

BOARD AND COMMISSION VACANCY REPORT

December 17, 2019

N = New Application

R = Reappointment

***Vacant since 12/31/2016 **Vacant since 12/31/2017 *Vacant since 12/31/2018

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 1 vacancy Member 05 Palmer Sustainable Living Member 08 Field Corps		
Animal Care and Regulation Board 5 members/1 alt. – 1 vacancy Alternate Animal Trainer Licensed Vet		
Aviation Advisory Board Member 5 Resident within 1 Mile Airport		
Board of Adjustment and Appeals 5 members/3 alt. – 5 vacancies *** Alternate 2 Alternate 3 Member 1 Member 2		David Boulrier - N
Board of Equalization 15 members - 6 vacancies - (3) 3 year terms Member 3 *** Member 6 *** Member 7 Member 8 Member 10 Member 11 *** Member 12 *** Member 13 *** Member 14		
Board of Ethics 5 members – 2 vacancies Member 2 * Member 3 Member 4		Tayva Taylor – R (term begins 1/1/20)

BOARD AND COMMISSION VACANCY REPORT

December 17, 2019

N = New Application

R = Reappointment

***Vacant since 12/31/2016

**Vacant since 12/31/2017

*Vacant since 12/31/2018

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Borough Area Schools Site Selection Committee <i>7 members/3 alt. – 1 vacancy</i> Assembly Rep 1 Assembly Rep 2 Assembly Alternate **Community Member At Large 2 Planning Commission Alternate School Board Rep 2	Jesse Sumner - N
Commission on Salaries and Emoluments <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		
Emergency Medical Services Board <i>13 members/13 alt. – 14 vacancies</i> Butte Ambulance Butte Ambulance Alternate Central Ambulance Central Ambulance Alternate Dispatch Center Representative Dispatch Center Alternate Dive Rescue Team Dive Rescue Team Alternate Hospital Representative Hospital Alternate **Medical Director Alternate Palmer Ambulance Alternate Sutton Ambulance Sutton Ambulance Alternate Talkeetna Ambulance *Talkeetna Ambulance Alternate		

BOARD AND COMMISSION VACANCY REPORT

December 17, 2019

N = New Application

R = Reappointment

***Vacant since 12/31/2016 **Vacant since 12/31/2017 *Vacant since 12/31/2018

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Emergency Medical Services Board (continued) Trapper Creek Ambulance West Lakes Ambulance Willow Ambulance Willow Ambulance Alternate		
Enhanced 911 Advisory Board 5 members/5 alt. – 1 vacancy *** City of Houston Alternate		
Health and Social Services Board 7 members-1 alt – 1 vacancy Member 04		
Historical Preservation Commission 9 members – 3 vacancies Member 4 *Member 5 Member 7	Kevin Toothaker - N
Jt Assembly/SB Committee on School Issues 6 members Assembly Member 2		
Labor Relations Board 5 members - 5 vacancies *Member 1 *Member 2 Member 3 *Member 4 Member 5	Stephanie Nowers - N
Library Board 9 members – 2 vacancies At-Large 2Georgia Knazovich - N Sutton Wasilla		
Local Emergency Planning Committee 33 members – 14 vacancies ***Alaska Railroad ***Borough Government		

BOARD AND COMMISSION VACANCY REPORT

December 17, 2019

N = New Application

R = Reappointment

***Vacant since 12/31/2016

**Vacant since 12/31/2017

*Vacant since 12/31/2018

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Local Emergency Planning Committee (continued) ** City of Palmer (non-law enforcement) Civil Defense *** Elected Official Emergency Medical Services Env/Bus/Tech 2 Jesse Christensen - N ** Law Enforcement AK State Troopers *** Law Enforcement Houston Police Law Enforcement Palmer Police Public Utility – Electric * Public Utility – Gas School District * Tribal Government Trucking or Transportation		
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B *** Seat C * Seat D *** Seat E		
Parks, Recreation, & Trails Advisory Board <i>11 members</i> At-Large 2 ... Jessica Kelsch – N (term begins 1/1/20) At-Large 3		
Platting Board District 3 District 6	<i>7 members/2 alt – 1 vacancy</i>	Wilfred Fernandez – R (term begins 1/1/20)
Transportation Advisory Board Non-Motor Transportation	<i>7 members</i>	
Wastewater & Septage Advisory Board Septage Industry	<i>7 members</i>	Thomas Stoelting – R (term begins 1/1/20)
Caswell FSA # 135 Member 1	<i>3 members – 1 vacancy</i> Billy Joe Gugelman – N	Cheryl Newsome – N

BOARD AND COMMISSION VACANCY REPORT December 17, 2019

N = New Application R = Reappointment ***Vacant since 12/31/2016 **Vacant since 12/31/2017 *Vacant since 12/31/2018

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Greater Palmer Consolidated FSA # 132 3 members – 1 vacancy Member 2		
Sutton FSA # 4 ***Member 1 ***Member 2 ***Member 3		
Talkeetna FSA # 24 Member 1 Member 2		
Alpine RSA # 31 Member 2	Stephen Hanson - N
Caswell Lakes RSA # 15 Member 3		
Fairview RSA # 14 Member 2		
Gold Trail RSA # 28 Member 1Jesse Peterson – N (term begins 1/1/20)		
Greater Butte RSA # 26 Member 3		
Knik RSA # 17 Member 1 Member 2		
Lazy Mountain RSA # 19 Member 1		
Meadow Lakes RSA # 27 Member 1		
Midway RSA # 9 Member 2 *Member 3	Stephen Edwards – R (term begins 1/1/20)
North Colony RSA # 23 ***Member 1 ***Member 2		

