


**SUBJECT:** Award of Bid No. 20-095B, Marble Way Fish Passage to Tutka, LLC, for the contract amount of \$610,883.49.






**AGENDA OF:** March 17, 2020

**ASSEMBLY ACTION:**

Approved under the Consent Agenda  
4-7-20 

**MANAGER RECOMMENDATION:** Present to the assembly for consideration.

**APPROVED BY JOHN MOOSEY BOROUGH MANAGER:** 

Route To:	Department/Individual	Initials	Remarks
	Purchasing Officer		
	Public Works Director		5 Mar 2020
	Finance Director		
	Borough Attorney		
	Borough Clerk		KST 3.10.20

**ATTACHMENT(S):** Fiscal Note: Yes ☒ X No ☐  
 Analysis Sheet (1p)  
 Scope of Work (1p)

**SUMMARY STATEMENT:** On January 29, 2020, the Matanuska-Susitna Borough Purchasing Division issued a solicitation requesting bids from qualified contractors to provide labor, equipment and materials to realign and upgrade Marble Way and improve the fish passage on Cottonwood Creek. This project will involve, but is not limited to, clearing, grubbing, excavation, import and placement of borrow material, import and placement of aggregate surface course, installing structural plate pipe-arches with concrete headwalls, installing guardrail and placing topsoil and seed. This project is 75% funded from a U.S. Fish and Wildlife grant.

In response to the advertisement, nine bids were received. Award recommendation is being made to Tutka, LLC as the lowest responsive and responsible bidder based on Total Bid Amount. The substantial completion date for this project is July 15, 2020 with the final completion of September 15, 2020. In accordance with MSB 3.08.170(B), Administration requests authority to modify the resulting contract completion date by 30 days for

unforeseen circumstances.

The Public Works Department, Operations & Maintenance Division will be administering the contract.

**RECOMMENDATION OF ADMINISTRATION: Award of BID NO. 20-095B, Marble Way Fish Passage to Tutka, LLC for the contract amount of SIX HUNDRED TEN THOUSAND EIGHT HUNDRED EIGHTY-THREE DOLLARS AND 49/100 CENTS (\$610,883.49).**

MATANUSKA-SUSITNA BOROUGH  
FISCAL NOTE

Agenda Date: March 17, 2020

SUBJECT: Award of Bid No. 20-095B, Marble Way Fish Passage to Tutka, LLC, for the contract amount of \$610,883.49.

ORIGINATOR: Purchasing

FISCAL ACTION (TO BE COMPLETED BY FINANCE)	FISCAL IMPACT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
AMOUNT REQUESTED <u>610,883.49</u>	FUNDING SOURCE <u>Area-wide Budget Appropriations Capital Proj. Grant Federal + RSA Capital Proj.</u>
FROM ACCOUNT # <u>410.000.000 4xx.xxx</u>	PROJECT # <u>30114 + 30037</u>
TO ACCOUNT :	PROJECT #
VERIFIED BY: <u>[Signature]</u>	CERTIFIED BY:
DATE: <u>3-5-2020</u>	DATE:

EXPENDITURES/REVENUES:

(Thousands of Dollars)

OPERATING	FY2020	FY2021	FY2022	FY2023	FY2024	FY2025
Personnel Services						
Travel						
Contractual						
Supplies						
Equipment						
Land/Structures						
Grants, Claims						
Miscellaneous						
TOTAL OPERATING						

CAPITAL	<u>610.8</u>					
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REVENUE						
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FUNDING:

(Thousands of Dollars)

General Fund	<u>245.9</u>					
State/Federal Funds	<u>245.8</u>					
Other	<u>119.1</u>					
TOTAL	<u>610.8</u>					

POSITIONS:

Full-Time						
Part-Time						
Temporary						

ANALYSIS: (Attach a separate page if necessary)

PREPARED BY: \_\_\_\_\_ PHONE: \_\_\_\_\_

DEPARTMENT: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY: Chapman Kind DATE: 3/5/2020

