

# BOARD AND COMMISSION VACANCY REPORT     Jan 6, 2026

N = New Application     **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Agriculture Advisory Board</b> <i>12 members—1 vacancy</i> Knowledge and/or Experience in Floriculture, Horticulture, Greenhouse, Beekeeping..... Wasilla Soil/Water Conservation District.....	..... <b>Margaret Adsit—N</b>	<b>Resignation of Misty O'Connor</b>
<b>Animal Care and Regulation Board</b> <i>5 members/1 alt—2 vacancies</i> Alternate..... ACRB Licensed Vet	.....	<b>Carrie Ann Brophil—N</b>
<b>Board of Adjustment and Appeals</b> <i>5 members/3 alt—1 vacancy</i> Alternate 2 Member 1.....	.....	<b>Resignation of Jesse Rongitsch</b>
<b>Board of Equalization</b> <i>15 members—10 vacancies</i> Member 3 Member 6 Member 7 Member 8 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
<b>Board of Ethics</b> <i>5 members—1 vacancy</i> Member 5		
<b>Commission on Salaries and Emoluments</b> <i>5 members—2 vacancies</i> Member 3—Exp. In Public Administration Member 4—Labor Organization.....	<b>Igor Galloway—N</b>	
<b>Enhanced 911 Advisory Board</b> <i>7 members/ 7 alt—1 vacancy</i> AK State Troopers Alternate		

BOARD AND COMMISSION VACANCY REPORT Jan 6, 2026

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	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Health and Social Services Board</b> <i>7 members/1 alt—2 vacancies</i> Member 1 Member 6.....	Scott Lindbloom—N	
<b>Historical Preservation Commission</b> <i>7 members—1 vacancy</i> Member 5		
<b>Labor Relations Board</b> <i>5 members—1 vacancy</i> Member 2		
<b>Library Board</b> <i>9 members—2 vacancies</i> Talkeetna..... Trapper Creek.....	Mary Fischer—R Jennie Goetsch—N	Cynthia Redmond—N
<b>Library Citizens' Advisory Committee</b> <i>7 members/2 alt—1 vacancy</i> Member 3.....	Veronica “Bonnie” Cavanaugh—N	
<b>Local Emergency Planning Committee</b> <i>33 members—11 vacancies</i> Alaska Railroad Borough Government Elected Official..... Enc/Bus/Tech 1 Env/Bus/Tech 5 Env/Bus/Tech 7 Law Enforcement—AK State Troopers Public Utility—Electric Public Utility—Telecommunications Tribal Government Trucking or Transportation	.....	Sherry Carrington—N
<b>MSB Fish and Wildlife Commission</b> <i>9 members—1 vacancy</i> Member 3—Hunting Rep..... ..	Crosby Morrow—N Mark Johnson—N	

# BOARD AND COMMISSION VACANCY REPORT Jan 6, 2026

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	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Office of Administrative Hearings</b> <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E		
<b>Parks, Recreation, and Trails Advisory Board</b> <i>11 members—3 vacancies</i> District 3 District 4 District 5		
<b>Planning Commission</b> <i>7 members—2 vacancies</i> District 3..... District 6..... .....	..... <b>Maksim Zagorodniy—R</b> <b>Kathleen Yerbich—N</b>	<b>Brendan Carpenter—R</b>
<b>Platting Board</b> <i>members/2 alt—2 vacancies</i> Alt B District 6		
<b>Port Commission</b> <i>6 members—1 vacancy</i> Seat 2		
<b>Transportation Advisory Board</b> <i>7 members—2 vacancies</i> Non-Motorized Transportation Rep Public Transportation Industry		
<b>Water and Wastewater Advisory Board</b> <i>7 members—1 vacancy</i> Septage Industry Representative.....	.....	<b>Danny Noland—R</b>
<b>Butte FSA #2</b> <i>3 members—1 vacancy</i> Member 3		
<b>Central Mat-Su FSA #130</b> <i>5 members—1 vacancy</i> Member 1.....	.....	<b>Brian Davis—R</b>



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	Applications Received	Mayor's Appointments for Assembly Confirmation
<b>Greater Palmer Consolidated FSA #132</b> 3 members—1 vacancy Member 2		
<b>Sutton FSA #4</b> 3 members—3 vacancies Member 1 Member 2 Member 3		
<b>Talkeetna FSA #24</b> 3 members—1 vacancy Member 1		
<b>West Lakes FSA #136</b> 5 members—2 vacancies Member 2 Member 3		
<b>Willow-Caswell FSA #140</b> 5 members—2 vacancies Member 3..... Member 5	<b>Tamara Boeve—R</b>	
<b>Alpine RSA #31</b> 3 members—1 vacancy Member 2		
<b>Big Lake RSA #21</b> 5 members—1 vacancy Member 1.....	.....	<b>Randy Richards—R</b>
<b>Caswell Lakes RSA #15</b> 3 members—1 vacancy Member 3..... .....	<b>Sheena Fort—R</b> <b>Marcus Davis—N</b>	
<b>Fairview RSA #14</b> 3 members—1 vacancy Member 2.....	.....	<b>Loren Means—N</b>
<b>Greater Willow RSA #20</b> 3 members—1 vacancy Member 1		
<b>Meadow Lakes RSA #27</b> 5 members—1 vacancy Member 1.....	<b>Stephen Edwards—R</b>	
<b>Midway RSA #9</b> 3 members—1 vacancy Member 2		



**BOARD AND COMMISSION VACANCY REPORT     Jan 6, 2026**

**N = New Application     R = Reappointment**

	<b>Applications Received</b>	<b>Mayor's Appointments for Assembly Confirmation</b>
<b>North Colony RSA #23</b> <i>3 members—1 vacancy</i> Member 2		
<b>Chase Trail SSA #134</b> <i>3 members—1 vacancy</i> Member 1		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion Control SSA #131</b> <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
<b>Talkeetna Flood Control SSA #7</b> <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
<b>Talkeetna Sewer &amp; Water SSA #36</b> <i>5 members—1 vacancy</i> Member 5—SSA		

**Jamie Jokhy**

RECEIVED

**From:** Edna DeVries  
**Sent:** Saturday, December 6, 2025 8:58 AM  
**To:** Misty O'Connor  
**Cc:** Jamie Jokhy  
**Subject:** Re: Formal Resignation from the Mat-Su Borough Ag Board

DEC 08 2025  
CLERKS OFFICE

It is with a great deal of sadness that I accept your resignation.  
We are praying for your daughter.  
I look forward to your return.  
Blessings.  
Sent from my iPhone

On Dec 6, 2025, at 4:36 AM, Misty O'Connor <misty.oconnor@aksbdc.org> wrote:

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]  
Good morning, Madam Mayor,

It is with much sadness that I write to you with my formal resignation from the Mat-Su Agriculture Board.

As you are aware, my daughter in Pennsylvania has been struggling with health issues for some time, and I had to make the hard decision to move back to Pittsburgh to be closer to her.

