

BOARD AND COMMISSION VACANCY REPORT Jan 21, 2025

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Agriculture Advisory Board <i>12 members—3 vacancies</i> Knowledge Experience in Production of Wool, etc Upper Susitna Soil/Water Conservation District Wasilla Soil/Water Conservation District		
Animal Care & Regulation Board <i>5 members—3 vacancies</i> Licensed Vet Animal Interest Animal Owner		
Board of Adjustment and Appeals <i>5 members/1 alt—1 vacancy</i> Alternate 3		
Board of Equalization <i>15 members—11 vacancies</i> Member 4 Member 5 Member 6 Member 7 Member 9 Member 10 Member 11 Member 12 Member 13 Member 14 Member 15		
Commissions on Salaries and Emoluments <i>5 members—1 vacancy</i> Member 4 – Labor Organization		
Enhanced 911 Advisory Board <i>7 members/5 alt—1 vacancy</i> Mat-Su Borough IT/GIS Alt.....	Kenneth Kleewein—N

BOARD AND COMMISSION VACANCY REPORT Jan 21, 2025

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	Applications Received	Mayor's Appointments for Assembly Confirmation
Health and Social Services Board <i>7 members/1 alt—1 vacancy</i> Member 6		
Historical Preservation Commission <i>7 members—1 vacancy</i> Member 3		
Labor Relations Board <i>5 members—1 vacancy</i> Member 3		
Library Board <i>9 members—1 vacancy</i> Palmer		
Local Emergency Planning Committee <i>33 members—5 vacancies</i> City of Palmer (non-law enforcement) Public Health Agency Trucking or Transportation Env/Bus/Tech 4 Env/Bus/Tech 6.....	Connie Erickson—N
MSB Fish and Wildlife Commission <i>9 members—2 vacancies</i> Hunting Rep, Member 3..... At-Large, Member 4.....	Lee McKnight—N Scott Lindbloom—N Crosby Morrow—N Stafford Glashan—N	Michael Bowles—N John Van Diest —N
Office of Administrative Hearings <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E		

BOARD AND COMMISSION VACANCY REPORT Jan 21, 2025

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	Applications Received	Mayor's Appointments for Assembly Confirmation
Parks, Recreation, and Trails Advisory Board <i>11 members—3 vacancies</i> District 1 District 4 At-Large 2.....	Scott Lindbloom—N	
Transportation Advisory Board <i>7 members—3 vacancies</i> Public Transportation Industry Transportation Engineering or Construction At-Large 1		
Butte FSA #2 <i>3 members—1 vacancy</i> Member 3		
Caswell FSA #135 <i>3 members—1 vacancy</i> Member 2		
Greater Palmer Consolidated FSA #132 <i>3 members—1 vacancy</i> Member 1		
Sutton FSA #4 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
West Lakes FSA #136 <i>5 members—1 vacancy</i> Member 2.....	Dennis VauDell—N	
Alpine RSA #31 <i>3 members—1 vacancy</i> Member 1		
Fairview RSA #14 <i>3 members—1 vacancy</i> Member 2		
Gold Trail RSA #28 <i>3 members—1 vacancy</i> Member 2		

BOARD AND COMMISSION VACANCY REPORT Jan 21, 2025

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	Applications Received	Mayor's Appointments for Assembly Confirmation
Knik RSA #17 <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Meadow Lakes RSA #27 <i>3 members—1 vacancy</i> Member 3		
Midway RSA #9 <i>3 members—1 vacancy</i> Member 3		
Chase Trail Service Area #134 <i>3 members—2 vacancies</i> Member 1 Member 3		
Circle View & Stampede Estates Flood & Water Erosion #131 <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area #7 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water #36 <i>5 members—1 vacancy</i> Member 4		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: E-911 Advisory Board – MSB IT/GIS Alternate

(For example, Board of Equalization, Member 3)

Applicant Name: Kenneth Kleewein

Residence Address: 3921 W Rayne Ave, Wasilla, AK 99623

Mailing Address: 3921 W Rayne Ave, Wasilla, AK 99623

Home/Cell phone: 907-903-2309 Work phone: 907-982-3247 Email: kenneth.kleewein@matsugov.us

Name and Address of Employer: Matanuska-Susitna Borough

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 29 years

Briefly explain why you are interested in serving on the board in which you are applying:

I want to serve on the Board to align GIS and IT resources from the Mat-Su Borough with support for the 911 board.

I aim to share my knowledge of these systems and assist in asking and answering any questions the Board may have.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have worked in GIS for over the last 11 years and currently the GIS Manager for the Mat-Su,
For the last 3 years.

emailed 1/8

RECEIVED
JAN 8 2023
MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Ave., Palmer, AK 99645
Phone: 907- 861-8683 Fax: 907-861-7845

BOARD, COMMISSION, AND COMMITTEE APPLICATION PROCESS

- OVERVIEW:** The Borough welcomes all residents to apply for service on a board, commission, or committee. Serving on a board takes time and commitment, although each board has varying levels of demands and functions.
- Applications are accepted anytime, even if the desired vacancy occurs in the future. Once submitted, your application will be kept on file for six months from the date of submission.
- QUALIFICATIONS:** Borough boards, commissions, and committees are governed by MSB Title 4, unless otherwise provided by ordinance. Each board member shall be a registered voter of the Borough, unless otherwise established in board code. If you are applying for a position limited to a specific geographic area, you must also be a resident of that area.
- APPLICATION:** Before completing the application, please familiarize yourself with board qualifications at [Matanuska-Susitna Borough Code \(codepublishing.com\)](https://codepublishing.com), select Title 4, open +, scroll through until you find the board you are interested in applying for. Review vacancies available at the *Vacancy Report* www.matsugov.us/boards.
- You must complete all information requested on the application. The board name and position you are seeking must be provided. The information is used to determine membership qualification.
- Your application is a public record.*
- Failure to complete all information requested on the application may result in processing delays.
- APPOINTMENT:** The Mayor makes recommendations and the Assembly confirms or denies the recommendations.
- Completed applications may be emailed to jamie.jokhy@matsugov.us, delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Ave, Palmer AK 99645, or faxed to 907-861-8675.
- QUESTIONS:** If you have questions about the application process, please call the Borough Clerk's Office at 907-861-8683. Thank you for your interest in serving.

Applicant Name: Kenneth Kleewein

List three professional or personal references:

Name: <u>Leah Jones</u>	Phone: <u>907-861-8570</u>
Name: <u>Alex Strawn</u>	Phone: <u>907-861-7850</u>
Name: <u>Tom Adams</u>	Phone: <u>907-861-7751</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: _____



Date: 1/8/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-405</u>	Assembly District: <u>4</u>	Service Area: <u>n/a</u>
Position on Board: <u>E911, MSB IT/GIS A14</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Local Emergency Planning Committee, Env/Bus/Tech 6
(For example, Board of Equalization, Member 3)

Applicant Name: Connie Erickson

Residence Address: 8831 E Kiva Way Palmer, AK 99645

Mailing Address: PO Box 876900 Wasilla, AK 99687

Home/Cell phone: (907) 232-3546 Work phone: N/A Email: akerickson19@yahoo.com

Name and Address of Employer: USDA-Rural Development 1400 Independence Avenue SW Washington, DC 20250

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 22.5 Years

Briefly explain why you are interested in serving on the board in which you are applying:

I'm committed to protecting my community, borough, and state by assisting in efforts to establish and maintain levels of planning and preparedness that ensure effective strategies and safeguards are in place to mitigate, respond, and recover from incidents, emergencies, and disasters.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Volunteer with the Willow Community Emergency Response Team. Federal Employee with 20 years of experience which includes positions as Agricultural Specialist and Contract Specialist supporting procurement, housing, building, and community programs. Extensive training in all hazards preparedness for animal, agricultural and food related disasters, supply chain risk management, ICS/NIMS/NRF (FEMA), public and private partnerships, hazmat first receiver decontamination, and rail car incident response. Volunteer and/or member of Voluntary Organizations Active in Disasters (VOAD), Alaska Emergency Management Association (AKEMA), and American Red Cross. [See attached profile.]

