

**SUBJECT:** WAIVE MAT-SU BOROUGH LANDFILL FEES FOR THE STATE OF ALASKA ADOPT-A-HIGHWAY PROGRAM FOR FISCAL YEAR 2027.

**AGENDA OF: June 16, 2026**

|                         |
|-------------------------|
| <b>Assembly Action:</b> |
|-------------------------|

**AGENDA ACTION REQUESTED:** Present to the Assembly for consideration.

| Route To                     | Signatures   |
|------------------------------|--|
| Originator                   | <div style="text-align: right; font-size: small;">6 / 1 / 2 0 2 6</div> <p>X      K i e r s t y n   H o l l i b a u g h</p> <hr/> <small>Signed by: Kierstyn Hollibaugh</small>    |
| Solid Waste Division Manager | <p>X      J e f f   S m i t h</p> <hr/> <small>Signed by: Jeff Smith</small>   |
| Public Works Director        | <div style="text-align: right; font-size: small;">6 / 1 / 2 0 2 6</div> <p>X      T o m   A d a m s ,   P E</p> <hr/> <small>Signed by: Tom Adams</small>                          |
| Purchasing Director          | <div style="text-align: right; font-size: small;">6 / 1 / 2 0 2 6</div> <p>X      R   K r a f f t</p> <hr/> <small>Signed by: Russ Krafft</small>                                  |
| Finance Director             | <p>X      C h e y e n n e   H e i n d e l</p> <hr/> <small>Signed by: Cheyenne Heindel</small>   |
| Borough Attorney             | <div style="text-align: right; font-size: small;">6 / 3 / 2 0 2 6</div> <p>X      N i c h o l a s   S p i r o p o u l o s</p> <hr/> <small>Signed by: Nicholas Spiropoulos</small> |
| Borough Manager              | <div style="text-align: right; font-size: small;">6 / 3 / 2 0 2 6</div> <p>X      M i c h a e l   B r o w n</p> <hr/> <small>Signed by: Mike Brown</small>                         |
| Borough Clerk                | <div style="text-align: right; font-size: small;">6 / 5 / 2 0 2 6</div> <p>X      L o n n i e   M c K e . . .</p> <hr/> <small>Signed by: Lonnie McKechie</small>                  |

**ATTACHMENT (S):** Resolution Serial No. 26-052 (2pp)  
Fiscal Note (1pp)

**SUMMARY STATEMENT:** The State of Alaska (SOA) Adopt-A-Highway (AAH) program conducts litter collection along State-maintained roads within the Matanuska-Susitna Borough (MSB). Under current AAH guidelines, participating volunteers are responsible for disposing of the refuse they collect. The MSB Solid Waste Division (SWD) charges standard disposal fees for all waste delivered to Borough facilities unless it qualifies under the approved MSB Community Cleanup Program. Because the Community Cleanup Program does not include State-maintained roads, refuse from SOA AAH cleanups is

subject to regular disposal fees.

The SOA AAH program has requested that the SWD waive disposal fees for waste collected on State roads within the Borough and delivered by AAH volunteers. The annual cost to the SWD for accepting this refuse is typically less than \$5,000.

MSB Code 8.05.090(C) prohibits free waste disposal, except by Assembly resolution. Approval of this resolution would allow the SWD to waive disposal fees for the SOA AAH program through June 30, 2027. Program administration, including verification of eligible loads, will be coordinated between the Solid Waste Division and the State of Alaska Adopt-A-Highway program staff

**RECOMMENDATION OF ADMINISTRATION:** Respectfully request approval.

**MATANUSKA-SUSITNA BOROUGH**

**FISCAL NOTE**

Agenda Date: 6/16/2026

SUBJECT: WAIVE MAT-SU BOROUGH LANDFILL FEES FOR THE STATE OF ALASKA ADOPT-A-HIGHWAY PROGRAM FOR FISCAL YEAR 2027.

|  |                              |
|--|------------------------------|
| FISCAL ACTION (TO BE COMPLETED BY FINANCE)                                       | FISCAL IMPACT YES NO         |
| AMOUNT REQUESTED *   | FUNDING SOURCE Landfill Fees |
| FROM ACCOUNT # 510.xxx.xxx 3xx.xxx   | PROJECT#                     |
| TO ACCOUNT:  | PROJECT #                    |
| VERIFIED BY:<br>X <u>Liesel Zanto</u> 6 / 2 / 2 0 2 6<br>Signed by: Liesel Zanto |                              |

**EXPENDITURES/REVENUES:** (Thousands of Dollars)

| OPERATING          | FY2026 | FY2027 | FY2028 | FY2029 | FY2030 | FY2031 |
|--------------------|--------|--------|--------|--------|--------|--------|
| Personnel Services |        |        |        |        |        |        |
| Travel             |        |        |        |        |        |        |
| Contractual        |        |        |        |        |        |        |
| Supplies           |        |        |        |        |        |        |
| Equipment          |        |        |        |        |        |        |
| Land/Structures    |        |        |        |        |        |        |
| Grants, Claims     |        |        |        |        |        |        |
| Miscellaneous      |        |        |        |        |        |        |
| TOTAL OPERATING    |        |        |        |        |        |        |

|         |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|
| CAPITAL |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|

|         |  |   |  |  |  |  |
|---------|--|---|--|--|--|--|
| REVENUE |  | * |  |  |  |  |
|---------|--|---|--|--|--|--|

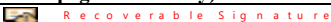
**FUNDING:** (Thousands of Dollars)

|                     |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|
| General Fund        |  |  |  |  |  |  |
| State/Federal Funds |  |  |  |  |  |  |
| Other               |  |  |  |  |  |  |
| TOTAL               |  |  |  |  |  |  |

**POSITIONS:**

|           |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|
| Full-Time |  |  |  |  |  |  |
| Part-Time |  |  |  |  |  |  |
| Temporary |  |  |  |  |  |  |

**ANALYSIS:** (Attach a separate page if necessary) \*Amount depends on actual waste disposal volume.

|              |   |
|--------------|---|
| APPROVED BY: | <br>X <u>Cheyenne Heindel</u><br>Signed by: Cheyenne Heindel |
|--------------|---|