I formally resigned from my position as the Mat-Su Center Director from the Alaska SBDC effective end date being December 31.

I have conveyed this information with Suzanne Reilly and our Board Chairman LaMarr Anderson, so they are aware of my move and need to resign from the board.

Madam Mayor, thank you for this incredible opportunity to serve on the Agriculture Board, and for being the person to suggest I join. Serving with LaMarr, Suzanne, Joseph, and all our passionate board members has been one of the highlights of my time in Alaska.

I look forward to joining this esteemed group one last time for our December 17 board meeting.

With Much Appreciation,  
Misty

**Misty O'Connor**  
**Mat-Su Center Director**  
SBDC Mat-Su Center  
201 N. Lucille St., Suite 2A  
Wasilla, AK 99654-7010

Knowledge and/or  
Exp. in Agriculture  
12/31/26  
Full

Center Phone: 907- 373 - 7232

W: [aksbdc.org](http://aksbdc.org) E: [misty.oconnor@aksbdc.org](mailto:misty.oconnor@aksbdc.org)

301440000

*This holiday season, every purchase from an Alaska business keeps dollars circulating locally, creating jobs, supporting families, and building stronger communities statewide. Discover how BuyAlaska makes it easy to shop local and why choosing Alaska-made gifts is a present that keeps on giving.*

*Disclaimer: This e-mail message may contain confidential, privileged information intended solely for the addressee. Please do not read, copy, or disseminate it unless you are the addressee. If you have received this message in error, we would appreciate you forwarding the message back to us and deleting it from your system.*



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED OCT 22 2025 CLERKS OFFICE
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

**Board and position for which I am applying:** Agricultural Advisory Board, Wasilla Soil & Water  
(For example, Board of Equalization, Member 3)

Applicant Name: Margaret Adsit  
Residence Address: 3100 S. Old Glenn Hwy  
Mailing Address: 248 E Dahlia Ave, Palmer, AK 99645  
Home/Cell phone: 907-982-4387 Work phone: 907-7074083 Email: lands@akfarmland.com  
Name and Address of Employer: Alaska Farmland Trust

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 2009 (16 years)

Briefly explain why you are interested in serving on the board in which you are applying:

As the Lands Coordinator and Farmlink Director with the Alaska Farmland Trust, I work with ag land owners across the Mat-Su and Alaska to help them protect their farms and keep farmers farming.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Please see attached.

*R/zz emailed*

Applicant Name: Margaret Adsit

List three professional or personal references:

Name: LaMarr Anderson Phone: 907-232-5082  
Name: Abby Austin Phone: 907-414-9604  
Name: Leslie Senden Phone: 907-355-0568

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Margaret C Adsit Date: 10/22/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>AGAB, Wasilla Soil Water Conservation District</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

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# MARGARET ADSIT

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## PROFILE

I've always been a cheerleader for other people's dreams. This has carried me through my careers in helping build people's businesses through Scribe Away, promoting Alaska agriculture through the Alaska Farm Tours, and saving farms in the state with the Alaska Farmland Trust.

## EXPERIENCE

LANDS COORDINATOR & ALASKA FARMLINK DIRECTOR|ALASKA FARMLAND TRUST CORPORATION|PALMER, AK| 2025-PRESENT

Scribe Away is a creative content company that worked with its clients to become more relevant by defining and refining our client's stories. We implemented strategies to tell that story, from logo development, social media content, newsletters, annual reports, to websites.

OWNER|SCRIBE AWAY|PALMER, AK| 2014 - 2025

Scribe Away is a creative content company that worked with its clients to become more relevant by defining and refining our client's stories. We implemented strategies to tell that story, from logo development, social media content, newsletters, annual reports, to websites.

Notable Clients: Alaska Farmland Trust (Brand, Reports, Website), Alaska Farm Bureau (Brand+Website), Bushes Bunches Produce Stand (Brand+Website), Visit Palmer (Brand + Website)

MARKETING PROGRAM MANAGER|ARCTIC WINTER GAMES | PALMER, AK| 2023

As the interim Marketing Program Manager for the Arctic Winter Games I was in charge of program management for all print and digital assets, strategic communications plan development and document development for the organization.

OWNER| ALASKA FARM TOURS | PALMER, AK| 2016 - 2019

As the owner of Alaska Farm Tours, I educated and delighted tourists with the unique history and culture around Alaska's food system. My intention with the company was to prove the concept that agri-tourism has a viable place in the Alaska tourism market.



ALASKA FARMLAND TRUST | PALMER, AK | 2010 - 2013, 2016

I conserved critical farmland in Alaska through conservation easements. I interfaced with landowners navigating difficult legal and federal review processes. I created a donor development program(\$45,000 per year), conducted grant writing and reporting (\$52,000 in Federal Grants, \$500,00 in State Grants).

EDUCATION

NORTHWESTERN UNIVERSITY, EVANSTON, IL –  
BA- ENVIRONMENTAL SCIENCE AND ENVIRONMENTAL POLICY, 2008

SKILLS

Brand Development  
SEO Writing / Keyword Strategy  
Content Marketing Strategy  
Social Media Marketing Strategy  
Verbal Communication  
Wordpress CMS  
Project Development and  
Management

Contract Management  
Grant Writing and Reporting  
Public Speaking  
Non-Profit Management  
Donor Relations  
Conservation Easement Drafting  
Community Outreach

REFERENCES

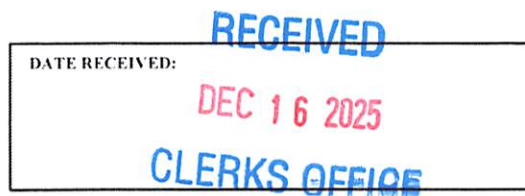
MariJo Parks  
Board of Director  
Palmer Museum  
Phone/ 1 (907) 354-5405  
Email/marijoparks50@gmail.com

Alex Miller  
Owner  
Holy Archangel Liturgical Supplies  
Phone/1 (907) 414-7560  
Email/ alex@holyarchangelcandles.com

Telsche Overby  
Owner  
Village Herbals  
Phone / 9079826110  
Email / telsche@gmail.com

Michelle Church, Owner  
Moonstone Farm  
Former Executive Director at AFTC  
Phone / 9073541887  
Email / moonstonefarm05@gmail.com

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845



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Board and position for which I am applying: Animal Care and Regulation Board, Alt  
(For example, Board of Equalization, Member 3)

Applicant Name: Carrie Ann Brophil  
Residence Address: 7824 West Tolson Ave. Wasilla, AK 99623  
Mailing Address: PO Box 877450 Wasilla, Ak, 99687  
Home/Cell phone: 814-590-8959 Work phone: 907-203-0792 Email: 3moondog@gmail.com  
Name and Address of Employer: Moon Dog Consulting and Services (Self), same as above

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?  
Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?  
Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 7 years

Briefly explain why you are interested in serving on the board in which you are applying:  
Personal interest.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have owned a dog training business for over 20 years, and have over 35 years experience in canine behavioral training.

