


SUBJECT: INFORMING THE ASSEMBLY OF GRANT AMENDMENTS FROM THE DEPARTMENT OF MILITARY AND VETERANS' AFFAIRS THAT ARE TO BE PRESENTED TO THE BOROUGH MANAGER FOR SIGNATURE.

AGENDA OF: FEBRUARY 2, 2021



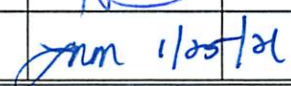

ASSEMBLY ACTION:

Presented to the Assembly 2-2-21  


MANAGER RECOMMENDATION: For information only.

APPROVED BY MICHAEL BROWN, BOROUGH MANAGER:



Route To:	Department/Individual	Initials	Remarks
	Originator	Ep/FIN	
	Finance Director		
	Borough Attorney		
	Borough Clerk		

ATTACHMENT (S) :


- 2018 State Homeland Security Grant - Amendment 6 (1 p)
- 2019 State Homeland Security Grant - Amendment 4 (1 p)
- 2020 State Homeland Security Grant - Amendment 1 (1 p)
- 2020 Emergency Management Performance Grant - Amendment 1 (1 p)

SUMMARY STATEMENT: The purpose of this legislation is to inform the assembly that the Borough Manager will be asked to sign the amendments referenced above from the Alaska Department of Military and Veterans' Affairs. The amendments were issued to update the signatory authority of the Borough Manager to Mike Brown.


<b>State of Alaska</b>				Page 1 of 1		
<b>Division of Homeland Security and Emergency Management</b>				FEDERAL AWARD DATE		
Under US Department of Homeland Security Federal Emergency Management Agency Grant Programs Directorate				August 14, 2018		
				FEDERAL GRANT PROGRAM		
				2018 State Homeland Security Program		
<b>OBLIGATING AWARD DOCUMENT</b>				FEDERAL GRANT NUMBER		
				EMW-2018-SS-00045-S01		
RECIPIENT NAME AND ADDRESS		PERFORMANCE PERIOD		AMENDMENT		
Matanuska-Susitna Borough 350 E. Dahlia Avenue Palmer, AK 99645		FROM:	October 01, 2018	AMENDMENT #:	6	
		TO:	December 31, 2020	EFFECTIVE DATE:	December 08, 2020	
		STATE PROGRAM NUMBER				20SHSP-GY18
DUNS NUMBER	081482960		FUNDING ALLOCATION			
EIN	92-0030816		PLANNING	EXERCISE		
METHOD OF PAYMENT	Electronic		TRAINING	EQUIPMENT	\$50,882.25	
PURPOSE OF AWARD						
This amendment updates the Signatory Authority to the Michael Brown.						
<b>Final Report Due: February 15, 2021</b>						
GRANT REQUIREMENTS AND PROGRAM TERMS AND CONDITIONS						
The acceptance of a grant from the United States government creates a legal duty on the part of the grantee to use the funds or property made available in accordance with the conditions of the grant. GAO Accounting Principles and Standards for Federal Agencies, Chapter 2, Section 16.8(c)						
All previous Grant Requirements and Program Terms and Conditions still apply						
SPECIAL CONDITIONS (Grant funds cannot be expended until these conditions have been met. See Obligating Award for details)						
None						
AGENCY INFORMATION						
ADDRESS	Division of Homeland Security and Emergency Management PO Box 5750 JBER, AK 99505-5750			WEBSITE	http://ready.alaska.gov	
				EMAIL	mva.grants@alaska.gov	
				PHONE	907-428-7000	
				FAX	907-428-7009	
STATE PROJECT MANAGER	PHONE	FAX	EMAIL			
Tiffany Peltier	(907) 428-7026	(907) 428-7009	tiffany.peltier@alaska.gov			
AGENCY APPROVAL			RECIPIENT ACCEPTANCE			
NAME AND TITLE OF APPROVING AGENCY OFFICIAL			NAME AND TITLE OF AUTHORIZED RECIPIENT OFFICIAL			
William A. Dennis, Administrative Operations Mgr.			Michael Brown, Borough Manager			
SIGNATURE OF APPROVING AGENCY OFFICIAL			SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL			
		DATE			DATE	
		4/11/21				
FOR STATE USE ONLY						
GAE:	190003350	Division File Number:		Date Returned		