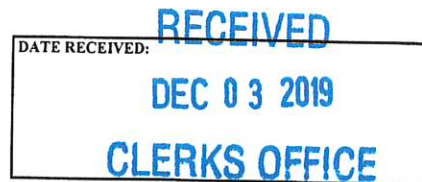
BOARD AND COMMISSION VACANCY REPORT December 17, 2019

N = New Application

R = Reappointment

***Vacant since 12/31/2016 **Vacant since 12/31/2017 *Vacant since 12/31/2018

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
South Colony RSA # 16 Member 3 3 members – 1 vacancy		
Trapper Creek RSA # 30 Member 1 3 members		
Chase Trail Service Area # 134 Member 1 Member 2 3 members – 1 vacancy		
Circle View & Stampede Estates Flood & Water Erosion # 131 Member 1 Member 2 Member 3 **Member 4 *Member 5 5 members – 5 vacancies		
Talkeetna Flood Control Service Area # 7 Member 1 *Member 2 ***Member 3 3 members – 3 vacancies		
Talkeetna Sewer & Water Service Area #36 Member 3 SSA Member 5 SSA 5 members – 1 vacancy		



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Board of Adjustment and Appeals, Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: David Boulter

Residence Address: 4685 W. Seven Peaks Cir., Wasilla, AK 99623

Mailing Address: P.O. Box 90494, Anchorage, AK 99509

Home/Cell phone: 907-360-1282 Work phone: 907-564-2760 Email: craniumak@gmail.com

Name and Address of Employer: Anchorage Water & Wastewater Utility 3000 Arctic Blvd Anchorage, AK 99503

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 3 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? First as a member of the Borough & a govt employee I feel it is my duty to serve. Secondly, as the lead within my department, I would like to enhance my leadership skills.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Due to the nature of my current position I regularly deal with platting, planning and land use issues. With my govt background I

List three professional or personal references:

Name: Jeremy Burke

Phone: 907-521-3444

Name: Ed Sorenson

Phone: 907-564-2724

Name: Grant Cain

Phone: 907-786-5696

Applicant Signature: [Signature]

PLEASE SIGN APPLICATION

Date: 12/02/2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-145</u>	Assembly District: <u>5</u>	Service Area: <u>NA</u>
Position on Board: <u>BOAA member 2</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

12/3 emailed

Applicant Name: David Boulter

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

DAVID J. BOULIER

4685 W SEVEN PEAKS CIR. WASILLA, AK 99623

907.360.1282 • craniumak@gmail.com



Objectives

To give my best in my professional pursuit for overall benefit and growth of the company, by facing the challenges presented before me both on and off the job.

Skills

- Enthusiastic and experienced with 8 plus years of using of AutoCAD, GIS platforms and MS Office Suite.
- Database management and manipulation.
- Cartographic design principles.
- Critical thinking abilities.
- Strong communication and interpersonal skills.
- Math and statistical analysis competency.
- Capability to create and maintain a safe and secure work environment.
- Learning new concepts quickly, working well under pressure, and communicating ideas clearly and effectively.
- Extensive computer training, including knowledge of multiple networking environments and business software packages.
- Excellent customer service skills and the ability to establish and maintain effective working relationships.

Experience

Engineering Technician III - GIS Analyst • Feb. 2016 - July 2018

Engineering Technician IV - Lead GIS Analyst • July. 2018 - Present

Anchorage Water & Wastewater Utility • 3000 Arctic Blvd - Anchorage, AK 99503

- Responsible for maintaining spatial and record data for all horizontal and vertical assets, with an estimated replacement value of \$8 billion dollars.
- Responsible for services supporting the maintenance and analysis of infrastructure inventory and engineering analysis of the structural condition assessments and failure reporting through the use of strong GIS analytical and publishing skills using the ESRI platform.
- Responsible for maintaining information related to the horizontal plant asset inventory.
- Work load includes cartography, spatial analysis, development and maintenance of the horizontal plant asset inventory, as well as assisting other Departments in the use of GIS for data maintenance, reporting and analysis.
- Adverse in mapping technologies, cartography and business analysis capabilities.
- Responsible for maintaining accurate as-built records.
- Capture and modify attribute data.
- Compose maps with elements effective for cartographic presentations for local and state level use.
- Perform various types of analyses using spatial and attribute data.
- Work closely with users to determine their needs on complex technical GIS projects.