I have also ran a tribal animal control as the sole employee - wrote grants, cleaned kennels, worked with the dogs to adopt out, built the kennel facilities, and updated legal codes and statutes around dogs on the reservation. Taught Animal Handling and containment at a college level.

12/16 emailed

Applicant Name: Carrie Ann Brophil

List three professional or personal references:

Name: Becky Perry Phone: 540-219-4316  
Name: Amy Beth Duafala Phone: 724-462-5164  
Name: Breanna Mahoney Phone: 907-301-1580

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: 

Date: 12/15/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-380</u>	Assembly District: <u>5</u>	Service Area: <u>n/a</u>
Position on Board: <u>Animal Caret Reg. Board, Alternate</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>



RECEIVED

DEC 16 2025

CLERKS OFFICE

December 12, 2025

Borough Clerk  
Matanuska-Susitna Borough  
350 East Dahlia Avenue  
Palmer, AK 99645

Dear Borough Clerk,

Please accept this letter as formal notification of resignation from my volunteer position on the Matanuska-Susitna Borough Board of Adjustment and Appeals (BOAA), effective December 31, 2025.

I am grateful for the opportunity to serve the community on the BOAA and contribute to the important work of reviewing appeals related to administrative and quasi-judicial matters. It has been a privilege to work alongside dedicated and knowledgeable board members and borough staff during my tenure.

In order to ensure a smooth transition I am available to assist with any handover of responsibilities or documentation as needed. Please let me know how I can support the board during this transition period.

Thank you again for the trust placed in me to serve the Matanuska-Susitna Borough in this capacity. I wish the BOAA members continued success in the future.

Sincerely,

A handwritten signature in black ink, appearing to be 'JR' followed by a long horizontal stroke.

Jesse Rongitsch

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845



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**Board and position for which I am applying:** Commission on Salaries and Emoluments, Labor Org  
(For example, Board of Equalization, Member 3)

Applicant Name: Igor Galloway

Residence Address: 7970 N Morning Glory Dr, Palmer, AK 99645

Mailing Address: same

Home/Cell phone: 907.841.7777 Work phone: \_\_\_\_\_ Email: me@igorgalloway.com

Name and Address of Employer: Galloway Consulting, LLC (dba Galloway Designs), Midas Construction.

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 17 years

Briefly explain why you are interested in serving on the board in which you are applying:

Received this invitation from Dmitri Fonov. He said that the borough can benefit from my experience and business knowledge. I believe the same: I have broad experience in many aspects witch can be beneficial to our borough.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Multiple business owner: accounting/business administration firm, architectural design, a motorcycle shop and construction company (Galloway Designs, Stronghold Kustoms, Intelligent Design Homes). Have experience with accounting, IT, construction, management, HR. A family man, father of three. Would be happy to serve.

12/5 emailed

Applicant Name: Igor Galloway

List three professional or personal references:

Name: Dmitri Fonov Phone: 907.775.6666  
Name: Peter Mikitin Phone: 907.982.9127  
Name: Tony Doramus Phone: 907.330.7621

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: *I. Galloway* Date: 12-04-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-510</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>CSE, Labor Organization</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED  
DATE RECEIVED: DEC 03 2025  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
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**Board and position for which I am applying:** Health And Social Services  
(For example, Board of Equalization, Member 3)

Applicant Name: Scott Lindbloom  
Residence Address: 925 S. CHUGACH ST. Apt 9 99645 AK  
Mailing Address: \_\_\_\_\_  
Home/Cell phone: 928-242-7014 Work phone: \_\_\_\_\_ Email: SLM/bloom223@gmail.com  
Name and Address of Employer: \_\_\_\_\_

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: N/A  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: One year

Briefly explain why you are interested in serving on the board in which you are applying:

It is good for Health and Social Services

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I HAVE Lots of Experiences with  
Health and Social Services

Applicant Name: Scott Lindbloom

List three professional or personal references:

Name: PATINA Phone: 907-727-6610  
Name: Jennifer Phone: 907-263-2011  
Name: Rachel White Phone: 817-707-7582

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Scott Lindbloom Date: 12/3/2023

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: <u>25-320</u>	Assembly District: <u>2</u>	Service Area: <u>n/a</u>
Position on Board: <u>Health &amp; Social Services, Member 6</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

## **Resume**

**Scott Lindbloom**  
**525 W. 16<sup>th</sup> St., Apt. 12**  
**Salida, CO 81201**  
**Phone: 928-242-7014**

### **Education**

Bear Creek High School, Diploma	1991
Red Rocks Community College, Custodian Certificate	April 4, 1994
National American University, AAS Management	May 4, 2001

### **Work**

**Scottsbluff Middle School**  
2601 Broadway  
Scottsbluff, NE 69361

<b>Volunteer City of Show Low parks and Recreation Department</b>	<b>2014-2018</b>
180 N. 9 <sup>th</sup> St.	
Show Low, AZ 85901	
Contact: Mike Mariscal	928-369-6465

<b>Volunteer City of Show Low Chamber of Commerce</b>	<b>2014- 2018</b>
81 E. Deuce of Clubs	
AZ 85901	
Contact: Jimmy	928-551-0505

<b>Volunteer Nebraska Department of Health and Human Services</b>	
<b>Advisory Committee Development Disabilities Board</b>	<b>July 2012 to July 2014</b>
Position: Board Member	
P.O. Box 94982	
Lincoln, NE 68509-4982	
402-471-6038	

Supervisor: Tyla Watson	
<b>AZ Developmental Disabilities planning Council</b>	
<b>Board member</b>	<b>2019-2022</b>
Contact: Mike	602-542-8975

Volunteer

**Arizona State Vocational Rehabilitation Advisory Council** 2018 to 2022  
**Board Member**  
Contact: Lindy Power 480-640-3208

**Volunteer Behavioral Health Planning Council** 602-417-4706 2018-2022

**Arizona Disability law Council** 2014-2022  
**Board Member**  
Contact: A. J. J. 520-394-4757

**Volunteer City of Show Low ADA Committee Quarterly Meeting**  
Contact: Jay 928-542-4014

**Volunteer Developmental Disability Advisory Committee, District One**  
Contact: Keith 928-358-6843 or Tom O'Halleran, U. S. House of Representatives

**Arizona Statewide independent living Council** 2014 to 2021  
5025 E. Washington St., Ste 214  
Phoenix, AZ 85034  
Contact: Melissa 602-262-2900, ext. 2

**Department of Economic Security**

**Developmental Disabilities Advisory Council** 2019-2022  
2500 E. Cooley St., Ste 410  
Show Low, AZ 85901  
Contact: Nicolina  
480-261-8528

**Denver International Airport** 2024 - present  
**Denver Accessibility Advisor's Committee**  
Shawn Smith, Senior Vice President  
303-342-2393

**National Independent Living Council** 2014- present  
Sub-committee highway transportation



ADA Federal Regulation

Peter Joshike [Peter@vcil.org](mailto:Peter@vcil.org)