11/3/25 emailed

Applicant Name: Connie Erickson

List three professional or personal references:

Name: Brenda McCain Phone: (907) 355-1418
Name: Talon Boeve Phone: (907) 707-3336
Name: Doug Carter Phone: (907) 982-2487

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Connie Q Erickson

Date: 7/9/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-475</u>	Assembly District: <u>3</u>	Service Area: <u>Na</u>
Position on Board: <u>LEPC Env/Bus/Tech</u>	<u>6</u>	Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

**Connie Erickson LEPC Application
Professional Profile**

Employment Experience

- USDA Farm Service Agency-Management & Program Assistant and Agricultural Specialist positions (June 2004-December 2008)
- USDA Rural Development-Contract Specialist with the nationwide Procurement Management Office supporting Single Family Housing, Multi-Family Housing, Business Programs, Community Programs, and Community Facilities Programs (January 2009-Present)

Training

- Community Emergency Response Team Basic Training
- Hospital First Receiver HazMat Decontamination Training
- NASAR Hazmat Awareness Course
- AWR 147 Rail Car Incident Response
- AWR 328 All Hazards Preparedness for Animals in Disasters
- AWR 425W Introduction to Managing Public, Private and NGO Partnerships to Prepare for and Solve Critical Logistics and Supply Chain Challenges during Large Scale Disasters
- FCN 550 Cybersecurity-Supply Chain Risk Management
- IS-100 Introduction to Incident Command System
- IS-288 The Role of Volunteer Organizations in Emergency Management
- IS-315 CERT and the Incident Command System
- IS-325 Earthquake Basics: Science, Risk, and Mitigation
- IS-405 Overview of Mass Care/Emergency Assistance
- IS-700 An Introduction to the National Incident Management System
- IS-800 Introduction to the National Response Framework
- IS-913 Critical Infrastructure Security and Resilience: Achieving Results through Partnership and Collaboration
- MGT 448 All Hazards Planning for Animal, Agricultural, and Food Related Disasters

Volunteer Positions and Activities

- Willow CERT (volunteer)
- Mat-Su Voluntary Organizations Active in Disaster (member)
- Alaska Emergency Management Association (member)
- American Red Cross (volunteer)
- 2024 Arctic Winter Games (volunteer with security and medical services-100+ hour recognition)
- Mat-Su Shelter (volunteer)

Professional References

- Brenda McCain: Willow CERT Program Director; brendalmccain@gmail.com; (907) 355-1418
- Talon Boeve: EOC Specialist, Mat-Su Borough Dept. of Emergency Services; talon.boeve@matsugov.us; (907) 707-3336

Professional & Personal Reference

- Doug Carter: USDA Farm Service Agency Southern County Executive Director, retired; dougsak@gmail.com; (907) 982-2487

LOCAL EMERGENCY PLANNING COMMITTEE
INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC

(Please type or print legibly)

LEPC name: Matanuska-Susitna Borough LEPC

Applicant name: Connie Erickson

Mailing address: PO Box 876900 Wasilla, AK 99687

Residence address: 8831 E. Kiva Way Palmer, AK 99645

Day phone: (907) 232-3546 Home Phone (optional): _____

Where employed: USDA Rural Development Job title: Contract Specialist

LEPC category/seat that applicant seeks: Tech

New applicant ☒ Renewal _____ Regular member _____ Alternate member _____

Qualifications for this category: Willow CERT volunteer. Federal employee for 20 years with USDA Farm Service

Agency and USDA Rural Development as an Agricultural Specialist and Contract Specialist supporting procurement

and housing, business, and community programs. Completed training in all hazards preparedness for animal,

agricultural and food related disasters, supply chain risk management, ICS/NIMS/NRF, public and private

partnerships, collaboration with volunteer organizations, hazmat first receiver decontamination, and rail car incident

response. Resident of Palmer, Alaska with a 22.5 year investment in serving people in my community and

across the state. (See attached profile)

Organizations in which applicant participates (that are pertinent to the application): Willow CERT;

Mat-Su Voluntary Organizations Active in Disaster-VOAD; Alaska Emergency Management Association-AKEMA

(Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC.)

I hereby certify that the above information is correct and that I have not misrepresented myself.

Connie O. Erickson 6/21/2024
Signature Date

Jamie Jokhy

From: Casey Laughlin
Sent: Friday, January 3, 2025 1:03 PM
To: Jamie Jokhy
Subject: RE: D Payne - Term End

Hi Jaime,

Do you still have Connie Erickson's application? Can we move it forward for the Tech #6 position to replace Daniel Payne?

Thank you,

Casey Laughlin
Department Administrative Specialist
Mat-Su Borough Emergency Services
907-861-8005 – Desk Phone
907-861-8000 – Main Office

From: Jamie Jokhy <Jamie.Jokhy@matsugov.us>
Sent: Friday, January 3, 2025 12:03 PM
To: Casey Laughlin <Casey.Laughlin@matsugov.us>
Subject: D Payne - Term End

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Board and position for which I am applying: MSB Fish and Wildlife Commission member
(For example, Board of Equalization, Member 3) Hunting Rep

Applicant Name: Lee J McKnight

Residence Address: 4645 W. Gold Leaf Circle, Wasilla, AK 99623

Mailing Address: 4645 W. Gold Leaf Circle, Wasilla, AK 99623

Home/Cell phone: 907-952-0468 Work phone: 907-952-0468 Email: L.mcknight.nph@gmail.com

Name and Address of Employer: Northern Plumbing & Heating 231 Forest Dr. Unit B Wasilla

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 11 years

Briefly explain why you are interested in serving on the board in which you are applying:

As an avid sport and subsistence user of fish and wildlife I would like to contribute my time, knowledge and experiences to this committee.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have been a lifetime sport and subsistence user of unit 16. This unit falls in the MSB which this committee advises on. I own and operate a contracting business in the MSB giving me the flexibility and collaborative ability required for service on a committee.

10/28 emailed

Applicant Name: Lee J McKnight

List three professional or personal references:

Name: Dave Fraker Phone: 907-841-8883

Name: Gabe Kitter Phone: 907-232-5870

Name: Mike Hudson Phone: 907-355-7919

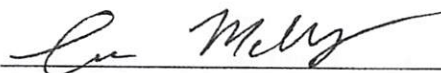
1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 10/28/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-405</u>	Assembly District: <u>4</u>	Service Area: <u>n/a</u>
Position on Board: <u>SPT Member 3 - Hunting Rep</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

JAN 08 2025

CLERKS OFFICE

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Board and position for which I am applying: Fish and Wildlife Commission, Hunting Rep, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Michael Bowles

Residence Address: 22396 E Clare Way Palmer, AK 99645

Mailing Address: PO Box 2264 Palmer, AK 99645

Home/Cell phone: 907-355-1355 Work phone: _____ Email: mbowles13@gmail.com

Name and Address of Employer: Alaska Department of Commerce, Atwood Bldg Suite 1500 Anchorage, AK

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since January 2010

Briefly explain why you are interested in serving on the board in which you are applying:

I want to be more involved in serving my fellow MatSu Borough residents and one of the best ways I see doing so is being a part of the Fish and Wildlife Commission. I'm an avid fisherman and hunter as is my family.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have years of government service experience and I currently am in charge of running the Alaska Board of Pharmacy. Please see attached resume.

emailed 1/8

Applicant Name: Michael Bowles

List three professional or personal references:

Name: <u>Mark Johnson</u>	Phone: <u>907-745-7425</u>
Name: <u>Will Millon</u>	Phone: <u>907-707-9927</u>
Name: <u>Matt Andersen</u>	Phone: <u>218-280-1272</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO YES

If yes, please provide on a separate page with the following: (1) case name; (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Michael Bowles Digitally signed by Michael Bowles
Date: 2025.01.08 15:15:03 -09'00' Date: January 08, 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>MSB Fish + Wildlife Commission, Hunting Rep</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Michael P. Bowles
PO Box 2264
Palmer, AK
Telephone: (907) 355-1355
Email: mbowles13@gmail.com

Work Experience

Executive Administrator, Alaska Board of Pharmacy
Division of Corporations, Business, and Professional Licensing
12/2022 – Present

- Responds to complex inquiries from applicants for licensure, licensees, other state boards of pharmacy, educational institutions, health care facilities, the media, and state agencies regarding pharmacy law, scope of practice issues, board policies and decisions, continued competency requirements, and other related health care concerns for compliance under AS 08.80.
- Maintains frequent contact with public and health care community, as well as the Department of Health and Department of Family and Community Services, federal pharmacy regulators, state licensing boards, stakeholder associations, and the public. Communicates with licensees and the industry regarding new and existing regulations as well as board policies and actions. These contacts are made by email, telephone, appointments, and correspondence regarding licensure and health care-related issues, including producing mailings and information to distribute on the board's web page and listserv.
- Develops and delivers presentations on issues relevant to pharmacies, pharmacists, and the PDMP, such as licensure, statutes and regulations, reporting requirements, and responsibilities of licensure. Presents various topics to or jointly with professional associations.
- Reviews and responds to applications that present complex legal questions or contain atypical background information, such as a history of license discipline or criminal activity. Advises the division paralegal on continued competency documents submitted for audit compliance for licensure.
- Directly supervises program staff. Has authority to recommend hire, perform evaluations, provide guidance, and when necessary, has authority to effectively recommend and take action on disciplining and adjudicating grievances.
- Refers complaints against licensees and any information concerning possible violations of laws to division investigators. Provides certification of results and testifies in court regarding the results of inquiries conducted pursuant to those court orders or subpoenas.
- At the board's direction, assesses, evaluates, and makes recommendations regarding scope of practice issues for health care personnel as requested by the professional, public and private sector (may include on-site visits to public and private facilities including group homes, long-term care, and state correctional institutions).
- This position is responsible for advising the Board of Pharmacy in updating the rules that govern the Board of Pharmacy licensing program, facilitating the state's ability to ensure a competent, regulated workforce, pharmacies, distributors, and wholesalers.
- Responsible for staying abreast of federal regulatory changes affecting the pharmacy industry, identifying trends, issues, and action needed.
- Conducts research on various subjects and report to the board, division staff, or assistant attorney general using internet queries, contacts with other regulatory agencies, licensing jurisdictions and national organizations, targeted interviews, historical record review, statistics, and surveys.
- Identifies the need for regulation and statute changes and presents proposals to the board. On behalf of the board, leads the development, drafting, and public noticing of regulations per the

Administrative Procedure Act. Also drafts conceptual language for the board to use in legislative proposals.

- Directs the establishment of program mission and goals in collaboration with the Board of Pharmacy.
- Represents the board at state and national meetings of regulatory agencies and professional associations. May make presentations on behalf of the board at these meetings. Reports to the board and division on the substance of the meetings. Without taking a position on legislation, may be called upon to testify during legislative hearings on related subjects.
- Serves as board representative and liaison with the organizations that write and/or administer examinations required for licensure.

Investigator, Alaska Board of Pharmacy

Division of Corporations, Business, and Professional Licensing

07/2020 – 12/2022

- Managed a case load of approximately 40 open cases.
- Ensured competent, professional, and regulated services are delivered to the state by investigating alleged violations of statutes and regulations governing medical professions in the State of Alaska.
- Reviewed complaints concerning violations which may include fraud, malpractice, negligence, misconduct, unethical conduct, unlicensed practice, and noncompliance of various licensing provisions.
- Independently conducted investigations of alleged violations of Title 08 statutes and 12 AAC regulations, conducting interviews, invoking disciplinary actions, and preparing cases for administrative hearing.
- Possessed proficient and professional writing skills.

Business Owner/Graduate Student

Hiatus from State of Alaska Employment

08/2017 – 07/2020

Industrial Hygienist (Health Consultant)

State of Alaska Occupational Safety and Health (OSHA)

10/2014 – 08/2017

- Performed duties as Acting Program Manager while Program Manager was out of the office.
- Conducted independent inspections of various work sites throughout the state to determine compliance with occupational and environmental health hazards.
- Conducted air and bulk samples at workplaces to determine the presence of physical and chemical elements hazardous to workers' health.
- Assisted owners and managers to meet their occupational health obligations through consultation and training.
- Conducted training classes, seminars, and demonstrations.
- Wrote reports and maintained records that require the use of all Microsoft Office Suite programs.
- Corresponded, communicated, and consulted effectively with agency representatives, officials, employers, employees, and the public who may feel inconvenienced.
- Able to work cooperatively as part of a team.
- Effectively self-managed time and priorities to maintain an ever-changing workload.
- Experienced in investigative and evaluations techniques of health and environmental hazards.
- Experienced and sufficiently trained in performing formal trainings.
- Experienced and knowledgeable of Federal OSHA and EPA codes and standards.

- Experienced and knowledgeable of methods, practices and equipment used in high hazard industries.

**Community Care Licensing Specialist
State of Alaska Division of Healthcare Services**

10/2013 - 10/2014

- Inspected, investigated, and enforced license standards for Assisted Living Homes located across the State of Alaska.
- Performed inspections and complaint investigations, as well as, partnered with other state oversight agencies to protect the health, safety, and welfare of vulnerable adults.
- Provided oversight and technical assistance to programs for vulnerable adults.
- Collaborated within a large team of professionals and partnered with other agencies to accomplish a common goal.
- Interpreted and applied regulations and statutes.
- Conducted comprehensive report writing for investigations and inspections.
- Collected and analyzed complex information and compiled information into written reports.
- Managed hostile situations and people.

**28th Combat Support Hospital, U.S. Army
Fort Bragg, NC**

10/2011 - 07/2013

- Served as the Emergency Care Section Manager and Environmental Compliance Officer.
- Worked directly with the Department of Public Works during inspections and ensuring compliance with state and federal HAZMAT and EPA standards and regulations.
- Directly responsible for the health and welfare, sustained training, and professional development of twelve employees.
- Conducted Combat Lifesaver and Tactical Combat Casualty Care (TC3) training to 662 Soldiers and scheduled and trained Emergency Medical Technician refresher courses resulting in 34 Soldiers sustaining qualification.
- Tracked and facilitated the flow of Integrated Disability Evaluation System (IDES) for eight Soldiers and monitored the medical condition profiles for over 40 Soldiers.
- Assisted in the accountability and maintenance of over \$500,000 worth of Emergency Care medical equipment and supplies.

**545th Military Police Company, U.S. Army
Fort Richardson, AK**

09/2007 - 10/2011

- Served as the company Senior Medical Supervisor and Liaison in a deployable combat support military police company.
- Responsible for the healthcare, medical readiness, and medical deployability of 167 soldiers.
- Planned, organized, directed, and supervised all aspects of the medical portion of the Soldier Readiness Program to include supply acquisition, immunizations, dental examinations, pre and post deployment health assessments for deployment in support of Operation Iraqi Freedom.
- Developed a Battalion database that tracked medical information effectively and efficiently for 660 Soldiers resulting in an immediate 35% gain in unit medical readiness.
- Spearheaded the planning, distribution, and execution of the 2010 and 2011 Influenza vaccination program for the entire Battalion of 700 soldiers.
- Responsible for the accountability and serviceability of \$290,000 worth of medical equipment.