Engineering Technician II ▪ June 2015 – January 2016

Anchorage Water & Wastewater Utility ▪ 3000 Arctic Blvd – Anchorage, AK 99503

- Provided general contractors and the general public with proper knowledge of the Municipality's practices and procedures pertaining to AWWU's water and wastewater infrastructure.
- In depth knowledge of the Municipality's Design and Construction Practices Manual (DCPM) and the Municipality of Anchorage Standard Specifications (MASS).
- Conducted Plan review of private system submittal drawings to ensure Engineers and Contractors are in compliance with the practices and principles of DCPM and MASS.
- Ensured Tariff regulations are met for water and wastewater infrastructures.
- Applied field sketch drawings to ArcMap (GIS) software, along with scanning in all documents to be recorded for utility wide access.
- Apply the Uniform Plumbing Code (UPC) in regards to system design.
- Worked with field personnel to locate water and sewer lines underground.
- Calmly and efficiently manage emergency situations to streamline the response and repair of AWWU infrastructure.
- Worked with multiple utility agencies within the Municipality of Anchorage.
- Scheduled and dispatched field investigations, inspections and appointments.
- Responsible for ensuring accurate documentation is done for connect records and logs.
- Worked with Pretreatment in the issuance of temporary discharge permits in accordance with NPDES effluent limitation or State of Alaska Water Quality Standards.

Designer ▪ April 2008 – January 2013 & October 2014 – June 2015

Accel Fire Systems, Inc. ▪ 4510 Gambell Street – Anchorage, AK 99503

- Served as a technical expert on water-based fire protection, water-based fire prevention and life safety engineering issues.
- Handled responsibilities of providing advanced reviews of piping plans and specifications for fire suppression and hazard analysis.
- Responsible for ensuring that all new construction, renovations, and improvements met the provisions of fire and life safety code on city, state and national levels.
- Ensured accurate redlines and field sketches were transferred to piping plans for proper record keeping.
- Responsible for administering and maintaining up-to-date copies of the code and policies.
- Used AutoCAD and BIM for all design work.
- Go out in the field and complete inspections of existing sprinkler systems, along with providing complete as-builts in accordance with applicable codes and design standards.
- Performed complex hydraulic calculations to verify that the water flow was adequate for the new or existing sprinkler system designs.
- Project managed jobsites, inspections, and installations from time of bid to time of project completion.
- Companies state surveyor, spent many days in villages with no transportation, inclement weather, along with being in confined spaces for extended periods of time inspecting new and old water-based fire suppression systems.

Commercial Estimator ▪ January 2013 – October 2014

SuperFloor of Alaska, LLC. ▪ 7650 Homer Drive – Anchorage, AK 99518

- Assisted general contractors and property managers.
- Implemented & instructed the use of AutoCAD, Planswift, and Measure to allow more accurate bid take-offs, allowing the company to bid large scale commercial projects more efficiently.
- Perform field measuring, created take-offs of specified products.
- Streamline products and complete project management.
- Supervise materials and labor and monitor job schedules.
- Estimate and gather necessary information from external sources in electronic and paper format, to include plans, bidding requirements, specifications, other addenda, price quotes, and revisions to jobs in progress, etc.

Education

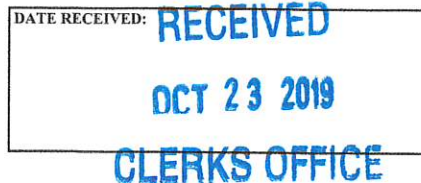
Lajes High School, APO, Lajes Field Armed Forces Base, Portugal

June 03, 2005 ▪ Diploma

- National Honor Society
- Red Cross Youth Volunteer of the Year, for Portugal

National Institute for Certification in Engineering Technology

NICET Certification – Water-Based Fire Suppression Systems



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Library Board Member at Large on Wasilla
(For example, Board of Equalization, Member 3)

Applicant Name: Georgia Knazovich

Residence Address: 2802 W Angela Dr Wasilla AK 99623

Mailing Address: SAME

Home/Cell phone: 505 217 6361 **Work phone:** — **Email:** ghoundsnm@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2016

Briefly explain, why you are you interested in serving on the board in which you are applying? Worked in many libraries, love books, member of Friends of Library

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: managed a book store for 2 years
lots of customer service experience, volunteered in libraries

List three professional or personal references:

Name: <u>Alice Renfro</u>	Phone: <u>907 315 9819</u>
Name: <u>Gary Hagen</u>	Phone: <u>907 232 6901</u>
Name: <u>Ann Whitney</u>	Phone: <u>907 232 -3357</u>

Applicant Signature: Georgia Knazovich **Date:** 10/21/2019

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-025 Assembly District: 7 Service Area: NA
Position on Board: LIB At Large 2 Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

12/3 email term begins 1/1/20

(N)

Applicant Name: Georgia Knazovich

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

RECEIVED

DEC 04 2019

CLERKS OFFICE

Board and position for which I am applying: Board of Ethics
(Refer to first paragraph of letter for board and position)

Applicant Name: Tayva Taylor

Residence Address: 3150 N 49th State St, Palmer, AK 99645

Mailing Address: PO Box 1986, Palmer, AK 99645

Home/Cell phone: 602-505-9239 Work phone: _____ Email: tayvataylor@gmail.com

Name and Address of Employer: State of Alaska Department of Revenue, 550 W 7th Ave, Anchorage, AK 99501

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: n/a
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Three years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I enjoy ethics and discussion of ethics.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have a law degree and I take ethics continued education seminars. Performed mediations between disputing parties with high resolution rate.