802-224-1815

**Colorado Parks and Wildlife**

**current volunteer**

**District Wildlife Manager**

7405 W. Hwy 50

Salida, CO 81201

719- 530-5520

Tyler [Kersey@state.co.us](mailto:Kersey@state.co.us)

**Colorado Department of Human Services**

**2024**

Rule Making Meeting State Board - public member

Kyle Ainth

720-602-6807

[kylezinth@state.co.us](mailto:kylezinth@state.co.us)

**Colorado Statewide Independent Living Council**

**2024**

Term 10/01/2022 - 09/30/2025

Peter Pike

720-697-4794

[peter.pike@state.co.us](mailto:peter.pike@state.co.us)

**University of Iowa**

**2024**

Term 09/17/2024 - Current

Therapeutic Recreation & Disability Studies

Guest Speaker

Kristina Gordon, MA, CTRS

319-467-1841

uiowa.edu

May 10, 2019

**City of Show Low ADA Committee Quarterly Meeting Minutes**

**1. Welcome**

**a. Roll Call**

**In attendance:**

Scott Lindbloom

Lisa Robertson

Justen Johnson

Jay Brimhall

**Absent:**

Bill Johnson

**2. Projects/Grants**

- Mr. Tregaskes reported that Culvers submitted plans for construction that included an ADA access route from the sidewalk along White Mountain Road to their entrance.
- The 8<sup>th</sup> and McNeil sidewalk project was completed since the group's last meeting in November 2018.
- Arizona State Parks awarded the City of Show Low a grant to construct 2000 linear feet of trail in the Meadow along Show Low Creek. Part of the project includes the construction of ADA fishing nodes into Show Low Creek.
- The project from 11<sup>th</sup> to White Mountain Road will include an ADA compliant sidewalk
- The Arizona Department of Housing monitoring visit in April 2018 showed 100% compliance with respect to the ADA

**3. Transit**

- Ms. Robertson discussed new buses for the Four Seasons Connection that will be procured soon. Per the City's Agreement with the Arizona Department of Transportation, the buses will be outfitted with all standard ADA accessible features.

**4. Other Discussion**

- Snow removal discussion
- Mr. Lindbloom discussed with the others what he had seen in a recent trip to Trinidad, Colorado, including a trolley and other transit related items.
- Staff to present to the City Council at a future council meeting
- Next meeting will be on August 8, at 3pm in the Heritage Conference room at Show Low City Hall, 180 N. 9<sup>th</sup> St. Show Low, AZ 85901

**5. Adjournment**

## COLORADO PARKS &amp; WILDLIFE



## ADA Accommodation Permits for Hunters with Disabilities

Colorado Parks and Wildlife offers reasonable hunting accommodation permits to customers with disabilities, as defined by the Americans with Disabilities Act (ADA). These accommodations are granted to individuals who have significant impairments to their daily major life functions, not on their ability to participate in specialized activities such as hunting.

### Important facts about ADA Accommodation Permits:

- Colorado Parks and Wildlife does not honor accommodation permits or applications from other states and/or countries. Customers wishing to utilize an accommodation in Colorado must be approved through our application process to be granted an accommodation.
- Accommodation permits are not licenses; permit holders must still purchase hunting and fishing licenses to participate in these activities.
- Possession of an accommodation permit does not exempt the permit holder from obeying all hunting, fishing, and property-use laws.
- Accommodations may be granted on either a temporary or lifetime basis, depending on the information provided by the applicant's medical provider.

### How to request an Accommodation Permit:

Hunters who wish to request an accommodation permit(s) should complete the ADA Accommodation Permit Application. Please note that applications may take up to 30 days to be processed.

### Completed applications may be submitted by:

Mail <b>SHALANA</b>	Email <b>720-602-6422</b>
Colorado Parks and Wildlife Attn: ADA Accommodation Permits 6060 Broadway Denver, CO 80216	disability.apps@state.co.us <b>720-602-6422</b>

### Commonly Requested Accommodations

Note: this list is not all-inclusive and other accommodations may be requested for specific disabilities.

- Crossbow or Draw-Loc during archery season.
  - Conditions that typically qualify include: inability to reach above head, limited range of motion in arms and/or shoulders, decreased grip strength, decreased finger/hand coordination, inability to push



or pull, etc.

- **Shoot from motor vehicle/OHV**
  - Conditions that typically qualify you to shoot from a vehicle include: use of a prescribed mobility device such as a wheelchair, crutches, braces, etc., documented severe difficulty getting in/out of a vehicle, problems with standing or balancing, and/or a medically valid need for controlled temperature and environment. CPW does not grant accommodations to shoot from a public road.
- **Assistant to track and dispatch wounded game**
  - If you cannot track and retrieve wounded game, this accommodation allows an assistant to do it for you. CPW does not grant accommodations allowing off road OHV access for the purposes of game retrieval.
- **Scopes with magnification greater than 1X on crossbow**
  - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. NOTE: CPW allows the use of non-magnifying scopes and red dot sights that magnify 1X or less with a Crossbow/Draw-Loc permit. This accommodation does NOT allow laser or battery operated/electronically powered devices that are attached to or incorporated into the crossbow which aid in range finding and/or aiming or a sighting device that emits light from a crossbow to the animal. The intent of these seasons is to provide a "primitive" style recreational opportunity for hunters.
- **Scopes on Muzzleloader**
  - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. For example, this accommodation may be appropriate if you have a visual disability that does not allow you to focus on the front sight, rear sight, and animal at the same time.

## Frequently Asked Questions

1. **How do I check on the status of an application I submitted?**
  - A. Applications submitted less than 30 days ago will not receive status updates due to the volume of applications we receive. If an application was submitted more than 30 days ago and the applicant has not received any notice, please reach out to us via email ([disability.apps@state.co.us](mailto:disability.apps@state.co.us)) or by phone (303-291-7235) for assistance.
2. **When should requests for temporary accommodation permits be submitted?**
  - A. 30-60 days before the start of the desired hunting season.
3. **Can previously submitted paperwork that was approved for a temporary accommodation permit be used to re-submit a temporary permit for this year's hunting seasons?**
  - A. No. Temporary accommodation permits must be resubmitted each year with an updated application and information from the applicant's doctor.
4. **Can CPW accommodate other disabilities with needs that may not be met by one of the above-mentioned permits?**
  - A. Colorado Parks and Wildlife may provide such accommodations if they are reasonably required to allow the customer to participate in wildlife recreation and do not significantly alter the purpose of the Division property or program for which the accommodation is requested, jeopardize the safety of the applicant or any other person, or pose undue hardship to the Division.
5. **Can a customer utilize their crossbow accommodation permit from another state while hunting in Colorado during archery season?**
  - A. No. Colorado does not honor crossbow, or any other accommodation permits, issued from other states or countries. The customer must be approved through the CPW application process to utilize a crossbow during archery season in Colorado.

