member 1 Member 2 Member 3 <i>3 members – 3 vacancies</i>		
Circle View & Stampede Estates Flood & Water Erosion # 131 Member 1 Member 2 Member 3 Member 4 Member 5 <i>5 members – 5 vacancies</i>		
Talkeetna Flood Control Service Area # 7 Member 1 Member 2 Member 3 <i>3 members – 3 vacancies</i>		

BOARD AND COMMISSION VACANCY REPORT March 21, 2023**N = New Application R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Talkeetna Sewer & Water Service Area #36 <i>5 members – 2 vacancies</i> Member 3 SSA Member 4 CC		

Estelle Wiese

From: Alyssia Jones
Sent: Wednesday, March 8, 2023 7:55 AM
To: Estelle Wiese; Debra Wetherhorn
Subject: FW: February 27th 2023 PRTAB Agenda and Packet

Dan Michael has resigned from the PRTAB.

From: Dan Michael <dmichael@palmerak.org>
Sent: Tuesday, March 7, 2023 10:20 AM
To: Alyssia Jones <Alyssia.Jones@matsugov.us>
Subject: Re: February 27th 2023 PRTAB Agenda and Packet

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
Good morning Alyssia,

Even though I was only able to attend one meeting, I need to resign my position on the board. Please pass on my regrets. It is no reflection of the board, it is for personal reasons.

*P&R At-Large 2
12/31/2025*

Thank you.
Dan

Get [Outlook for iOS](#)

From: Dan Michael <dmichael@palmerak.org>
Sent: Monday, February 27, 2023 8:10:43 PM
To: Alyssia Jones <Alyssia.Jones@matsugov.us>
Subject: Re: February 27th 2023 PRTAB Agenda and Packet

Whoops. I missed the meeting. I am sorry.

Get [Outlook for iOS](#)

From: Alyssia Jones <Alyssia.Jones@matsugov.us>
Sent: Thursday, February 23, 2023 12:18:08 PM
To: Alyssia Jones <Alyssia.Jones@matsugov.us>
Subject: RE: February 27th 2023 PRTAB Agenda and Packet

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good morning!

Just letting you all know that we have established a quorum for Monday's PRTAB meeting. The meeting is held via Teams and in person at the Mat-Su Borough Building, lower level conference room.

Thanks!

Alyssia Jones

Matanuska Susitna Borough
Administrative Specialist
Recreation & Library Services Division
350 E Dahlia Ave
Palmer, AK 99645
PH: 907-861-8578
EM: Alyssia.jones@matsugov.us

From: Alyssia Jones
Sent: Tuesday, February 14, 2023 11:42 AM
Subject: February 27th 2023 PRTAB Agenda and Packet

Good morning,

Attached is the February 27th PRTAB Agenda and Packet. Please respond to this email letting me know if you will be attending or not so I can establish a quorum.

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 227 637 926 637

Passcode: JewjxF

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

+1 907-290-7880,,212115556# United States, Anchorage

Phone Conference ID: 212 115 556#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)

Thank you,

Alyssia Jones

Matanuska Susitna Borough
Administrative Specialist
Recreation & Library Services Division
350 E Dahlia Ave
Palmer, AK 99645
PH: 907-861-8578
EM: Alyssia.jones@matsugov.us

Debra Wetherhorn

From: Theresa Taranto
Sent: Tuesday, March 7, 2023 4:25 PM
To: Debra Wetherhorn
Subject: Pio Cottini resignation from Platting Board

From: Pio & Bonny Cottini <pramb@mtaonline.net>
Sent: Tuesday, March 7, 2023 4:21 PM
To: Theresa Taranto <Theresa.Taranto@matsugov.us>
Subject: RE: Formalities

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
Theresa,

As of today I must regretfully resign from the **Platting Board** due to the progression of my Wet Macular Degeneration.

I have enjoyed serving on the Platting Board.

PB District 1
12/31/2024

Thank you,
Pio Cottini

From: Theresa Taranto <Theresa.Taranto@matsugov.us>
Sent: Tuesday, March 07, 2023 3:01 PM
To: Pio Cottini, District #1 <pramb@mtaonline.net>
Subject: Formalities

The Clerk's Office would like an email stating you are resigning. You can reply to this email, and I will forward it.

Thanks,

Theresa Taranto
Platting Division Admin Specialist
Matanuska Susitna Borough
350 E Dahlia Ave
Palmer, AK 99645
907-861-8573

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Platting Board District 1
(For example, Board of Equalization, Member 3)

Applicant Name: Ronald B Johnson

Residence Address: 3350 S. Martha Rd. Palmer, AK 99645

Mailing Address: same

Home/Cell phone: (907) 841-6605 Work phone: N/A Email: ronjohnson@gci.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 32 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have a desire to serve my community and I am interest in land use and private property rights.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I am president of the Butte Community Council, I have over 30 years experience in residential and commercial construction.

List three professional or personal references: Name: John Wilson Phone: 907 707-3066
Name: Larry Angel Phone: 907 229-9095
Name: Larry DeVillbiss Phone: 907 355-0733

Applicant Signature: Ronald B Johnson **N** Date: 3/13/2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>BUTTE FSA 2 RSA 26</u>
Position on Board: <u>PB-DISTRICT 1</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

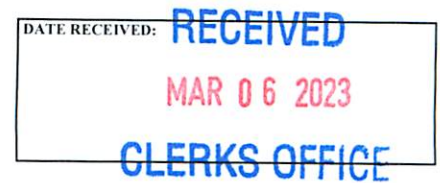
Applicant Name: Ronald Johnson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: South Colony RSA #16
(For example, Board of Equalization, Member 3)

Applicant Name: Charles Crim

Residence Address: 7897 N Showers St, Palmer, AK, 99645

Mailing Address: 7897 N Showers St, Palmer, AK, 99645

Home/Cell phone: (907) 315-0519 **Work phone:** N/A **Email:** ak.charlie.907@protonmail.com

Name and Address of Employer: N/A

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 41 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To be more involved and be a voice in the road services, planning, and maintenance of the MSB road system.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 20+ years as a public safety employee in the MSB and having to navigate the MSB road system as a professional and resident.

List three professional or personal references:

Name:	<u>Andrew Fox</u>	Phone:	<u>(907) 952-1622</u>
Name:	<u>Rick Scates</u>	Phone:	<u>(907) 315-8638</u>
Name:	<u>John Stewart</u>	Phone:	<u>(907) 232-0128</u>

Applicant Signature: CE Crim N **Date:** March 5, 2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct:	<u>29-505</u>	Assembly District:	<u>1</u>	Service Area:	<u>RSA South Colony</u>
Position on Board:	<u>RSA 16 member 2</u>			Term Ends:	<u>12/31/2025</u>
Residence Checked:	<input checked="" type="checkbox"/> Yes	Map Checked:	<input checked="" type="checkbox"/> Yes	Code Checked:	1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

Applicant Name: Charles Crim

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
N/A