List three professional or personal references:

Name: <u>Ray Harding</u>	Phone: <u>801-598-8573</u>
Name: <u>Brad Crider</u>	Phone: <u>480-378-9000</u>
Name: <u>Jennifer Joanis</u>	Phone: <u>907-398-7894</u>

Applicant Signature: Tayva Taylor Date: December 4, 2019

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-055 Assembly District: 1 Service Area: NA
Position on Board: ETH member 4 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: Tayva Taylor

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? x NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 x NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

Debra Wetherhorn

From: Jesse Sumner <jessesumnerdistrict6@gmail.com>
Sent: Thursday, December 5, 2019 9:37 AM
To: Lonnie McKechnie
Cc: Dan Mayfield; Debra Wetherhorn; George McKee; John Moosey; Nicholas Spiropoulos; Stephanie Nowers; Tam Boeve; Ted Leonard; Ted Leonard (tedleonarddistrict4@gmail.com); Tim Hale; Vern Halter; Vern Halter
Subject: Re: Assembly Members Needed for Board

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Lonnie
I am interested.
Jesse Sumner

SBA Assembly Rep. 1
12/31/2021

On Thu, Dec 5, 2019 at 9:36 AM Lonnie McKechnie <Lonnie.McKechnie@matsugov.us> wrote:

Mayor and Assembly:

I have been advised by Nancy Cameron, in Land Management, that the Borough Area School Site Selection Committee will need to convene soon regarding the Mat-Su Central School. This schools lease is up soon and there is a tentative site chosen, but the process needs to be gone through with this Committee. There are two Assembly Members for this committee, which used to be filled by Sykes and Beck.

This Committee consists of two members of the Assembly, two School Board members, and one Planning Commission members, and two at-large seats. Members of the Assembly if you are interested in being on this, please let me and the Mayor know.

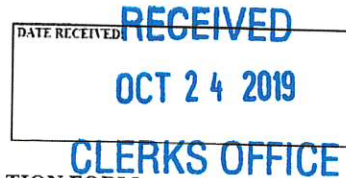
Thank you,

Lonnie McKechnie

Borough Clerk

(907) 861-8683

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: HISTORICAL PRESERVATION BOARD
(For example, Board of Equalization, Member 3)

Applicant Name: KEVIN TOOTHAKER

Residence Address: 1600 E. CHUGACH VIEW DR. WASILLA AK 99654

Mailing Address: PO BOX 871565, WASILLA, AK 99687

Home/Cell phone: 907 521 9088 Work phone: 907 521-0377 Email: KTOOTHAKER@KNIKTRIBE.ORG

Name and Address of Employer: KNIKTRIBE, 1744 N. PROSPECT DR., PALMER AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 35 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? PROJECT DIRECTOR FOR CULTURAL PRESERVATION GRANT IN MAT-SU BOROUGH

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 20 CREDITS SHORT OF DEGREE IN HISTORY. LONG TIME VALLEY RESIDENT. PROJECT DIRECTOR CULTURAL PRESERVATION GRANT

List three professional or personal references:

Name: <u>FRAN SEAGIER-BOYS</u>	Phone: <u>373-7929</u>
Name: <u>RICHARD PORTER</u>	Phone: <u>373-7991</u>
Name: <u>TALIS COLBERG</u>	Phone: <u>745-9774</u>

Applicant Signature: Kevin Toothaker

PLEASE SIGN APPLICATION

Date: 10-24-19

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>12-200</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>His member 4</u>	Term Ends: <u>12/31/2022</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

Applicant Name: KEVIN TOOTNAKER

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



Voter Registration & Election Management System

STATE OF ALASKA DIVISION OF ELECTIONS



[Inquiries > View Voter](#)

Welcome DEBRA WETHERHORN [Logout](#)



Voter Information

Previous Name and Address

Previous Status/Condition and Party

Voter History

Microfilm

Duplicates

Voter Information

Districts

Dates

Voter ID: 5910828

HD: 38

Status/Cond: A/RG

Name: TOOTHAKER KEVIN JOHN

Prec: 38-804
ANIAK

Condition
Date: 09/01/2010

Residence: 4408 BOUNDARY AVE
ANIAK 99557

Polling ANIAK COMMUNITY
Place: HALL

Suspend
Date:

PRA: ☐

Senate: S

Restore
Date:

Mailing: PO BOX 151
ANIAK AK 99557-0151

Judicial: 4

Last
Contact: 11/06/2018

DOB: 06/25/1967

Prior HD: 08

Reg: 07/06/2018

SSN or Last 4: 574-48-0422

Prior
Prec: 08-145

Orig Reg: 05/22/1992

DL/State ID: 6240020

Majors: NWMUN10

Dist Reg: 11/20/2017

Gender: MALE

Minors: REAA05, REAA052,
ANIAK, R4REGIS

Prec Reg: 11/20/2017

Party: NONPARTISAN

Registrar: ☐

Disabled: ☐

Old Plan
House/Precinct: 11-205

Election
Worker: ☐

PAV: ☐

Debra Wetherhorn

From: Lonnie McKechnie
Sent: Wednesday, December 4, 2019 9:39 AM
To: Debra Wetherhorn
Subject: Nowers

Deb:

Please put Assemblymember Nowers in the next Vacancy Report as an Assembly representative on the Joint Assembly/School Board Committee on School Issues.