6. Can customers with a Shoot from Vehicle/OHV permit use their vehicle/OHV on any roads while in the field?
  - A. Vehicle access and use is regulated by the specific land management agency or landowner of properties you wish to hunt. CPW cannot grant vehicle access, off-road access, or off-trail use on property not managed by CPW. Contact the appropriate land management agency (i.e. US Forest Service, BLM, etc) to obtain information on travel use and restrictions within their jurisdiction.
7. When utilizing the Aid to Track/Dispatch accommodation permit, does the permit holder's assistant have to use the same method of take as the permit holder?
  - A. Yes. The assistant must use the same method of take as the issued license and/or permit. For example, if the permit holder is utilizing a crossbow permit, the assistant must use either a crossbow or standard compound bow to dispatch the animal.



United States  
of America

# Congressional Record

PROCEEDINGS AND DEBATES OF THE 115<sup>th</sup> CONGRESS, SECOND SESSION

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## *House of Representatives*

HONORING SCOTT LINDBLOOM

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HON. TOM O'HALLERAN  
of Arizona  
in the House of Representatives

Tuesday, July 10, 2018

Mr. Speaker, I rise today to acknowledge Mr. Scott Lindbloom of Show Low, Arizona. Scott dedicates a significant part of his life to improving the lives of people like himself who have an intellectual or developmental disability. This week, the National Association of Councils on Developmental Disabilities is honoring Scott for his work to empower people with intellectual and developmental disabilities. I would like to offer my congratulations to him.

I met Scott at the Arizona Developmental Disabilities Planning Council booth at "Show Low Days" in June 2017. We spoke about Scott's work to advocate for critical legislation to meet the needs of people with developmental disabilities in my district. Scott believes, as I do, that every person, regardless of ability, should be able to participate fully in their community.

Our initial meeting helped kickstart the Disability Advisory Council in my district, the aim of which is gathering information from my constituents about whether federal programs and proposed legislation meets the needs of rural Northern Arizona residents with disabilities. The group now meets quarterly in the Arizona White Mountains.

In addition to his participation in the Disability Advisory Council, Scott also volunteers at the Show Low Chamber of Commerce, where he has helped to create internships for high school students with developmental disabilities so that they can gain workplace skills and experience.

I wholeheartedly congratulate Scott for receiving the Champion of Equal Opportunity Start Your Journey award and thank him for his work to improve the lives of people with intellectual and developmental disabilities.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: LIB, Talkeetna  
(For example, Board of Equalization, Member 3)

Applicant Name: Cynthia Redmond (Cindy)

Residence Address: 14734 E Woodpecker Ave, Talkeetna AK 99676

Mailing Address: Same as ABOVE PO. Box 1178

Home/Cell phone: 740-567-4249 Work phone: \_\_\_\_\_ Email: Cindyredmond69@yahoo.com

Name and Address of Employer: Seasonal Mahay's Jet Boat Adventures

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: May 2025

Briefly explain why you are interested in serving on the board in which you are applying:

I love to read, and want to get involved in my new community and be a help. Serving on the Library Board feels like a meaningful way to do that.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

See Attached

12/8 emailed



RECEIVED  
Applicant Name: Cynthia Redmond (Cindy)

List three professional or personal references:

Name: Art Farmer Phone: 520-840-0394  
Name: Sara Combs Phone: 520-560-0950  
Name: Maggie Wagner Phone: 740-358-9582  
Aaron Bounds 740-607-5181

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Cynthia Redmond Date: 12/2/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: <u>n/a</u>
Position on Board: <u>LIB, Talkeetna</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

I feel my experience managing the finances and operations of our family rental business, Papa Bravo Properties, as well as organizing and overseeing Ohio District's Bible Quizzing program for seven years (along with my husband, Morey) would serve me well as a member of the Natick Borough Library Board. These roles have given me strong skills in financial oversight, planning, and team collaboration that we can use to support the Library's governance and community programs.

Thank you for your consideration,  
Cynthia Redmond

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

OCT 07 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT  
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying:

Library Board Member

(For example, Board of Equalization, Member 3)

Applicant Name:

Mary Fischer

Residence Address:

16637 E. Barge, Talkeetna, AK

Mailing Address:

PO Box 463, Talkeetna, AK

Home/Cell phone:

907-354-0561

Work phone:

907-861-7645

Email:

bkrchlk@hotmail.com

Name and Address of Employer:

Talkeetna Public Library, PO Box 768,  
Talkeetna, AK

Can you regularly attend meetings?

☒ Yes

☐ No

(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

☒ Yes

☐ No

If yes, list positions or interest:

I am a library aide at the Talkeetna Library

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes

☒ No

If yes, list positions or interest:

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough:

10 years

Briefly explain why you are interested in serving on the board in which you are applying:

Libraries have always been an important part of my life. I wish to continue to support the Talkeetna Library

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Education: BA in Business, MBA, & JD (law).  
Work in a library and have an understanding of the process and workings of libraries. I am currently on the Library Board.

10/7 emailed



Applicant Name: Mary Fischer

List three professional or personal references:

Name: Dana Shearer Phone: 907-952-7926  
Name: Geraldine Denke Walter Phone: 907-861-7645  
Name: Renamary Rauchenstein Phone: 907-315-6120

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Mary Fischer Date: 10/6/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 30-600 Assembly District: 7 Service Area: n/a  
Position on Board: LIB, Talkeetna Term Ends: 12/31/28  
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

**R**

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED  
DATE RECEIVED:  
SEP 11 2025  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:** Library Board - Trapper Creek  
(For example, Board of Equalization, Member 3)

Applicant Name: Jennie Goetsch  
Residence Address: 23935 S. Ronsam Dr. Trapper Creek, Ak 99683  
Mailing Address: PO Box 13297 Trapper Creek, Ak 99683  
Home/Cell phone: 907-232-1845 Work phone: N/A Email: jennieearles@yahoo.com  
Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 29 years

Briefly explain why you are interested in serving on the board in which you are applying:

Libraries are essential services for our communities. I want to help ensure they continue to meet the needs of the people of the Borough.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications: Lifelong Library Patron.