IM 21-026




<b>State of Alaska</b> <b>Division of Homeland Security and Emergency Management</b> Under US Department of Homeland Security Federal Emergency Management Agency Grant Programs Directorate				Page 1 of 1		
				FEDERAL AWARD DATE		
				August 06, 2019		
				FEDERAL GRANT PROGRAM		
				2019 State Homeland Security Grant		
<b>OBLIGATING AWARD DOCUMENT</b>				FEDERAL GRANT NUMBER		
				EMW-2019-SS-00031-S01		
RECIPIENT NAME AND ADDRESS		PERFORMANCE PERIOD		AMENDMENT		
Matanuska-Susitna Borough 350 E. Dahlia Avenue Palmer, AK 99645		FROM:	October 01, 2019	AMENDMENT #:	4	
		TO:	September 30, 2021	EFFECTIVE DATE:	December 08, 2020	
		STATE PROGRAM NUMBER				20SHSP-GY19
DUNS NUMBER		081482960		FUNDING ALLOCATION		
EIN		92-0030816		PLANNING	EXERCISE	
METHOD OF PAYMENT		Electronic		TRAINING	EQUIPMENT	
				\$25,000.00		
PURPOSE OF AWARD						
This amendment updates the Signatory Authority to the subrecipient's Borough Manager Michael Brown.  <b>Final Report Due: November 15, 2021</b>						
GRANT REQUIREMENTS AND PROGRAM TERMS AND CONDITIONS						
The acceptance of a grant from the United States government creates a legal duty on the part of the grantee to use the funds or property made available in accordance with the conditions of the grant. [GAO Accounting Principles and Standards for Federal Agencies, Chapter 2, Section 16.8(c)]						
All previous Grant Requirements and Program Terms and Conditions still apply						
SPECIAL CONDITIONS (Grant funds cannot be expended until these conditions have been met. See Obligating Award for details)						
None						
AGENCY INFORMATION						
ADDRESS	Division of Homeland Security and Emergency Management PO Box 5750 JBER, AK 99505-5750			WEBSITE	http://ready.alaska.gov	
				EMAIL	mva.grants@alaska.gov	
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STATE PROJECT MANAGER		PHONE		FAX		
Tiffany Peltier		(907) 428-7026		(907) 428-7009		
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				tiffany.peltier@alaska.gov		
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<i>William A. Dennis, Administrative Operations Mgr.</i>			Michael Brown, Borough Manager			
SIGNATURE OF APPROVING AGENCY OFFICIAL			SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL			
		DATE		DATE		
		11/13/21				
FOR STATE USE ONLY						
GAE:	200003223	Division File Number:	1.6.10.13	Date Returned		

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<b>State of Alaska</b> <b>Division of Homeland Security and Emergency Management</b> Under US Department of Homeland Security Federal Emergency Management Agency Grant Programs Directorate				Page 1 of 1		
				FEDERAL AWARD DATE		
				August 19, 2020		
				FEDERAL GRANT PROGRAM		
				2020 State Homeland Security Program		
<b>OBLIGATING AWARD DOCUMENT</b>				FEDERAL GRANT NUMBER		
				EMW-2020-SS-00012-S01		
RECIPIENT NAME AND ADDRESS		PERFORMANCE PERIOD		AMENDMENT		
Matanuska-Susitna Borough 350 E. Dahlia Avenue Palmer, AK 99645		FROM:	October 01, 2020	AMENDMENT #:	1	
		TO:	September 30, 2022	EFFECTIVE DATE:	December 08, 2020	
		STATE PROGRAM NUMBER				20SHSP-GY20
DUNS NUMBER		081482960		FUNDING ALLOCATION		
EIN		92-0030816		PLANNING	EXERCISE	
METHOD OF PAYMENT		Electronic		TRAINING	\$37,500.00	
				EQUIPMENT	\$19,000.00	
PURPOSE OF AWARD						
This amendment updates the Signatory Authority to Michael Brown.  <b>Final Report Due: November 15, 2022</b>						
GRANT REQUIREMENTS AND PROGRAM TERMS AND CONDITIONS						
The acceptance of a grant from the United States government creates a legal duty on the part of the grantee to use the funds or property made available in accordance with the conditions of the grant. GAO Accounting Principles and Standards for Federal Agencies, Chapter 2, Section 16.8(c)						
All previous Grant Requirements and Program Terms and Conditions still apply						
SPECIAL CONDITIONS (Grant funds cannot be expended until these conditions have been met. See Obligating Award for details)						
None						
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<i>William A. Dennis, Administrative Operations Mgr.</i>			Michael Brown, Borough Manager			
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		DATE		DATE		
		11/11/21				
FOR STATE USE ONLY						
GAE:	210002426	Division File Number:		Date Returned		

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<b>State of Alaska</b>				Page 1 of 1			
<b>Division of Homeland Security and Emergency Management</b>				FEDERAL AWARD DATE			
Under US Department of Homeland Security Federal Emergency Management Agency Grant Programs Directorate				May 13, 2020			
<b>OBLIGATING AWARD DOCUMENT</b>				FEDERAL GRANT PROGRAM			
RECIPIENT NAME AND ADDRESS				2020 Emergency Management Performance Grant			
PERFORMANCE PERIOD				FEDERAL GRANT NUMBER			
AMENDMENT				EMS-2020-EP-00001-S01			
Matanuska-Susitna Borough 350 E. Dahlia Avenue Palmer, AK 99645				CFDA: 97.042			
				FROM: July 01, 2020		AMENDMENT #: 1	
				TO: June 30, 2021		EFFECTIVE DATE: December 08, 2020	
STATE PROGRAM NUMBER				AWARD AMOUNT			
DUNS NUMBER				\$160,000.00			
EIN				20EMPG-GY20			
METHOD OF PAYMENT				FUNDING ALLOCATION			
Electronic				ORGANIZATION \$160,000.00			
				PLANNING			
				TRAINING		EXERCISE	
PURPOSE OF AWARD				EQUIPMENT			
<p>Federal Awarded Amount, Organization Funds: \$160,000.00</p> <p>Minimum Required Local Match, Organization Funds: \$160,000.00</p> <p>Total Program Amount: \$320,000.00</p> <p>This amendment updates the subrecipient's Signatory Authority to Michael Brown.</p>							
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<i>William A. Dennis, Administrative Operations Mgr</i>		Michael Brown, Borough Manager					
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		DATE		DATE			
		4/11/21					
FOR STATE USE ONLY							
GAE: 210000745		Division File Number:		Date Returned			

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