Thanks,

Lonnie McKechnie
Borough Clerk
(907) 861-8683

Jt Assembly member
11/27/2022

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC - Env/Bus/Tech #2

(For example, Board of Equalization, Member 3)

Applicant Name: Jesse Christensen

Residence Address: 1517 E. Henhouse Loop, Wasilla, AK 99645

Mailing Address: SAME

Home/Cell phone: 435-757-7465 **Work phone:** _____ **Email:** jessechristensen@me.com

Name and Address of Employer: Maple Springs of Palmer. 12130 E. Maple Springs Way, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? <1yr

Briefly explain, why you are you interested in serving on the board in which you are applying? I am over the Emergency Preparedness at a 67 bed skilled nursing & rehabilitation facility.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Licensed nursing home administrator with experience developing, implementing and maintaining an effective EP program. Exp building community relationships

List three professional or personal references:

Name:	<u>Nathan Dahl</u>	Phone:	<u>907-841-1217</u>
Name:	<u>John Boston, MD</u>	Phone:	<u>907-355-4084</u>
Name:	<u>Jessica Tarbet</u>	Phone:	<u>435-770-1814</u>

Applicant Signature:  **Date:** Dec. 3, 2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-205 Assembly District: 3 Service Area: NA
Position on Board: LEPC Env / Bus / Tech 2 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

12/4 emailed

Applicant Name: Jesse Christensen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Jesse Christensen

Wasilla, AK

Phone: (435) 757-7465 E-Mail: jessechristensen@me.com

Experience

Executive Director, Maple Springs, Palmer, AK

December 2019 - Current

- Responsible for licensing and certification of a new 65 bed skilled-nursing & rehabilitation facility.
- Develop policies and procedures for all departments including but not limited to; nursing, dietary, housekeeping, maintenance.

Executive Director, Maple Springs, North Logan, UT

February 2018 - November 2019

- Oversaw and managed the day-to-day operations of the community, including but not limited to, developing, implementing and evaluating all programs, activities, policies and procedures, and outcomes.
- Maintained and revised community's Emergency Preparedness program. Conducted emergency drills including table-top and community-based exercises.
- Guided the Skilled Nursing unit through its first Standard Survey and received less deficiencies than the state average. Earned the community's first CMS Star rating with an overall rating of 5/5 Stars.
- Responsible for maintaining the community's budget with annual revenues exceeding \$6.9M.
- Developed the Quality Assurance and Performance Improvement plan. Lead monthly QA&A Committee meetings.

Operations Manager, Maple Springs Management, North Logan, UT

March 2017 - February 2018

- Ensured proper licensure and Medicare certification for our North Logan community.
- Performed HR duties, managed employee files and developed staff trainings.
- Managed and maintained facilities General and Professional Liability policies & employee health insurance benefits.

Marketing Coordinator, Bear Lake Community Health Centers, Logan, UT

September 2015 - March 2017

- Lead weekly marketing meetings. Planned, implemented and evaluated marketing campaigns for our 7 locations.
- Supervised AmeriCorps members and was responsible for overseeing the positions day-to-day responsibilities.

Education

National University

February 2015 - July 2017

Master of Healthcare Administration

San Diego State University

August 2010 - May 2013

Bachelor of Science, Public Health

License/Certifications

Nursing Home Administrator, AK#153122, Expiration 12/2020

BLS - Provider, American Heart Association, Expiration 06/2021

Food Worker Card - AK#5124359, Expiration 11/2022

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Parks, Recreation and Trails Advisory
(For example, Board of Equalization, Member 3)

Applicant Name: Jessica Kelsch

Residence Address: 2480 N Hope Circle, Palmer

Mailing Address: same

Home/Cell phone: 590-1234 Work phone: — Email: iceponies@gmail.com

Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 7 years, 1 month

Briefly explain, why you are you interested in serving on the board in which you are applying? I am an avid user of Borough trails (hiking, walking, horse riding) and have a keen interest in their future availability / development.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: attached.

List three professional or personal references: Name: Karol Kolehmainen Phone: 355-3543
Name: Lia Talvi Phone: 715-7117
Name: Amy Carbone Phone: 841-2398

Applicant Signature: Jessica Kelsch Date: 17 Nov 2019

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-055 Assembly District: 1 Service Area: NA
Position on Board: PAR AT-LARGE 2 Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

12/3 emailed term begins 1/1/20

Applicant Name: Jessica Kelsch

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Jessica Kelsch

907-580-1234

iceponies@gmail.com

2480 N Hope Circle, Palmer 99645

November 18, 2019

Matanuska-Susitna Borough
350 E Dahlia Avenue
Palmer, AK.

Dear Sir / Ma'am,

My best qualification for membership on this Committee is a desire to see the protection and development of the many fantastic trails here in the Mat-Su Borough. I am a frequent user of them in several capacities—hiking, walking the dog, riding my horse, and now also skiing.

I have lived in Palmer for 7 years, we moved here from Fairbanks in 2012.

I am retired military, serving 21 years in the Alaska Air National Guard at Eielson as a Navigator in the 168th Air Refueling Wing. I also served as the Inspector General and Delivery Control Officer (providing support for the delivery of fighter aircraft originating at Eielson AFB) during my career.