1996-2000 Volunteer & Board member Trapper Creek Library Association  
2000-2003 Librarian - Trapper Creek Library - Trapper Creek Library Association  
2003-2022 Librarian/Director - Trapper Creek Library - Matanuska Susitna Borough  
2022-Present - Volunteer Trapper Creek Library  
2025 - Board member Trapper Creek Library Association

9/11 emailed



Applicant Name: Jennie Goetsch

List three professional or personal references:

Name: Virginia Robson Phone: 907-354-1393  
Name: Marita Crosby Phone: 907-355-1578  
Name: Marie Berry Phone: 907-952-7992

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO \_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Jennie Goetsch Date: 9/10/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>n/a</u>
Position on Board: <u>LIB, Trapper Creek</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**  
**NOV 25 2025**  
**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

**Board and position for which I am applying:** #3, LCAC  
(For example, Board of Equalization, Member 3)

Applicant Name: Veronica Cavanaugh  
Residence Address: 1451 Hay St Wasilla  
Mailing Address: PO Box 874805  
Home/Cell phone: 907-354-2952 Work phone: — Email: bbike@mtaonline.net  
Name and Address of Employer: — Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?  
Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?  
Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 47 years

Briefly explain why you are interested in serving on the board in which you are applying:  
I am a life long library user and supporter.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have worked in both public libraries and school libraries for over 40 years.  
I have previously served on the Mat-Su Library Board  
I have a Masters in Library Science. My experience in libraries includes; collection development, cataloging, reference, planning new libraries (Loussac) library branch head (Eagle River) Chugiak and school libraries K-12 in the Mat-Su School District. 11/25 emailed



✓ Applicant Name: \_\_\_\_\_

List three professional or personal references:

Name: Diane Furmanis Phone: 907-232-0138  
Name: Robin Turk Phone: 907-841-7378  
Name: Hugh Leslie Phone: 907-861-8578

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**Applicant Signature:** Vernice Cavanaugh **Date:** 11-25-2025

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: <u>26-375</u>	Assembly District: <u>2</u>	Service Area: <u>N/A</u>
Position on Board: <u>LCAC, Member 3</u>	Term Ends: <u>6/1/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

*non code OK 24 939 checked*

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

**Board and position for which I am applying:** Local Emergency Planning Committee, Elected official  
(For example, Board of Equalization, Member 3)

Applicant Name: Sherry Carrington  
Residence Address: 820 Hilltop Dr, Palmer, AK  
Mailing Address: same  
Home/Cell phone: 907-841-7429 Work phone: \_\_\_\_\_ Email: stillwaters232@yahoo.com  
Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?  
Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?  
Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 22 years

Briefly explain why you are interested in serving on the board in which you are applying:  
I believe in the Importance of community Involvement, especially when the community is needed to help local individuals and families in times of crisis.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

8 years in Fairbanks and 10 years in Palmer working as Director of non profits that worked closely with families and individuals in Crisis.

One common area both non profits addressed was helping with practical needs assistance.

12/11 emailed

Applicant Name: Sherry Carrington

List three professional or personal references:

Name: Chris Miller Phone: 907-715-6752  
Name: Edna DeVries Phone: 907-355-3243  
Name: Cathy Geddicks Phone: 907-354-6307

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Sherry D Carrington

Date: 12/10/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 25-320 Assembly District: 2 Service Area: n/a  
Position on Board: LEPC, Elected Official Term Ends: 12/31/27  
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
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DATE RECEIVED:

RECEIVED

NOV 21 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

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**Board and position for which I am applying:** MSB Fish & Wildlife Commission, Member 3

*(For example, Board of Equalization, Member 3)*

Applicant Name: Crosby Morrow

Residence Address: 851 N Upstream Pl. Palmer, AK 99645

Mailing Address: 851 N Upstream Pl. Palmer, AK 99645

Home/Cell phone: 905-775-5244 Work phone: 905-775-5244 Email: crosby.morrow@gmail.com

Name and Address of Employer: Prism Design & Construction 7620 W. Marigold Wasilla, AK

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_

*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_

*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: 34 Years

Briefly explain why you are interested in serving on the board in which you are applying:

I would like to be more involved to help safeguard hunting, fishing, trapping, and overall wildlife management.

I am very passionate about the outdoors and would love to be afforded the opportunity to be able to do my part.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am a lifelong Alaskan, and resident of the Mat-Su Borough. I work very well as a team player, but am also comfortable in a leadership role. I have been employed by the same company for nearly 15 years, and hope to continue my career growth as the company itself grows. I spend as much time

as I possibly can hunting and trapping in Alaska. I have always taken pride in having a strict moral compass and feel that you should always do the right thing, even when it is a hard choice.

My job and my passion for hunting both require me to be aware of and strictly follow rules and regulations and I feel confident in my ability to understand and abide by them.

11/21 emailed



Applicant Name: Crosby Morrow

List three professional or personal references:

Name: Tim Gossett Phone: 907-841-2338  
Name: Gabe Kitter Phone: 907-232-5870  
Name: Shaun Campbell Phone: 907-203-6434

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater?        NO   X   YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

(1) 3AN-16-06310CI (2) Automobile Tort (but not wrongful death) (3) 05/19/2017

(4) I had worked a long shift and was almost stopped at a red light and accidentally fell asleep and rear ended a pickup truck. No one seemed to be hurt at the time but later there was a civil suit filed against me and the company I work for. There was a judgment against us for the sum of \$120,000 paid by the insurance company.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
  X   NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Crosby Morrow

Date: 11/21/2025

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: <u>28-475</u>	Assembly District: <u>3</u>	Service Area: <u>      </u>
Position on Board: <u>MSB Fish+Wildlife, Member 3-Hunting Rep.</u>		Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Fish and Game Advisory  
(For example, Board of Equalization, Member 3) Member 3, Hunting Rep

Applicant Name: Mark Johnson

Residence Address: 22022 East Tempest Circle, Palmer

Mailing Address: 22022 East Tempest Circle, Palmer, AK 99645

Home/Cell phone: 907 745 7425 Work phone: 907 354 0786 Email: mrj@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?  
☒ Yes ☐ No If yes, list positions or interest: Mike Bowles, Assembly, 812  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?  
Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 43 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am an active hunter, trapper and fisherman.  
I am very interested in responsible fish and game management

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am a Lifelong Alaskan, 43 year Mat-Su resident.  
I understand hunting, fishing and trapping and  
the interaction between various land user groups.

11/18 emailed



Applicant Name: Mark Johnson

List three professional or personal references:

Name: Wynne Flee Phone: 9078411058  
Name: Karin Barker Phone: 9077955712  
Name: Michael Bowles Phone: 9073551355

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: [Signature] Date: 11/18/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>n/a</u>
Position on Board: <u>MSB Fish &amp; Wildlife Commission, Member 3</u>		Term Ends: <u>12/31/27</u>
<u>Hunting Rep.</u>		
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

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DATE RECEIVED:

DEC 18 2025

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

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Board and position for which I am applying: PLANNING COMMISSION, District 3  
(For example, Board of Equalization, Member 3)

Applicant Name: BRENDAN CARPENTER  
Residence Address: 1887 E. FAIRVIEW LOOP WASILLA AK 99654  
Mailing Address: 1887 E. FAIRVIEW LOOP WASILLA AK 99654  
Home/Cell phone: 907-671-3323 Work phone: \_\_\_\_\_ Email: bcarp4299@gmail.com  
Name and Address of Employer: LIQUID ART DESIGN (OWNER) 1887 E. FAIRVIEW L

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?  
Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?  
Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 40+

Briefly explain why you are interested in serving on the board in which you are applying:

WANTING TO BE MORE INVOLVED IN MY COMMUNITY.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I AM CURRENTLY SERVING ON THE PLANNING COMMISSION AND WOULD LIKE TO CONTINUE.