- Conducted Combat Lifesaver and Tactical Combat Casualty Care (TC3) classes resulting in over 760 Soldiers proficiently trained.
- Developed and implemented training outline for the Expert Field Medical Badge competition resulting in better prepared Soldiers for combat and garrison medical missions.
- Extra appointed duties included Battalion Combat Lifesaver Course primary instructor, Battalion Medical Process and Records Administrator, and Company Fire Marshall.
- Deployed in support of Operation Iraqi Freedom May 2009 - May 2010.
- Awarded the Bronze Star Medal for meritorious service during combat operations.

Job Related Training

- ❖ Environmental Compliance May 2012
- ❖ Reid Technique of Interviewing and Interrogation March 2014
- ❖ ICS-100 October 2014
- ❖ ICS-200 October 2014
- ❖ ICS-700 October 2014
- ❖ OSHA 521 Guide to Industrial Hygiene March 2015
- ❖ OSHA 1500 Introduction to Consultation and Training October 2014
- ❖ OSHA 2015 Hazardous Materials November 2015
- ❖ OSHA 2200 Industrial Noise January 2015
- ❖ OSHA 2210 Industrial Ventilation January 2016
- ❖ OSHA 2225 Respiratory Protection March 2016
- ❖ OSHA 2264 Permit Required Confined Space Entry April 2016
- ❖ OSHA 1230 Accident Investigation October 2016
- ❖ Asbestos Abatement Certification for Contractors and Supervisors November 2016
- ❖ State of Alaska Supervisor's Academy April 2017
- ❖ Council on Licensure, Enforcement and Regulation Certified Investigator/Inspector 2021
- ❖ Council on Licensure, Enforcement and Regulation Specialized Program 2021

Education

Liberty University

Lynchburg, VA

Master of Arts Degree Awarded

Major: Human Services Counseling – Health and Wellness

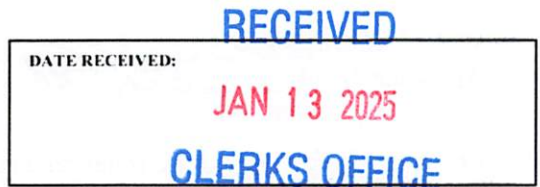
Liberty University

Lynchburg, VA

Bachelor of Science Degree Awarded

Major: Multidisciplinary Studies - Health Sciences and Religious Studies

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Fish and Wildlife Commission, At Large
(For example, Board of Equalization, Member 3)

Applicant Name: John M VanDiet

Residence Address: 680 Wildrose Cir, Palmer, AK 99645

Mailing Address: Same

Home/Cell phone: 907-232-7900 Work phone: Same Email: marty@valleymarket.com

Name and Address of Employer: Valley Market Real Estate

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: Greater Palmer Emergency Services Advisory
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 58 years

Briefly explain why you are interested in serving on the board in which you are applying:

I have a long term interest in the fish and wildlife in the borough. I am a fisherman and have fished many streams & lakes in the area

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

As a life long Alaskan I have always hunted & fished. We currently use fish & game as a major part of our diet. My son is a wildlife biologist & we discuss issues frequently

RECEIVED
Applicant Name: John M Van Diest

List three professional or personal references:

Name: Jim Goodman Phone: 707-695-9531
Name: Larry Fick Phone: 907-232-6711
Name: Dan Gunderson Phone: 907-250-7912

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO ____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: John M Van Diest

Date: 1/13/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-310</u>	Assembly District: <u>2</u>	Service Area: <u>N/A</u>
Position on Board: <u>MSB Fish and Wildlife Com., At-Large</u>		Term Ends: <u>2/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: OCT 30 2024
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: MSB Fish & Wildlife Commission, At-Large
(For example, Board of Equalization, Member 3)

Applicant Name: Scott Martin Lindbloom

Residence Address: 2220 N Cottonwood LP WABILLA AK 99654

Mailing Address: same

Home/Cell phone: 928-242-7014 Work phone: _____ Email: SLindbloom223@gmail.com

Name and Address of Employer: NONE

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☐ No ☒ If yes, list positions or interest: NONE
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
☒ Yes ☐ No If yes, list positions or interest: NONE
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 30 DAY

Briefly explain why you are interested in serving on the board in which you are applying:

I like to be on Board Commission voluntarily
Help with community

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Park and Recreation
Denver International Airport
Highway Transportation / Colorado Park and Wildlife

10/14 email

Applicant Name: Scott Lindbloom

List three professional or personal references:

Name: Robin Trautman Phone: 703-9395-1176

Name: Celine Milner Phone: 720-602-5286

Name: Kerith B Phone: 928-358-6843

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO ____ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NONE

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NONE

Applicant Signature: [Signature] Date: 10-30-2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-450</u>	Assembly District: <u>6</u>	Service Area: <u>n/a</u>
Position on Board: <u>MSB Fish & Wildlife Com, At-Large</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Resume

Scott Lindbloom
525 W. 16th St., Apt. 12
Salida, CO 81201
Phone: 928-242-7014

Education

Bear Creek High School, Diploma	1991
Red Rocks Community College, Custodian Certificate	April 4, 1994
National American University, AAS Management	May 4, 2001

Work

Scottsbluff Middle School
2601 Broadway
Scottsbluff, NE 69361

Volunteer City of Show Low parks and Recreation Department	2014-2018
180 N. 9 th St. Show Low, AZ 85901 Contact: Mike Mariscal 928-369-6465	

Volunteer City of Show Low Chamber of Commerce	2014- 2018
81 E. Deuce of Clubs AZ 85901 Contact: Jimmy 928-551-0505	

Volunteer Nebraska Department of Health and Human Services Advisory Committee Development Disabilities Board	July 2012 to July 2014
Position: Board Member P.O. Box 94982 Lincoln, NE 68509-4982 402-471-6038 Supervisor: Tyla Watson AZ Developmental Disabilities planning Council Board member	2019-2022
Contact: Mike 602-542-8975	

Volunteer

Arizona State Vocational Rehabilitation Advisory Council Board Member	2018 to 2022
Contact: Lindy Power 480-640-3208	
Volunteer Behavioral Health Planning Council	2018-2022
Arizona Disability law Council Board Member	2014-2022
Contact: A. J. J. 520-394-4757	
Volunteer City of Show Low ADA Committee Quarterly Meeting	
Contact: Jay 928-542-4014	
Volunteer Developmental Disability Advisory Committee, District One	
Contact: Keith 928-358-6843 or Tom O'Halleran, U. S. House of Representatives	
Arizona Statewide independent living Council	2014 to 2021
5025 E. Washington St., Ste 214 Phoenix, AZ 85034 Contact; Melissa 602-262-2900, ext. 2	
Department of Economic Security	
Developmental Disabilities Advisory Council	2019-2022
2500 E. Cooley St., Ste 410 Show Low, AZ 85901 Contact: Nicolina 480-261-8528	
Denver International Airport	2024 - present
Denver Accessibility Advisor's Committee Shawn Smith, Senior Vice President 303-342-2393	
National Independent Living Council	2014- present
Sub-committee highway transportation	

ADA Federal Regulation

Peter Joshike Peter@vcil.org

802-224-1815

Colorado Parks and Wildlife

current volunteer

District Wildlife Manager

7405 W. Hwy 50

Salida, CO 81201

719- 530-5520

Tyler Kersey@state.co.us

Colorado Department of Human Services

2024

Rule Making Meeting State Board - public member

Kyle Ainth

720-602-6807

kylezinth@state.co.us

Colorado Statewide Independent Living Council

2024

Term 10/01/2022 - 09/30/2025

Peter Pike

720-697-4794

peter.pike@state.co.us

University of Iowa

2024

Term 09/17/2024 - Current

Therapeutic Recreation & Disability Studies

Guest Speaker

Kristina Gordon, MA, CTRS

319-467-1841

uiowa.edu

May 10, 2019

City of Show Low ADA Committee Quarterly Meeting Minutes

1. Welcome

a. Roll Call

In attendance:

Scott Lindbloom
Lisa Robertson
Justen Johnson
Jay Brimhall

Absent:

Bill Johnson

2. Projects/Grants

- Mr. Tregaskes reported that Culvers submitted plans for construction that included an ADA access route from the sidewalk along White Mountain Road to their entrance.
- The 8th and McNeil sidewalk project was completed since the group's last meeting in November 2018.
- Arizona State Parks awarded the City of Show Low a grant to construct 2000 linear feet of trail in the Meadow along Show Low Creek. Part of the project includes the construction of ADA fishing nodes into Show Low Creek.
- The project from 11th to White Mountain Road will include an ADA compliant sidewalk
- The Arizona Department of Housing monitoring visit in April 2018 showed 100% compliance with respect to the ADA

3. Transit

- Ms. Robertson discussed new buses for the Four Seasons Connection that will be procured soon. Per the City's Agreement with the Arizona Department of Transportation, the buses will be outfitted with all standard ADA accessible features.

4. Other Discussion

- Snow removal discussion
- Mr. Lindbloom discussed with the others what he had seen in a recent trip to Trinidad, Colorado, including a trolley and other transit related items.
- Staff to present to the City Council at a future council meeting
- Next meeting will be on August 8, at 3pm in the Heritage Conference room at Show Low City Hall, 180 N. 9th St. Show Low, AZ 85901

5. Adjournment

COLORADO PARKS & WILDLIFE



ADA Accommodation Permits for Hunters with Disabilities

Colorado Parks and Wildlife offers reasonable hunting accommodation permits to customers with disabilities, as defined by the Americans with Disabilities Act (ADA). These accommodations are granted to individuals who have significant impairments to their daily major life functions, not on their ability to participate in specialized activities such as hunting.

Important facts about ADA Accommodation Permits:

- Colorado Parks and Wildlife does not honor accommodation permits or applications from other states and/or countries. Customers wishing to utilize an accommodation in Colorado must be approved through our application process to be granted an accommodation.
- Accommodation permits are not licenses; permit holders must still purchase hunting and fishing licenses to participate in these activities.
- Possession of an accommodation permit does not exempt the permit holder from obeying all hunting, fishing, and property-use laws.
- Accommodations may be granted on either a temporary or lifetime basis, depending on the information provided by the applicant's medical provider.

How to request an Accommodation Permit:

Hunters who wish to request an accommodation permit(s) should complete the ADA Accommodation Permit Application. Please note that applications may take up to 30 days to be processed.

Completed applications may be submitted by:

Mail SHALANA	Email 720-602-6422
Colorado Parks and Wildlife Attn: ADA Accommodation Permits 6060 Broadway Denver, CO 80216	disability.apps@state.co.us 720-602-6422

Commonly Requested Accommodations

Note: this list is not all-inclusive and other accommodations may be requested for specific disabilities.

- Crossbow or Draw-Loc during archery season.
 - Conditions that typically qualify include: inability to reach above head, limited range of motion in arms and/or shoulders, decreased grip strength, decreased finger/hand coordination, inability to push

or pull, etc.

- **Shoot from motor vehicle/OHV**
 - Conditions that typically qualify you to shoot from a vehicle include: use of a prescribed mobility device such as a wheelchair, crutches, braces, etc., documented severe difficulty getting in/out of a vehicle, problems with standing or balancing, and/or a medically valid need for controlled temperature and environment. CPW does not grant accommodations to shoot from a public road.
- **Assistant to track and dispatch wounded game**
 - If you cannot track and retrieve wounded game, this accommodation allows an assistant to do it for you. CPW does not grant accommodations allowing off road OHV access for the purposes of game retrieval.
- **Scopes with magnification greater than 1X on crossbow**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. NOTE: CPW allows the use of non-magnifying scopes and red dot sights that magnify 1X or less with a Crossbow/Draw-Loc permit. This accommodation does NOT allow laser or battery operated/electronically powered devices that are attached to or incorporated into the crossbow which aid in range finding and/or aiming or a sighting device that emits light from a crossbow to the animal. The intent of these seasons is to provide a "primitive" style recreational opportunity for hunters.
- **Scopes on Muzzleloader**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. For example, this accommodation may be appropriate if you have a visual disability that does not allow you to focus on the front sight, rear sight, and animal at the same time.

Frequently Asked Questions

1. **How do I check on the status of an application I submitted?**
 - A. Applications submitted less than 30 days ago will not receive status updates due to the volume of applications we receive. If an application was submitted more than 30 days ago and the applicant has not received any notice, please reach out to us via email (disability.apps@state.co.us) or by phone (303-291-7235) for assistance.
2. **When should requests for temporary accommodation permits be submitted?**
 - A. 30-60 days before the start of the desired hunting season.
3. **Can previously submitted paperwork that was approved for a temporary accommodation permit be used to re-submit a temporary permit for this year's hunting seasons?**
 - A. No. Temporary accommodation permits must be resubmitted each year with an updated application and information from the applicant's doctor.
4. **Can CPW accommodate other disabilities with needs that may not be met by one of the above-mentioned permits?**
 - A. Colorado Parks and Wildlife may provide such accommodations if they are reasonably required to allow the customer to participate in wildlife recreation and do not significantly alter the purpose of the Division property or program for which the accommodation is requested, jeopardize the safety of the applicant or any other person, or pose undue hardship to the Division.
5. **Can a customer utilize their crossbow accommodation permit from another state while hunting in Colorado during archery season?**
 - A. No. Colorado does not honor crossbow, or any other accommodation permits, issued from other states or countries. The customer must be approved through the CPW application process to utilize a crossbow during archery season in Colorado.

6. Can customers with a Shoot from Vehicle/OHV permit use their vehicle/OHV on any roads while in the field?

A. Vehicle access and use is regulated by the specific land management agency or landowner of properties you wish to hunt. CPW cannot grant vehicle access, off-road access, or off-trail use on property not managed by CPW. Contact the appropriate land management agency (i.e. US Forest Service, BLM, etc) to obtain information on travel use and restrictions within their jurisdiction.

7. When utilizing the Aid to Track/Dispatch accommodation permit, does the permit holder's assistant have to use the same method of take as the permit holder?

A. Yes. The assistant must use the same method of take as the issued license and/or permit. For example, if the permit holder is utilizing a crossbow permit, the assistant must use either a crossbow or standard compound bow to dispatch the animal.



United States
of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 115th CONGRESS, SECOND SESSION

House of Representatives

HONORING SCOTT LINDBLOOM

HON. TOM O'HALLERAN
of Arizona
in the House of Representatives

Tuesday, July 10, 2018

Mr. Speaker, I rise today to acknowledge Mr. Scott Lindbloom of Show Low, Arizona. Scott dedicates a significant part of his life to improving the lives of people like himself who have an intellectual or developmental disability. This week, the National Association of Councils on Developmental Disabilities is honoring Scott for his work to empower people with intellectual and developmental disabilities. I would like to offer my congratulations to him.

I met Scott at the Arizona Developmental Disabilities Planning Council booth at "Show Low Days" in June 2017. We spoke about Scott's work to advocate for critical legislation to meet the needs of people with developmental disabilities in my district. Scott believes, as I do, that every person, regardless of ability, should be able to participate fully in their community.

Our initial meeting helped kickstart the Disability Advisory Council in my district, the aim of which is gathering information from my constituents about whether federal programs and proposed legislation meets the needs of rural Northern Arizona residents with disabilities. The group now meets quarterly in the Arizona White Mountains.

