

BOARD AND COMMISSION VACANCY REPORT Aug 19, 2025

N = New Application R = Reappointment

| | Applications Received | Mayor's Appointments for Assembly Confirmation |
|--|-----------------------|---|
| Animal Care and Regulation Board <i>5 members/1 alt—1 vacancy</i> Animal Owner..... Alternate..... | | Rebecca Bond-Knuth—N Resignation of Rebecca Bond-Knuth |
| Board of Adjustment and Appeals <i>5 members/3 alt—1 vacancy</i> Alternate 3 | | |
| Board of Equalization <i>15 members—9 vacancies</i> Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15 | | |
| Borough Area Schools Site Selection Committee <i>7 members</i> Planning Commission Representative..... | | Resignation of Wilfred Fernandez |
| Commissions on Salaries and Emoluments <i>5 members—1 vacancy</i> Member 4 – Labor Organization | | |
| Enhanced 911 Advisory Board <i>7 members/7 alt—1 vacancy</i> Mat-Su Borough IT/GIS..... | | Michelle Hoyt—N |
| Health and Social Services Board <i>7 members/1 alt—2 vacancies</i> Member 1 Member 6 | | |
| Labor Relations Board <i>5 members—1 vacancy</i> Member 3 | | |

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|---|-----------------------|---|
| Library Citizens' Advisory Committee <i>7 members/2 alt—1 vacancy</i> Member 3 | | |
| Local Emergency Planning Committee <i>33 members—2 vacancies</i> Law Enforcement—Palmer Police..... Public Health Agency..... Trucking or Transportation | | Resignation for Dwayne Shelton Mariko Kays—N |
| Office of Administrative Hearings <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E | | |
| Parks, Recreation, and Trails Advisory Board <i>11 members—1 vacancy</i> District 4 | | |
| Planning Commission <i>7 members/1 vacancy</i> District 6 | | |
| Transportation Advisory Board <i>7 members—2 vacancies</i> LRSAAB Representative Public Transportation Industry | | |
| Butte FSA #2 <i>3 members—1 vacancy</i> Member 3 | | |
| Sutton FSA #4 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3 | | |
| West Lakes FSA #136 <i>5 members—1 vacancy</i> Member 3 | | |

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|---|-----------------------|--|
| Willow-Caswell FSA #140 <i>5 members—2 vacancies</i> Member 1 Member 5 | | |
| Alpine RSA #31 <i>3 members—1 vacancy</i> Member 1 | | |
| Bogard RSA #25 <i>3 members—1 vacancy</i> Member 2 | | |
| Fairview RSA #14 <i>3 members—1 vacancy</i> Member 2 | | |
| Trapper Creek RSA #30 <i>3 members—1 vacancy</i> Member 2 | | |
| Chase Trail Service Area #134 <i>3 members—1 vacancy</i> Member 1 | | |
| Circle View & Stampede Estates Flood & Water Erosion #131 <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5 | | |
| Talkeetna Flood Control Service Area #7 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3 | | |
| Talkeetna Sewer & Water #36 <i>5 members—1 vacancy</i> Member 4 | | |

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

APR 21 2025

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Animal Care and Regulation Board

Animal
OWNER

(For example, Board of Equalization, Member 3)

Applicant Name: Rebecca Bond-Knuth

Residence Address: 3960 S. Loussac Lane Wasilla, AK 99654

Mailing Address: Same as above

Home/Cell phone: 971-444-9076 Work phone: 907-258-2625 Email: luvsrottys@gmail.com

Name and Address of Employer: AMLJIA 807 G Street Anchorage, AK 99501

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 2011-2016 and moved back to Wasilla 2/14/2024

Briefly explain why you are interested in serving on the board in which you are applying:

I have a serious love for animals and would like to be of service wherever I can in the care and decisions regarding animals.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I am always offering to help unhoused individuals or anyone who needs dog/cat food or donating to pet medical care. It is not uncommon for me to be out searching for a

lost animal or buying dog/cat food and delivering it. I try and assist wherever I can. I have donated to most local animal rescues lost animal or buying dog/cat food and delivering it.