R

12/18 emailed



Applicant Name: BRENDAN CARPENTER

List three professional or personal references:

Name: DAVID MARTIN

Phone: 907) 355-1942

Name: AMY DEMBOSKI

Phone: 907) 301-9179

Name: IAN CRAFTON

Phone: 907) 841-6203

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Brendan Carpenter

Date: 12-18-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 26-350 Assembly District: 3

Service Area: n/a

Position on Board: Planning Commission, District 3

Term Ends: 12/31/28

Residence Checked: YES ☒

Map Checked: YES ☒

Code Checked: 1<sup>st</sup> ☒

2<sup>nd</sup> ☒

R



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
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**Board and position for which I am applying:** Planning Commission, District 6  
(For example, Board of Equalization, Member 3)

Applicant Name: Maksim Zagorodny

Residence Address: 1720 N Lana Cir. Wasilla AK, 99654

Mailing Address: 1720 N Lana Cir #2, Wasilla AK 99654

Home/Cell phone: 907-841-9923 Work phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name and Address of Employer: Pacific Electric LLC, 670 Wasair Dr. Wasilla AK 99654

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 26 years

Briefly explain why you are interested in serving on the board in which you are applying:

Interested in giving a perspective from a younger generation in our local government.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Local business owner, tax payer, long time borough resident.

R

11/7 emailed



Applicant Name: Maksim Zagorodnii

List three professional or personal references:

Name: Maxwell Summer Phone: 907-232-6797

Name: Dmitri Fonov Phone: 907-775-6666

Name: Artem Litvin Phone: 907-315-0317

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: [Signature] Date: 11/05/2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-420</u>	Assembly District: <u>4</u>	Service Area: <u>n/a</u>
Position on Board: <u>Planning Commission, District 6</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

\*Not in District 6

R



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
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**Board and position for which I am applying:** Planning Commission, District 6  
(For example, Board of Equalization, Member 3)

Applicant Name: Kathleen Yerbich  
Residence Address: 5601 E. Juniper Drive Wasilla, 99654  
Mailing Address: P.O. Box 2214 Palmer, 99645  
Home/Cell phone: 907-354-0514 Work phone: \_\_\_\_\_ Email: kat@mtaonline.net  
Name and Address of Employer: Mat-Su School District

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 27 years

Briefly explain why you are interested in serving on the board in which you are applying:

I would like to help in our community development process. I love the Mat-Su Valley and want to see it grow in the most positive way for generations to come.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I serve on boards for my church; my union; and Family Promise-a homeless organizations.

12/8 emailed



Applicant Name: Kathleen Yerbich

List three professional or personal references:

Name: Meggie Aube Phone: 907-631-8079  
Name: Nina Brady Phone: 907-354-2437  
Name: Tim Carrick Phone: 907-715-4945

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Kathleen Riley Yerbic

Date: December 6, 2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-450</u>	Assembly District: <u>6</u>	Service Area: <u>n/a</u>
Position on Board: <u>Planning Commission, District</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**

**DEC 10 2025**

**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**  
**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:** Water and Wastewater Advisory Board  
Septage Industry Representative  
*(For example, Board of Equalization, Member 3)*

Applicant Name: Danny Noland  
Residence Address: 6575 E. Petersville Rd, Trapper Creek, AK 99683  
Mailing Address: 7362 W. Parks Hwy #792, Wasilla, AK 99623  
Home/Cell phone: 907.521-0255 Work phone: 907.376-8988 Email: dannye.royalflush  
Name and Address of Employer: Royal Flush Septic Pumping LLC septic.com

Can you regularly attend meetings? ☒ Yes ☐ No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: 2015

Briefly explain why you are interested in serving on the board in which you are applying:

To further the process of getting lifted sewer, dump stations  
here in the valley.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Owner of Septic & utility companies for 30 years.

**R**

12/10 emailed



Applicant Name: Danny Noland

List three professional or personal references:

301770 2X73 (cow) Name: Bob Walden Phone: \_\_\_\_\_  
Taylor Fire Protection Name: Rick Taylor Phone: \_\_\_\_\_  
Raven Refuse Name: Sean Bradley Phone: \_\_\_\_\_

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature:  Date: 12/9/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u>	Assembly District: <u>7</u>	Service Area: <u>n/a</u>
Position on Board: <u>WWAB, Septage Industry Rep</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED

RECEIVED

DEC 17 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:** Central Mat Su FSA No. 130 Board of Supervisors.  
(For example, Board of Equalization, Member 3)

Applicant Name: William "Brian" Davis

Residence Address: 7030 E. Brezewood Dr.

Mailing Address: P.O. Box 876264 Wasilla, AK. 99687

Home/Cell phone: (907) 232-4077 Work phone: (907) 357-8181 Email: \_\_\_\_\_

Name and Address of Employer: Home Depot / 1255 E. Palmer-Wasilla Hwy  
99654

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since 1978

Briefly explain why you are interested in serving on the board in which you are applying:

To serve the community and to ensure the First Responders  
get the best equipment & Facilities

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Fire Dept. from 1981 to 1993 or '94  
Maint. Mechanic for the Fire Service as an Employer of  
the Mat-Su Borough.  
Delivery Driver for Three Bears - 1985 to 2013  
Tool Repair Mechanic for Home Depot Tool Rental - 2019  
to Present  
P/T Email

Applicant Name: William "Brian" Davis

List three professional or personal references:

Name: Dalton Neff Phone: (217) 249-0064  
Name: Dave Pouelitz Phone: (907) 841-7069  
Name: Jason Kirchner Phone: (907) 357-8181  
(TRC header)

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: William B. Davis Date: 12-11-25

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: <u>29-520</u>	Assembly District: <u>6</u>	Service Area: <u>FSA 130</u>
Position on Board: <u>Central Mat-Su FSA No 130, member</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**  
**OCT 08 2025**  
**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:** Willow-Caswell FSA Board No. 140, Member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Tamara Boeve

Residence Address: 25957 W. Phido St, Willow AK 99688

Mailing Address: HC 89 Box 124, Willow AK 99688

Home/Cell phone: 907-354-6744 Work phone: 907-745-5544 Email: gntboeve@hotmail.com

Name and Address of Employer: VCRS, 9465 E. Charlyut Circle, Palmer AK 99645

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

☒ Yes ☐ No If yes, list positions or interest: 2 daughters are Emergency responders

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 28 years

Briefly explain why you are interested in serving on the board in which you are applying:

My property burned in the Sockeye wildfire. I value emergency services and want to support the work they do in our community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Willow FSA No. 35 Auxiliary 2015-16. Willow FSA Board 2016-18, 2023-current.

Mat-Su Borough Assembly District 7 Representative 2018-2021

McKinley Wildfire Recovery Team 2019-2020

**R**

10/8 emailed



Applicant Name: Tamara Boeve

List three professional or personal references:

Name: Dan Tucker Phone: 907-863-1313  
Name: Vern Halter Phone: 907-495-6868  
Name: Mike Klawitter Phone: 907-903-0211

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Tamara Boeve Date: 10-4-25

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>FSA 140</u>
Position on Board: <u>FSA Willow-Caswell No. 140, Member 3</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**  
**DEC 09 2025**  
**CLERKS OFFICE**

**R**  
BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

**Board and position** for which I am applying: RSA 21, Member 1

(For example, Board of Equalization, Member 3)

Applicant Name: Randy Richards

Residence Address: 13828 W. Kluane Dr. Big Lake, AK

Mailing Address: PO Box 521663, Big Lake, AK 99652

Home/Cell phone: 907-841-5983 Work phone: \_\_\_\_\_ Email: rrichards1964@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: Spouse is Borough employee.