In addition to his participation in the Disability Advisory Council, Scott also volunteers at the Show Low Chamber of Commerce, where he has helped to create internships for high school students with developmental disabilities so that they can gain workplace skills and experience.

I wholeheartedly congratulate Scott for receiving the Champion of Equal Opportunity Start Your Journey award and thank him for his work to improve the lives of people with intellectual and developmental disabilities.



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More

Labels



Thank you! Inbox x

Gordon, Kristina M <kristina-m-gordon@uiowa.edu>
to me

Hi Scott!

I hope this message finds you ok! Thank you again for speaking in my class yesterday. I'm excited
Thanks also for your patience with this email. It's been a busy start to the semester!
Hope you have a good day!

Kristina

Kristina Gordon, MA, CTRS (she/her/hers)
Lecturer, Therapeutic Recreation & Disability Studies
Dept. of Health and Human Physiology, CLAS
E203 Fieldhouse, Iowa City, Iowa 52242
319-467-1841
uiowa.edu



...

[Message clipped] [View entire message](#)

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

NOV 12 2024

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

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Board and position for which I am applying: MSB Fish & Wildlife Commission, At-Large

(For example, Board of Equalization, Member 3)

Applicant Name: Crosby Morrow

Residence Address: 851 N Upstream Pl. Palmer, AK 99645

Mailing Address: 851 N Upstream Pl. Palmer, AK 99645

Home/Cell phone: 907-775-5244 Work phone: 907-775-5244 Email: crosby.morrow@gmail.com

Name and Address of Employer: Prism Design & Construction 7620 W Marigold Wasilla, AK

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 33 years

Briefly explain why you are interested in serving on the board in which you are applying:

I would like to be more involved to help safeguard hunting, fishing, and overall wildlife management.

I am very passionate about the outdoors and would love to be afforded the opportunity to be able to do my part.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am a lifelong Alaskan, and resident of the Mat-Su Borough. I work very well as a team player, but am also comfortable in a leadership role. I have been employed by the same company for nearly 14 years, and hope to continue my career growth as the company itself grows. I spend as much time as I possibly can hunting in Alaska. I try to always have outside the box thinking. I have always taken pride in having a strict moral compass and feel that you should always do the right thing, even when it is a hard choice. My job and my passion for hunting both require me to be aware of and strictly follow rules and regulations and I feel confident in my ability to understand and abide by them.

11/12 emailed

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Ave., Palmer, AK 99645
Phone: 907- 861-8683 Fax: 907-861-7845

BOARD, COMMISSION, AND COMMITTEE APPLICATION PROCESS

OVERVIEW:

The Borough welcomes all residents to apply for service on a board, commission, or committee. Serving on a board takes time and commitment, although each board has varying levels of demands and functions.

Applications are accepted anytime, even if the desired vacancy occurs in the future. Once submitted, your application will be kept on file for six months from the date of submission.

QUALIFICATIONS:

Borough boards, commissions, and committees are governed by MSB Title 4, unless otherwise provided by ordinance. Each board member shall be a registered voter of the Borough, unless otherwise established in board code. If you are applying for a position limited to a specific geographic area, you must also be a resident of that area.

APPLICATION:

Before completing the application, please familiarize yourself with board qualifications at

[Matanuska-Susitna Borough Code \(codepublishing.com\)](http://codepublishing.com), select Title 4, open +, scroll through until you find the board you are interested in applying for. Review vacancies available at the *Vacancy Report* www.matsugov.us/boards.

You must complete all information requested on the application. The board name and position you are seeking must be provided. The information is used to determine membership qualification.

Your application is a public record.

Failure to complete all information requested on the application may result in processing delays.

APPOINTMENT:

The Mayor makes recommendations and the Assembly confirms or denies the recommendations.

Completed applications may be emailed to jamie.jokhy@matsugov.us, delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Ave, Palmer AK 99645, or faxed to 907-861-8675.

QUESTIONS:

If you have questions about the application process, please call the Borough Clerk's Office at 907-861-8683. Thank you for your interest in serving.

Applicant Name: Crosby Morrow

List three professional or personal references:

Name: <u>Tim Gossett</u>	Phone: <u>907-841-2338</u>
Name: <u>Gabe Kitter</u>	Phone: <u>907-232-5870</u>
Name: <u>Shaun Campbell</u>	Phone: <u>907-203-6434</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO ✓ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
Please see attached page.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO ✓ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
Please see attached page.

Applicant Signature:  Date: 11/10/2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-475</u>	Assembly District: <u>3</u>	Service Area: <u>na</u>
Position on Board: <u>MSB Fish & Wildlife Com., At-Large Member #4</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Original Charge AS2835400 AS28.35.400: Reckless Driving (Misdemeanor - Not Classified) **Indicted Charge Amended Charge** AS1161110A6 AS11.61.110(a)(6): Disord Conduct- Create Hazard Condition (Class B Misdemeanor)

DV Related? No

Modifiers None

Stage Date 03/31/2015

Offense Location Talkeetna

Date of Offense 09/27/2014

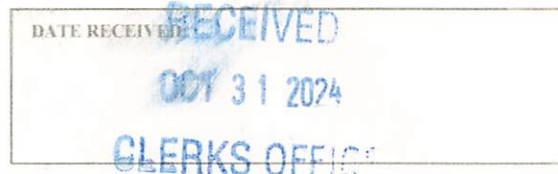
I did a wheelie down the side of the highway on my four-wheeler and was charged with reckless driving, but the charged was reduced and I ended up paying a fine.

3AN-16-06310CI

- **Case Type:** Civil Superior Ct (3AN)
- **Case Status:** Closed
- **File Date:** 05/02/2016
- Automobile Tort (but not wrongful death)

I had worked a really long shift and was almost stopped at a red light and accidentally fell asleep and rear ended a pickup truck. No one seemed to be hurt at the time but later there was a civil suit filed against me and the company I work for. There was a judgement against me for the sum of \$120,000 paid by the insurance company.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: MSB Fish & Wildlife Commission, At Large, Member 4
(For example, Board of Equalization, Member 3)

Applicant Name: Stafford Glashan

Residence Address: 4105 N. Caribou Street, Wasilla 99654

Mailing Address: Same

Home/Cell phone: 907-441-6672 **Work phone:** 907-433-3214 **Email:** staffordglashan@gmail.com

Name and Address of Employer: Shannon & Wilson, 247 S. Alaska Street, Palmer 99645

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

☒ Yes ☐ No If yes, list positions or interest: Engineering Consultant on some MSB projects
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: ~27 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am an avid fisherman and frequent hunter; almost exclusively in the MSB. I have seen a lot of negative changes in fish and wildlife opportunities. I have interacted with ADF&G as a resident.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

As an engineer I have been part of many transportation and fish passage projects. I understand how public funding works and was on the MSB Planning Commission for 6 years. I am very concerned about the declines in our salmon populations and want to be a part of creating better opportunities for youth and future residents.

10/31 emailed

Applicant Name: Stafford Glashan

List three professional or personal references:


Name: Jason Ortiz Phone: 907-861-8754
Name: Mary Anderson Phone: 907-232-3328
Name: Cindy Tipton Phone: 907-232-6838

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 10/31/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-515</u>	Assembly District: <u>6</u>	Service Area: <u> </u>
Position on Board: <u>MSB Fish + Wildlife At-Large</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**

NOV 19 2024

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: RECREATION
Park ~~RECREATION~~ and Trails Board
(For example, Board of Equalization, Member 3) At Large 2

Applicant Name: SCOTT Lindbloom
Residence Address: 220 N Cottonwood LP WASILLA AK 99654
Mailing Address: 220 N Cottonwood LP WASILLA AK 99654
Home/Cell phone: 928-242-704 Work phone: _____ Email: SLindbloom223@gmail.com
Name and Address of Employer: N/A NONE.