7/23 emailed #1 emailed

Applicant Name: Rebecca Bond-Knuth

List three professional or personal references:

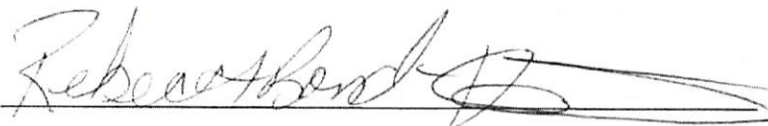
Name: Cindy Dougherty Phone: 907-250-3476
Name: Brian Hansen Phone: 707-771-8833
Name: Elaine Erickson Phone: 630-321-1032

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 4/21/25

PLEASE SIGN APPLICATION

| | | |
|--|--|---|
| Office Use Only: Precinct: <u>26-380</u> | Assembly District: <u>3</u> | Service Area: <u>n/a</u> |
| Position on Board: <u>ACRB Animal Owner</u> | Term Ends: <u>12/31/27</u> | |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/> |

Jamie Jokhy

RECEIVED

From: Brenda Henry
Sent: Wednesday, July 23, 2025 3:27 PM
To: Jamie Jokhy
Subject: FW: Animal Control and Regulation Board

JUL 23 2025

CRKS OFFICE

Becky Bond-Knuth resignation from alternate position and request to apply for animal owner position.

Thank you.

From: Becky B <luvsrottys@gmail.com>
Sent: Wednesday, July 23, 2025 2:18 PM
To: Brenda Henry <brenda.henry@matsugov.us>
Subject: Animal Control and Regulation Board

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi,

I would like to request to be removed as the alternate on the Animal Control and Regulation Board and instead be added as an animal owner for a regular position instead of an alternate.

If you have any questions, please let me know.

Thank you!

Rebecca Bond-Knuth (Becky)

Jamie Jokhy

RECEIVED

JUL 09 2025

CLERKS OFFICE

From: Lacie Olivieri
Sent: Wednesday, July 9, 2025 12:59 PM
To: Jamie Jokhy
Cc: Edna DeVries; Alex Strawn
Subject: Fw: Planning Commission Resignation - wilfred Fernandez - District 6

I have forwarded Wilfred Fernandez's formal resignation from the Planning Commission.

Thanks,

Lacie Olivieri

Planning Department Administrative Specialist
Matanuska-Susitna Borough
350 East Dahlia Avenue
Palmer, AK 99645
907.861.7851
<https://www.matsugov.us/>



From: Wilfred Fernandez <wilfred@fregalaska.com>
Sent: Wednesday, July 9, 2025 12:53 PM
To: Lacie Olivieri <lacie.olivieri@matsugov.us>; Alex Strawn <Alex.Strawn@matsugov.us>
Subject: Planning Commission Resignation - wilfred Fernandez - District 6

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hello Team!

I regret to announce that I have accepted a new position in Washington State and will be moving out of state on Friday July 11. Please consider this my formal resignation, vacating my seat as Chairman of the Matsu Borough Planning Commission.

It has been an honor to serve with you all!

My best,

Wilfred Fernandez III
Chairman
Planning Commission
District 6

BASSSC
Planning Commission
Rep
12/31/25

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



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Board and position for which I am applying: MSB IT/GIS Primary

(For example, Board of Equalization, Member 3)

Applicant Name: Michelle Hoyt

Residence Address: 6333 N Steen Rd Wasilla AK 99654

Mailing Address: 6333 N Steen Rd Wasilla AK 99654

Home/Cell phone: 907-354-2161 Work phone: 907-861-8554 Email: michelle.hoyt@matsugov.us

Name and Address of Employer: MSB

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 25+ years

Briefly explain why you are interested in serving on the board in which you are applying:

I was born and raised in the valley and with my experience would like to help make it the best place to live and work.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

My experience and position with the Borough would help provide valuable technical information to those who are looking to move 911 into the future. I have worked in technology for over 25 years in various area that I feel I can provide great assistance to the board.

emailed 8/8

Applicant Name: Michelle Hoyt

List three professional or personal references:

Name: Leah Jones Phone: 907-861-8570
Name: Mike Brown Phone: 907-861-8689
Name: Kenneth Kleewein Phone: 907-861-8403

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? XX NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
XX NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Michelle Hoyt Date: 08/08/2025

PLEASE SIGN APPLICATION

| | | |
|--|--|---|
| Office Use Only: Precinct: <u>29-510</u> | Assembly District: <u>1</u> | Service Area: <u>n/a</u> |
| Position on Board: <u>Enhanced 911 Advisory Board IT/GIS</u> | Term Ends: <u>12/31/27</u> | |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/> |

Jamie Jokhy

From: Casey Laughlin
Sent: Monday, July 14, 2025 12:54 PM
To: Jamie Jokhy
Subject: Dwayne Shelton - E-911 & LEPC

Hi Jamie,

Dwayne Shelton has retired, so we will need to remove him from the E-911 Advisory Board and the LEPC Advisory Board.