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 31 Years

Briefly explain why you are interested in serving on the board in which you are applying:

I have lived in Big Lake for over 20 years. I am interested in participating in matters regarding Big Lake's road maintenance and improvements.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have experience building and maintaining roads. I operated heavy equipment and assisted in building some of the existing subdivision roads in Big Lake. I can offer reasonable input for discussion and work well together with other board members.

**R**

12/10 emailed



Applicant Name: Randy Richards

List three professional or personal references:

Name: Chris Schmidt Phone: 509-438-1438  
Name: Doug Massie Phone: 907-232-7072  
Name: Mike Vassar Phone: 907-312-6595

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter?        NO   X   YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

A snowmachine dispute. It got worked out.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
  X   NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 12-9-2025

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: <u>30-555</u>	Assembly District: <u>5</u>	Service Area: <u>RSA 21</u>
Position on Board: <u>Big Lake RSA No 21, Member 1</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>

R



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:	RECEIVED
	OCT 14 2025
	CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:**

RSA Caswell Lakes No. 15,  
member 3 position

(For example, Board of Equalization, Member 3)

Applicant Name: Sheena Fort

Residence Address: 48860 berndapole Rd

Mailing Address: PO Box 596 Wadsworth, AK 99688

Home/Cell phone: 907-521-3856 Work phone: Same Email: Sheena.Fort1mt@yahoo.com

Name and Address of Employer: Self employed

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No If yes, list positions or interest:

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No If yes, list positions or interest:

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: Since May 2014

Briefly explain why you are interested in serving on the board in which you are applying:

I enjoy serving on this board, being involved in my community and helping with road related issues.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am on quite a few local boards + enjoy giving back to my community with RSA 15. I've been in position 3 seats for a few years and would like to continue.

R

10/14 emailed

Applicant Name: Sheena Fort

List three professional or personal references:

Name: Ned Sparks Phone: 907-2689033  
Name: Jessi Leach Phone: 907-4148740  
Name: Marti Goff Phone: 907-841-0992

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Sheena Fort Date: 10/8/25

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: <u>30-595</u>	Assembly District: <u>7</u>	Service Area: <u>PSA 15</u>
Position on Board: <u>PSA Caswell Lakes No. 15, member 3</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED  
DATE RECEIVED:  
DEC 18 2025  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: RSA - 15

(For example, Board of Equalization, Member 3)

Applicant Name: MARCUS DAVIS

Residence Address: 21253 E Caswell Lakes rd.

Mailing Address: HC 89 Bx 11621, Willow AK 99688

Home/Cell phone: 907-671-2244 Work phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name and Address of Employer: Upper Susitna Seniors INC. Project Manager

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

☒ Yes ☐ No If yes, list positions or interest: Home Owner

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 6 years

Briefly explain why you are interested in serving on the board in which you are applying:

To Help improve road systems

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Owned my own Commercial Development Company for  
43 years. Blue Northern Builders. com  
Also Owned Business in Alaska since 1999  
www.bluenorthernbuilders.com

12/18 emailed

Applicant Name: MARCUS DAVIS

List three professional or personal references:

CLERKS OFFICE

Name: Morgan Davis Phone: 916-218-2014

Name: Joel Yochum Phone: 907-203-5139

Name: Jared Marrell Phone: 416-640-2995

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Marcus Davis

Date: 12-18-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 30-595 Assembly District: 7 Service Area: RSA 15  
Position on Board: Caswell Lakes RSA No 15, Member 3 Term Ends: 12/31/28  
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

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**Board and position for which I am applying:** RSA 14 Board Member 2  
(For example, Board of Equalization, Member 3)

Applicant Name: Loren Means  
Residence Address: 5274 E Silo Circle Wasilla, AK 99654  
Mailing Address: 1554 N Shoreline Dr Wasilla, AK 99654  
Home/Cell phone: 9076713971 Work phone: Email: plko56@yahoo.com  
Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?  
Yes ☐ No ☒ If yes, list positions or interest:  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?  
Yes ☐ No ☒ If yes, list positions or interest:  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 30 years

Briefly explain why you are interested in serving on the board in which you are applying:  
I would like to serve on the board to help direct road improvements and maintenance.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:  
I served on the Wasilla Planning Commission for 3 years.

12/11 emailed

Applicant Name: Loren Means

List three professional or personal references:

Name: <u>Mike Kessler</u>	Phone: <u>9078418519</u>
Name: <u>James Guy</u>	Phone: <u>9072320971</u>
Name: <u>Rob Spear</u>	Phone: <u>9078415633</u>

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
       NO X YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.


SOA v Loren Alonzo III, 3PA-25-01763MO, Found guilty of violation of terms of small scale burn permit. \$100. fine, 2025

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Applicant Signature:  Date: 12/11/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-355</u>	Assembly District: <u>3</u>	Service Area: <u>RSA 14</u>
Position on Board: <u>Bogard RSA No. 14, Member 2</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED  
DATE RECEIVED:  
OCT 16 2025  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
RE-APPOINTMENT  
INSTRUCTIONS

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**Board and position for which I am applying:** Meadow Lakes RSA<sup>27</sup> primary, Member 1  
(For example, Board of Equalization, Member 3)

Applicant Name: Stephen Edwards  
Residence Address: 3847 N Gunflint trl Wasilla, Alaska 99623  
Mailing Address: 7362 W Parks hwy PMB 528 Wasilla, Alaska 99623  
Home/Cell phone: 907 521 0178 Work phone: \_\_\_\_\_ Email: Sledwards4959@gmail.com  
Name and Address of Employer: Retired

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 23 years

Briefly explain why you are interested in serving on the board in which you are applying:

Continue serving RSA residents and help them with maintenance concerns.  
Also keep moving forward with road upgrades as funding allows. Everyone  
benefits from better roads.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Approx 18 yrs on RSA board. Several years LRSAB chair.  
Development experience with creating a subdivision including construction of  
borough road - Heavy equipment operator - grader, dozer, excavator, plowing equipment  
Experience working with borough staff - RMS - supervisors - directors.  
Community Council President

10/16 emailed

Applicant Name: Stephen Edwards

List three professional or personal references:

Name: Martin Hingshaw Phone: 907 947 4052  
Name: Robert Cressel Phone: 907 354 4611  
Name: Chris Dennicks Phone: ~~907~~ 623-451-6373

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature:  Date: 10-10-2025

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: <u>27-415</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 27</u>
Position on Board: <u>RSA Meadowlakes No. 27, member 1</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>