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: NONE.
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: NONE.
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 30 DAY

Briefly explain why you are interested in serving on the board in which you are applying:

Hi Like to be on Board Commission Volunteer.
Help with Community

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Park and RECREATION TRAILS Board.
Fish and Wildlife Commission Together.
DENVER INTERNATIONAL AIRPORT

11/19 emailed

Applicant Name: Scott Linblom

List three professional or personal references:

Name: Robin Ratman Phone: 703-395-1176

Name: Keith Phone: 928-358-6843

Name: Coal Grace Smith Phone: 714-207-5762

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NONE.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NONE.

Applicant Signature: Scott Linblom Date: 11-18-2024

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-450</u>	Assembly District: <u>6</u>	Service Area: <u>NA</u>
Position on Board: <u>Parks, Rec & Trails, At-Large 2</u>	Term Ends: <u>12/31/25</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Ave., Palmer, AK 99645
Phone: 907- 861-8683 Fax: 907-861-7845

BOARD, COMMISSION, AND COMMITTEE APPLICATION PROCESS

OVERVIEW: The Borough welcomes all residents to apply for service on a board, commission, or committee. Serving on a board takes time and commitment, although each board has varying levels of demands and functions.

Applications are accepted anytime, even if the desired vacancy occurs in the future. Once submitted, your application will be kept on file for six months from the date of submission.

QUALIFICATIONS: Borough boards, commissions, and committees are governed by MSB Title 4, unless otherwise provided by ordinance. Each board member shall be a registered voter of the Borough, unless otherwise established in board code. If you are applying for a position limited to a specific geographic area, you must also be a resident of that area.

APPLICATION: Before completing the application, please familiarize yourself with board qualifications at [Matanuska-Susitna Borough Code \(codepublishing.com\)](http://www.matsugov.us/boards), select Title 4, open +, scroll through until you find the board you are interested in applying for. Review vacancies available at the *Vacancy Report* www.matsugov.us/boards.

You must complete all information requested on the application. The board name and position you are seeking must be provided. The information is used to determine membership qualification.

Your application is a public record.

Failure to complete all information requested on the application may result in processing delays.

APPOINTMENT: The Mayor makes recommendations and the Assembly confirms or denies the recommendations.

Completed applications may be emailed to jamie.jokhy@matsugov.us, delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Ave, Palmer AK 99645, or faxed to 907-861-8675.

QUESTIONS: If you have questions about the application process, please call the Borough Clerk's Office at 907-861-8683. Thank you for your interest in serving.

Resume

Scott Lindbloom
525 W. 16th St., Apt. 12
Salida, CO 81201
Phone: 928-242-7014

Education

Bear Creek High School, Diploma	1991
Red Rocks Community College, Custodian Certificate	April 4, 1994
National American University, AAS Management	May 4, 2001

Work

Scottsbluff Middle School
2601 Broadway
Scottsbluff, NE 69361

Volunteer City of Show Low parks and Recreation Department	2014-2018
180 N. 9 th St. Show Low, AZ 85901 Contact: Mike Mariscal 928-369-6465	

Volunteer City of Show Low Chamber of Commerce	2014- 2018
81 E. Deuce of Clubs AZ 85901 Contact: Jimmy 928-551-0505	

Volunteer Nebraska Department of Health and Human Services	
Advisory Committee Development Disabilities Board	July 2012 to July 2014
Position: Board Member P.O. Box 94982 Lincoln, NE 68509-4982 402-471-6038 Supervisor: Tyla Watson AZ Developmental Disabilities planning Council Board member	
Contact: Mike 602-542-8975	2019-2022

Volunteer

Arizona State Vocational Rehabilitation Advisory Council 2018 to 2022
Board Member
Contact: Lindy Power 480-640-3208

Volunteer Behavioral Health Planning Council 602-417-4706 2018-2022

Arizona Disability law Council 2014-2022
Board Member
Contact: A. J. J. 520-394-4757

Volunteer City of Show Low ADA Committee Quarterly Meeting
Contact: Jay 928-542-4014

Volunteer Developmental Disability Advisory Committee, District One
Contact: Keith 928-358-6843 or Tom O'Halleran, U. S. House of Representatives

Arizona Statewide independent living Council 2014 to 2021
5025 E. Washington St., Ste 214
Phoenix, AZ 85034
Contact: Melissa 602-262-2900, ext. 2

Department of Economic Security

Developmental Disabilities Advisory Council 2019-2022
2500 E. Cooley St., Ste 410
Show Low, AZ 85901
Contact: Nicolina
480-261-8528

Denver International Airport 2024 - present
Denver Accessibility Advisor's Committee
Shawn Smith, Senior Vice President
303-342-2393

National Independent Living Council 2014- present
Sub-committee highway transportation

ADA Federal Regulation

Peter Joshike Peter@vcil.org

802-224-1815

Colorado Parks and Wildlife

current volunteer

District Wildlife Manager

7405 W. Hwy 50

Salida, CO 81201

719- 530-5520

Tyler Kersey@state.co.us

Colorado Department of Human Services

2024

Rule Making Meeting State Board - public member

Kyle Ainth

720-602-6807

kylezinth@state.co.us

Colorado Statewide Independent Living Council

2024

Term 10/01/2022 - 09/30/2025

Peter Pike

720-697-4794

peter.pike@state.co.us

University of Iowa

2024

Term 09/17/2024 - Current

Therapeutic Recreation & Disability Studies

Guest Speaker

Kristina Gordon, MA, CTRS

319-467-1841

uiowa.edu

May 10, 2019

City of Show Low ADA Committee Quarterly Meeting Minutes

1. Welcome

a. Roll Call

In attendance:

Scott Lindbloom

Lisa Robertson

Justen Johnson

Jay Brimhall

Absent:

Bill Johnson

2. Projects/Grants

- Mr. Tregaskes reported that Culvers submitted plans for construction that included an ADA access route from the sidewalk along White Mountain Road to their entrance.
- The 8th and McNeil sidewalk project was completed since the group's last meeting in November 2018.
- Arizona State Parks awarded the City of Show Low a grant to construct 2000 linear feet of trail in the Meadow along Show Low Creek. Part of the project includes the construction of ADA fishing nodes into Show Low Creek.
- The project from 11th to White Mountain Road will include an ADA compliant sidewalk
- The Arizona Department of Housing monitoring visit in April 2018 showed 100% compliance with respect to the ADA

3. Transit

- Ms. Robertson discussed new buses for the Four Seasons Connection that will be procured soon. Per the City's Agreement with the Arizona Department of Transportation, the buses will be outfitted with all standard ADA accessible features.

4. Other Discussion

- Snow removal discussion
- Mr. Lindbloom discussed with the others what he had seen in a recent trip to Trinidad, Colorado, including a trolley and other transit related items.
- Staff to present to the City Council at a future council meeting
- Next meeting will be on August 8, at 3pm in the Heritage Conference room at Show Low City Hall, 180 N. 9th St. Show Low, AZ 85901

5. Adjournment

COLORADO PARKS & WILDLIFE



ADA Accommodation Permits for Hunters with Disabilities

Colorado Parks and Wildlife offers reasonable hunting accommodation permits to customers with disabilities, as defined by the Americans with Disabilities Act (ADA). These accommodations are granted to individuals who have significant impairments to their daily major life functions, not on their ability to participate in specialized activities such as hunting.

Important facts about ADA Accommodation Permits:

- Colorado Parks and Wildlife does not honor accommodation permits or applications from other states and/or countries. Customers wishing to utilize an accommodation in Colorado must be approved through our application process to be granted an accommodation.
- Accommodation permits are not licenses; permit holders must still purchase hunting and fishing licenses to participate in these activities.
- Possession of an accommodation permit does not exempt the permit holder from obeying all hunting, fishing, and property-use laws.
- Accommodations may be granted on either a temporary or lifetime basis, depending on the information provided by the applicant's medical provider.