After I retired, I homeschooled my young children for 4 years, which was often at least as challenging as getting a squadron of fighter aircraft across the Pacific Ocean intact.

Since moving to the Valley I have volunteered in several organizations:

- Advisor for No More Matsu 2018-2019
- VP for Colony Middle School Music Boosters
- Colony High School Music Boosters and Cafe
- Ride Secretary for the Competitive Trail Ride 2018
- Mat-Su Animal Shelter

I would also like to point out that I do not work right now and can make all of the required monthly meetings .

Sincerely yours,

A handwritten signature in cursive script that reads "Jessica Kelsch". The signature is written in dark ink and is positioned below the typed name and the "Sincerely yours," line.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Platting Board district #6
(Refer to first paragraph of letter for board and position)

Applicant Name: Wilfred Fernandez III

Residence Address: 28 480 W. Ivory Dr, Wasilla AK 99654

Mailing Address: 480 W. Ivory Dr, Wasilla AK 99654

Home/Cell phone: 907-232-1205 Work phone: _____ Email: Wilfredfernandez3@gmail

Name and Address of Employer: Fernandez Real Estate Group 260 W. Glacier St
Palmer AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 20 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? I have enjoyed participating so far. I am a Real Estate Broker by trade and have a lot of interest in learning, growing and providing my perspective.
List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Real estate license/Broker for 9 years

List three professional or personal references:

Name: <u>Brad Cole</u>	Phone: <u>907-232-1695</u>
Name: <u>Danille Grigg</u>	Phone: <u>907-854-8319</u>
Name: <u>Khac Pasao</u>	Phone: <u>907-538-2437</u>

Applicant Signature: Wilfred Fernandez III Date: 12/3/19

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-010</u>	Assembly District: <u>6</u>	Service Area: <u>NA</u>
Position on Board: <u>PB District 6</u>	Term Ends: <u>12/31/2022</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	R Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/> NA

Applicant Name: Wilfred Fernandez III

1. Do you have any civil judgment against you within the last 10 years. whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO _ _ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED:

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

RECEIVED
DEC 04 2019
CLERKS OFFICE

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: MAT. SU. WASTE WATER ADVISORY Board
(Refer to first paragraph of letter for board and position)

Applicant Name: THOMAS STOELTING II

Residence Address: 5651 ASPBERRY RD

Mailing Address: PO BOX 298705 WASILLA ALASKA 99629

Home/Cell phone: 907-715-6730 Work phone: Same Email: dozerman.sic@gmail.com

Name and Address of Employer: Self Employed

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 25 yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? I Am RE Applying
I've been a board member since its conception.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have owned and operated a Septic Pumping Business (Alpine Septic Pumping, Inc) in borough for 25 yrs.

List three professional or personal references:

Name: <u>Steve Foster</u>	Phone: <u>907-355-3440</u>
Name: <u>Curtis Leader</u>	Phone: <u>907-373-3310</u>
Name: <u>Phil Horton</u>	Phone: <u>907-357-6000</u>

Applicant Signature: Thomas Stoelting II Date: 12-4-19

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>07-130</u>	Assembly District: <u>4</u>	Service Area: <u>NA</u>
Position on Board: <u>WSAB Septage Industry</u>	Term Ends: <u>12/31/2022</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1" <input checked="" type="checkbox"/> 2" NA

Applicant Name: Thomas Stelling II

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

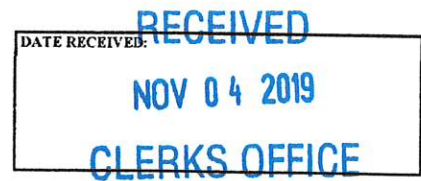
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: FSA - Caswell FSA No. 135
(For example, Board of Equalization, Member 3)

Applicant Name: Cheryl ANN Newsome

Residence Address: 20451 Caswell Lakes Road

Mailing Address: HC 89 Bx 1697, Willow AK 99688

Home/Cell: 907 495 3777 Work phone: 907 495 3777 Email: photo can@mtaonline.net

Name and Address of Employer: (Pastor) Christ-Centered Community / (Retired) IRS 6/14/07

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? MAY 2006

Briefly explain, why you are you interested in serving on the board in which you are applying? See attached

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Served as Chair of said Board 4/1/2009 - 12/31/2018.
See attached

List three professional or personal references:

Name: <u>Larry Cline</u>	Phone: <u>907 495 1014</u>
Name: <u>Ken Eggleston</u>	Phone: <u>907 495 5603</u>
Name: <u>Ken Barkley</u>	Phone: <u>907 861 8001</u>

Applicant Signature: Cheryl A. Newsome (N) Date: 11-2-2019

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-030</u>	Assembly District: <u>7</u>	Service Area: <u>FSA Caswell</u>
Position on Board: <u>FSA 135 member 1</u>	Term Ends: <u>12/31/2021</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/>

Applicant Name: Cheryl ANN Newsome

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

**Application for Appointment to Board of Supervisors
Caswell Fire Service Area
Background Information**

Applicant: Cheryl A. Newsome

Date of Birth: May 13, 1951

High School Diploma: Charlotte High School, 1969

Bachelors Degree: BA – Accounting, Florida Atlantic University, 1975

Masters Degree: MBA – Management, State University of New York at Buffalo, 1993

Masters Degree: Masters of Divinity, Bethel University, Bethel Seminary, 2009

Occupational Experience: Internal Revenue Agent for the Internal Revenue Service from December 6, 1976 until retirement June 14, 2007. During my 30.5 years with the Service I spent almost half of it as a front-line manager/team leader/mid-level manager. The later part of my career I spent as a reviewer and interest and penalty abatement coordinator for a 13 state area; whereby, I had to establish the facts in each case and then based on the law arrive at and present the government's position in writing. In addition, my experience with the Service includes significant instructor experience in developing and adapting training material to meet the needs of the various audiences I taught either in person or on-line/teleconferencing. My experience also includes acting as a trained facilitator and training in conflict management skills.