Thank you!

Casey Laughlin

Department Administrative Specialist
Mat-Su Borough Emergency Services
907-861-8005 – Desk Phone
907-861-8000 – Main Office

From: Whitney Daw <wdaw@palmerpolice.com>
Sent: Wednesday, July 9, 2025 1:26 PM
To: Casey Laughlin <casey.laughlin@matsugov.us>
Subject: Re: MSB Assembly Mtg Minutes

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
Thank you! I've forwarded these to Commander Szipszky.

Additionally, with Chief Shelton's retirement - do I need him to formally step down from the E911 board? I imagine Commander Szipszky or Chief Bozeman will want to be involved.

Get [Outlook for iOS](#)

From: Casey Laughlin <casey.laughlin@matsugov.us>
Sent: Monday, July 7, 2025 10:07
To: Whitney Daw <wdaw@palmerpolice.com>
Subject: RE: MSB Assembly Mtg Minutes

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Whitney,

Attached is the signed legislation.

Thanks,

LEPC
Law Enforcement
- Palmer Police
12/31/25

Casey Laughlin

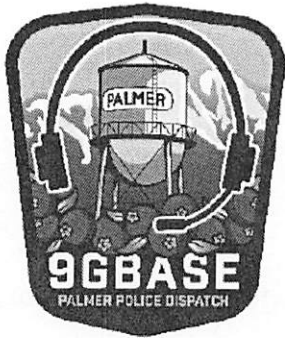
Department Administrative Specialist
Mat-Su Borough Emergency Services
907-861-8005 – Desk Phone
907-861-8000 – Main Office

From: Whitney Daw <wdaw@palmerpolice.com>
Sent: Monday, July 7, 2025 10:01 AM
To: Casey Laughlin <casey.laughlin@matsugov.us>
Subject: MSB Assembly Mtg Minutes

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
Good morning,

Casey, I was hoping you could help me with something. I am trying to find some sort of record showing that the Borough assembly approved the reimbursement of our E911 phone for Palmer PD. Do I need to get in touch with Lonnie?

Thank you!



Whitney Daw

Dispatch Supervisor, Palmer Police Department

| | |
|---------|-------------------------------------|
| MAIN | 907-745-4811 |
| OFFICE | 907-746-9418 |
| CELL | 907-351-7148 |
| ADDRESS | 423 S. Valley Way, Palmer, AK 99645 |

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



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Board and position for which I am applying: Public Health seat on the LEPC

(For example, Board of Equalization, Member 3)

Applicant Name: Mariko Kays

Residence Address: 6176 S. Slipstream Cir Wasilla, AK 99623

Mailing Address: 6176 S. Slipstream Cir Wasilla, AK 99623

Home/Cell phone: _____ Work phone: 907-352-6637 Email: mariko.kays@alaska.gov

Name and Address of Employer: Mat-Su Public Health, 3223 E. Palmer-Wasilla Hwy Suite 3 Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: _____

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 10 years

Briefly explain why you are interested in serving on the board in which you are applying:

Ability to play a key role in planning for and responding to emergencies in the Matsu Valley. It is a great opportunity to develop leadership skills, collaborate across departments and make a tangible impact in times of need.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

As a former member of the Air Force, I have several years of experience in responding to multiple emergency situation. I have been involved in assisting with Police Dispatch on a C-17 plane crash on JBER, multidisciplinary/country base exercises, and security control missions to multiple Pacific countries. Currently as a Public Health Nurse Team Lead, I assist with organizing and attending Community Outreach Events.

7/30 emailed

Applicant Name: Mariko Kays

List three professional or personal references:

Name: Rene' Dillow Phone: 907-352-6631
Name: Deb Till Phone: 907-352-6641
Name: Mark Centeno Phone: 907-717-7595

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Mariko Kays Date: 7/30/2025

PLEASE SIGN APPLICATION

| | | |
|--|--|---|
| Office Use Only: Precinct: <u>26-365</u> | Assembly District: <u>3</u> | Service Area: <u>Na</u> |
| Position on Board: <u>LEPC, Public Health Agency</u> | Term Ends: <u>12/31/27</u> | |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/> |