How to request an Accommodation Permit:

Hunters who wish to request an accommodation permit(s) should complete the ADA Accommodation Permit Application. Please note that applications may take up to 30 days to be processed.

Completed applications may be submitted by:

Mail SHALANA	Email 720-602-6422
Colorado Parks and Wildlife Attn: ADA Accommodation Permits 6060 Broadway Denver, CO 80216	disability.apps@state.co.us 720-602-6422

Commonly Requested Accommodations

Note: this list is not all-inclusive and other accommodations may be requested for specific disabilities.

- Crossbow or Draw-Loc during archery season.
 - Conditions that typically qualify include: inability to reach above head, limited range of motion in arms and/or shoulders, decreased grip strength, decreased finger/hand coordination, inability to push

or pull, etc.

- **Shoot from motor vehicle/OHV**
 - Conditions that typically qualify you to shoot from a vehicle include: use of a prescribed mobility device such as a wheelchair, crutches, braces, etc., documented severe difficulty getting in/out of a vehicle, problems with standing or balancing, and/or a medically valid need for controlled temperature and environment. CPW does not grant accommodations to shoot from a public road.
- **Assistant to track and dispatch wounded game**
 - If you cannot track and retrieve wounded game, this accommodation allows an assistant to do it for you. CPW does not grant accommodations allowing off road OHV access for the purposes of game retrieval.
- **Scopes with magnification greater than 1X on crossbow**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. NOTE: CPW allows the use of non-magnifying scopes and red dot sights that magnify 1X or less with a Crossbow/Draw-Loc permit. This accommodation does NOT allow laser or battery operated/electronically powered devices that are attached to or incorporated into the crossbow which aid in range finding and/or aiming or a sighting device that emits light from a crossbow to the animal. The intent of these seasons is to provide a “primitive” style recreational opportunity for hunters.
- **Scopes on Muzzleloader**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. For example, this accommodation may be appropriate if you have a visual disability that does not allow you to focus on the front sight, rear sight, and animal at the same time.

Frequently Asked Questions

1. **How do I check on the status of an application I submitted?**
 - A. Applications submitted less than 30 days ago will not receive status updates due to the volume of applications we receive. If an application was submitted more than 30 days ago and the applicant has not received any notice, please reach out to us via email (disability.apps@state.co.us) or by phone (303-291-7235) for assistance.
2. **When should requests for temporary accommodation permits be submitted?**
 - A. 30-60 days before the start of the desired hunting season.
3. **Can previously submitted paperwork that was approved for a temporary accommodation permit be used to re-submit a temporary permit for this year's hunting seasons?**
 - A. No. Temporary accommodation permits must be resubmitted each year with an updated application and information from the applicant's doctor.
4. **Can CPW accommodate other disabilities with needs that may not be met by one of the above-mentioned permits?**
 - A. Colorado Parks and Wildlife may provide such accommodations if they are reasonably required to allow the customer to participate in wildlife recreation and do not significantly alter the purpose of the Division property or program for which the accommodation is requested, jeopardize the safety of the applicant or any other person, or pose undue hardship to the Division.
5. **Can a customer utilize their crossbow accommodation permit from another state while hunting in Colorado during archery season?**
 - A. No. Colorado does not honor crossbow, or any other accommodation permits, issued from other states or countries. The customer must be approved through the CPW application process to utilize a crossbow during archery season in Colorado.

- 6. Can customers with a Shoot from Vehicle/OHV permit use their vehicle/OHV on any roads while in the field?**
- A. Vehicle access and use is regulated by the specific land management agency or landowner of properties you wish to hunt. CPW cannot grant vehicle access, off-road access, or off-trail use on property not managed by CPW. Contact the appropriate land management agency (i.e. US Forest Service, BLM, etc) to obtain information on travel use and restrictions within their jurisdiction.
- 7. When utilizing the Aid to Track/Dispatch accommodation permit, does the permit holder's assistant have to use the same method of take as the permit holder?**
- A. Yes. The assistant must use the same method of take as the issued license and/or permit. For example, if the permit holder is utilizing a crossbow permit, the assistant must use either a crossbow or standard compound bow to dispatch the animal.



United States
of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 115th CONGRESS, SECOND SESSION

House of Representatives

HONORING SCOTT LINDBLOOM

HON. TOM O'HALLERAN
of Arizona
in the House of Representatives

Tuesday, July 10, 2018

Mr. Speaker, I rise today to acknowledge Mr. Scott Lindbloom of Show Low, Arizona. Scott dedicates a significant part of his life to improving the lives of people like himself who have an intellectual or developmental disability. This week, the National Association of Councils on Developmental Disabilities is honoring Scott for his work to empower people with intellectual and developmental disabilities. I would like to offer my congratulations to him.

I met Scott at the Arizona Developmental Disabilities Planning Council booth at "Show Low Days" in June 2017. We spoke about Scott's work to advocate for critical legislation to meet the needs of people with developmental disabilities in my district. Scott believes, as I do, that every person, regardless of ability, should be able to participate fully in their community.

Our initial meeting helped kickstart the Disability Advisory Council in my district, the aim of which is gathering information from my constituents about whether federal programs and proposed legislation meets the needs of rural Northern Arizona residents with disabilities. The group now meets quarterly in the Arizona White Mountains.

In addition to his participation in the Disability Advisory Council, Scott also volunteers at the Show Low Chamber of Commerce, where he has helped to create internships for high school students with developmental disabilities so that they can gain workplace skills and experience.

I wholeheartedly congratulate Scott for receiving the Champion of Equal Opportunity Start Your Journey award and thank him for his work to improve the lives of people with intellectual and developmental disabilities.



Thank you! [Inbox x](#)

Inbox x

Gordon, Kristina M <kristina-m-gordon@uiowa.edu>

to.me

Hi Scott!

I hope this message finds you ok! Thank you again for speaking in my class yesterday. I'm excited
Thanks also for your patience with this email. It's been a busy start to the semester!
Hope you have a good day!

Kristina

Kristina Gordon, MA, CTRS (she/her/hers)

Lecturer, Therapeutic Recreation & Disability Studies

Dept. of Health and Human Physiology, CLAS

E203 Fieldhouse, Iowa City, Iowa 52242

319-467-1841

uiowa.edu

IOWA

...

[Message clipped] [View entire message](#)

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

DEC 30 2024

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-8675. If you have questions, please call 907-861-8683.

Board and position for which I am applying: WEST LAKES FSA BOARD, Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: DEANIS L VAN DEU
Residence Address: 2025 S KYRSTEN CIR. WASILLA 99623
Mailing Address: 2025 S KYRSTEN CIR. WASILLA 99623
Home/Cell phone: 907-631-4011 Work phone: _____ Email: VANDEU @ GMAIL.COM
Name and Address of Employer: RETIRED

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes ☒ No ☐ If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 13 YEARS

Briefly explain why you are interested in serving on the board in which you are applying:
AS A RETIRED FIRE SERVICE OFFICER I HAVE AN INTEREST
IN FIRE SERVICE ACTIVITIES. I WANT TO HELP WHERE I CAN

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

GENERAL BUILDING CONTRACTOR - FIRE ACADEMY GRAD.

12/30 emailed

Applicant Name: _____

List three professional or personal references:

Name: MIKE CORBIN Phone: 907-229-7074
Name: DAN MAYFIELD Phone: 907-892-7974
Name: PAT MURROW Phone: 907-722-5165

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 12-28-24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-360</u>	Assembly District: <u>5</u>	Service Area: <u>West Lakes FSA 136</u>
Position on Board: <u>West Lakes FSA No. 136, Member 2</u>		Term Ends: <u>12/31/25</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>