In May 2009 I completed training for a second career as a pastor; whereby, I completed the 36 course Masters of Divinity Program at Bethel Seminary, St. Paul, Minnesota. In June 2013, I began working toward a Doctor of Ministry Degree at Bethel Seminary in the hope of answering the question "Where does grace end and entitlement begin?"

In response to God's call to plant a church at 20451 Caswell Lakes Road, I purchased said land in March 2006 and move here in May 2006. In July 1, 2007, I was ordained as a pastor. In order to get to know the people of the community by being a blessing to the community, in April 2008 with the help of 6 members of the community we initiated a Neighborhood Watch and Telephone Tree. The telephone tree enabled us to have a point of contact in case of fire and to secure immediate help in fighting a fire in the hope of preventing it from spreading. On July 13, 2008 regular worship services began at Christ-Centered Community.

Cooperating with God in planting a church and in transforming the Caswell area from the bad lands of Alaska into a safe place for people to live and to be part of a community that will go out of its way to help one another has been a rewarding challenge. A major step in that challenge playing a part in the Caswell Fire Service Area becoming a reality. Being a woman of 58 years of age called to plant and pastor a church in this rural community I felt I had neither the physical ability nor the time to be adequately trained to be a volunteer fire fighter in the Caswell Fire Service Area. On the other hand, wanting to play a part in this important endeavor, I felt that I could contribute in an area that would require less of my time and in which my occupational experience and education might qualify me; that area being as a member of the Board of Supervisors. **As such I applied for and was appointed to the Board on April 7, 2009. I served on and was the Chairman of the Board until December 31, 2018. In need of a break I did not reapply for another three year term; however, after having had a yearlong break and after having heard the Board is in desperate need of a third board member, I am reapplying at this time in the hope of being afforded the opportunity to continue participating in growing and maintaining a volunteer fire department in the Caswell Fire Service Area that can be a blessing to the entire community.**

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: FSA - Caswell FSA No. 135, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Billy Joe Gugelman

Residence Address: 50270 S. Caswell Creek Dr.

Mailing Address: PO Box 447, Willow, AK 99688-0447

Home/Cell phone: 970-618-6007 Work phone: _____ Email: bigalaskaboy@gmail.com

Name and Address of Employer: Ahtna Global, LLC (Part time)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1 yr. 3 months

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I feel it's important to give back to the community you reside in.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I worked for 20 years in education as a Maintenance Technician and

Facilities Manager. Safety, security and public relations were a large and important part of my duties

List three professional or personal references: Name: Larry Cline Phone: 907-315-5495
Name: Ken Eggleston Phone: 907-978-2920
Name: Tiffany Jordan Phone: 907-280-7535

Applicant Signature: [Signature] Date: 10/16/2019
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-030 Assembly District: 7 Service Area: FSA: Caswell
Position on Board: FSA 135 member 1 Term Ends: 12/31/2021
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

10.16 emailed
Revised 11-4-16

N

Applicant Name: Billy "Joe" Gugelman

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? x NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 x NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Billy "Joe" Gugelman
50270 S. Caswell Creek Dr.
Willow, AK. 99688-0447
(C) 970-618-6007 (Colorado area code)
bigalaskaboy@gmail.com

Summary of Qualifications

- 39+ years' experience in facility maintenance, operations and support services.
- Efficient and organized.
- Strong interpersonal and communication skills.
- Ability to prioritize and accomplish multiple objectives with creativity and enthusiasm.
- Advocate for safety, security and environmental sustainability.
- Functions effectively as a team member or independently.
- Computer skills include MS Word, Excel, BASIS, ALC (Automated Control Logic) and other Internet applications

Professional Experience

Bronze Casting Art Foundry (production worker, mold maker, manager)

September 1978 – April 1989

Facilities Maintenance (Custodial/Maintenance)

April 1989 – January 2010

Facilities Maintenance Manager (Safety, security, operations)

Colorado Mountain College, Edwards Campus February 2010 to September 2010

Colorado Mountain College, Rifle Campus September 2010 to 04/20/2018

Retired 04/20/2019

Ahtna Global, LLC

Part time Custodian, FAA Flight Services Station, Talkeetna, AK

Education/Memberships/Certificates

- Graduated Colorado Mountain College, May 2009, GES
 - Inducted into Phi Theta Kappa (2008)
 - E.P.A. Certified in Air Conditioning/Refrigeration 2007
 - Inducted to the National Deans List (2006)
 - 2 years Vocation Automotive Degree 1975
 - Loveland High School, Diploma 1975
-



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Talkeetna FSA 24 Board
(For example, Board of Equalization, Member 3)

Applicant Name: Stephen G. Hanson

Residence Address: 34855 S. Carls Landing

Mailing Address: P.O. Box 826 TKA AK 99676

Home/Cell phone: 355-1440 Work phone: — Email: airportmanfly@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: Fellow Fireman for MSB
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 44 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Talkeetna FSA 24

To be a part to help protect our community

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Private builder - airport manager STATE OF Alaska
Lodge owner (Retired)

List three professional or personal references:

Name: <u>Kyle Hylton</u>	Phone: <u>745-2102</u>
Name: <u>Mike Sloan</u>	Phone: <u>841-4640</u>
Name: <u>Carl Thomas</u>	Phone: <u>733-2796</u>

Applicant Signature: Stephen G. Hanson Date: 5-6-19

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-030</u>	Assembly District: <u>7</u>	Service Area: <u>FSA Talkeetna</u>
Position on Board: <u>FSA Member 2</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

5/8 emailed
12/9-5/11 interested
Revised 11-4-16

N

Applicant Name:

Stephen G Hanson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

RECEIVED

NOV 04 2019

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LSRA Fairview RSA No. 14 Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Craig Stewart

Residence Address: 1001 East LEE STREET Wasilla, AK 99654

Mailing Address: same as above

Home/Cell phone: 907-521-7926 Work phone: _____ Email: CraigStewart83@aol.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

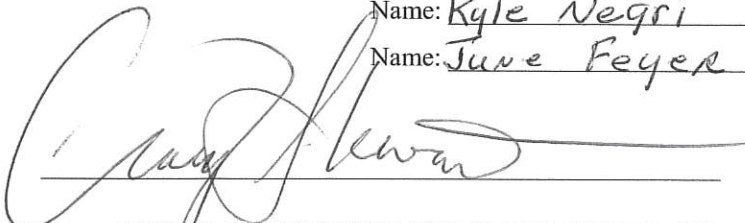
How long have you lived in the Borough? 18 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I want to be active in my community and have time to participate. And I understand there is an upcoming vacancy.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Experience in commercial & heavy construction projects. Working knowledge of construction as Journeyman Carpenter. BA of Technology; Associate of Applied Science degree.

List three professional or personal references: Name: Henry Smith
Name: Kyle Negri
Name: June Feyer

Phone: 907 352-5326
Phone: 353-6253
Phone: 907-242-4364
Phone: 907-631-3220



11 / 1 / 2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-200 Assembly District: 3 Service Area: RSA Fairview
Position on Board: RSA 14 member 2 Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Term begins 1/1/20

(N)

Applicant Name: Craig Stewart

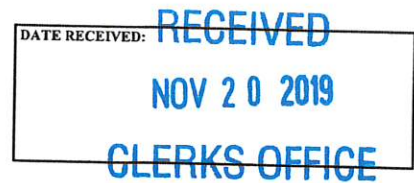
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: RSA Gold Trail #28, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Jesse Peterson

Residence Address: 6290 N. Bishop Dr. WASILLA, AK 99654

Mailing Address: " "

Home/Cell phone: 952-1088 Work phone: 771-3015 Email: jpeterson@aidea.org

Name and Address of Employer: Alaska Industrial Development Export Authority
813 W. Northern Lights Blvd. Anchorage 99503

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to provide input into developing infrastructure in my neighborhood/local area.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Senior Manager for AIDEA in Project Finance & Development
15 yrs Civil project manager working for GRANITE/Prubs/HAMILTON.

List three professional or personal references:

Name: <u>MATT Ketchum</u>	Phone: <u>227-8558</u>
Name: <u>MARK Irsik</u>	Phone: <u>841-0953</u>
Name: <u>John Sommer</u>	Phone: <u>575-8030</u>

Applicant Signature: [Signature]

PLEASE SIGN APPLICATION

Date: 11/20/19

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-628B Assembly District: 6 Service Area: RSA-Gold Trail
Position on Board: RSA 28 Member 1 Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

11/22 - emailed mayor

term begins 1/1/20

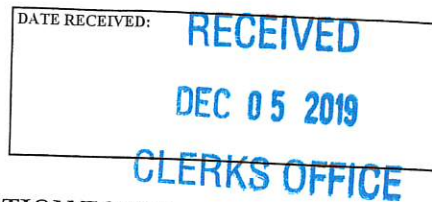
Applicant Name: Jesse Peterson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Meadow Lakes RSA No 27 member 1
(Refer to first paragraph of letter for board and position)

Applicant Name: Stephen Edwards

Residence Address: 3847 N Gunflint trl

Mailing Address: 7362 W Parks Hwy #528 Wasilla

Home/Cell phone: 907 521 0178 Work phone: _____ Email: lane@mtsonline.net

Name and Address of Employer: NA

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? 10+ yrs

Continued

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: _____

List three professional or personal references:

Name: _____	Phone: _____
Name: _____	Phone: _____
Name: _____	Phone: _____

Applicant Signature: St J Edwards Date: 11-26-19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-135 Assembly District: 7 Service Area: RSA meadow Lakes
Position on Board: RSA 27 member 1 Term Ends: 12/31/2022

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Stephen Edlow

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