**~PRELIMINARY RESULTS~**

MATANUSKA-SUSITNA BOROUGH: PURCHASING

**BID OPENING ANALYSIS SHEET**

20-095B Marble Way Fish Passage

BIDDER		Granite Const	Western Const	JTA Const
Signed Bid Form		✓	✓	✓
Receipt of Addendum - #1 & #2		✓	✓	✓
Bid Guarantee		✓	✓	✓
BID ITEM	DESCRIPTION	Total Bid Amount	Total Bid Amount	Total Bid Amount
1.	Complete all work as described in Bid Document	\$ 722,194.21	\$ 741,496.00	\$ 795,570.00

BIDDER		Ficklin Const	Jim Benek Const	Dirtworks, Inc
Signed Bid Form		✓	✓	✓
Receipt of Addendum - #1 & #2		✓	✓	✓
Bid Guarantee		✓	✓	✓
BID ITEM	DESCRIPTION	Total Bid Amount	Total Bid Amount	Total Bid Amount
1.	Complete all work as described in Bid Document	\$ 713,476.04	\$ 653,954.75	\$ 725,949.50

**RECOMMENDATION:** ALL BIDS ARE TAKEN UNDER ADVISEMENT

PURCHASING OFFICER

PURCHASING REPRESENTATIVE

PURCHASING REPRESENTATIVE

PROJECT MANAGER

DATE

WITNESS

WITNESS

WITNESS

AM 20-016

~PRELIMINARY RESULTS~

MATANUSKA-SUSITNA BOROUGH: PURCHASING  
**BID OPENING ANALYSIS SHEET**

20-095B Marble Way Fish Passage

BIDDER		K+H Civil Const	Tutka	Valley General Const
Signed Bid Form		✓	✓	✓
Receipt of Addendum - #1 & #2		✓	✓	✓
Bid Guarantee		✓	✓	✓
BID ITEM	DESCRIPTION	Total Bid Amount	Total Bid Amount	Total Bid Amount
1.	Complete all work as described in Bid Document	\$ 741,888.49	\$ 610,883.49	\$ 668,436.00

BIDDER				
Signed Bid Form				
Receipt of Addendum - #1 & #2				
Bid Guarantee				
BID ITEM	DESCRIPTION	Total Bid Amount	Total Bid Amount	Total Bid Amount
1.	Complete all work as described in Bid Document			

**RECOMMENDATION:** ALL BIDS ARE TAKEN UNDER ADVISEMENT

\_\_\_\_\_  
PURCHASING OFFICER

\_\_\_\_\_  
PURCHASING REPRESENTATIVE

\_\_\_\_\_  
PURCHASING REPRESENTATIVE

\_\_\_\_\_  
PROJECT MANAGER

\_\_\_\_\_  
DATE

\_\_\_\_\_  
WITNESS

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WITNESS

AM 20-016

**BID #20-095B**  
**MARBLE WAY FISH PASSAGE**  
**SCOPE OF WORK**

General

This project's purpose is to realign and upgrade Marble Way and improve the fish passage on Cottonwood Creek. This project will involve, but is not limited to, clearing, grubbing, excavation, import and placement of borrow material, import and placement of aggregate surface course, installing structural plate pipe-arches with concrete headwalls, installing guardrail and placing topsoil and seed.

Marble Way is located in the Wasilla area, and may be accessed as follows: At Mile Post 42.2 of the Parks Highway, turn south on the Knik-Goose Bay Road. Proceed to Mile Post 4.5 and turn south onto the Fairview Loop Road. Proceed 0.6 miles and turn east on Marble Way. The BOP is 0.5 miles to the east. See project location and vicinity maps.

All construction shall be completed in accordance with the current Alaska Department of Transportation and Public Facilities (ADOT&PF) Standard Specifications for Highway Construction (SSHC) 2017 Edition. Project specific special provisions are provided in the following sections. The requirements contained in these specifications and special provisions are hereby made a part of this solicitation and resultant contract.

Work Description

- Supply labor, equipment, materials and supplies to perform the required work as shown on the construction plans for MSB project number 18-14-1793.
- Contractor is to provide resources to complete this project without any adjustments in the original bid amount or contract time.
- Contractor is required to obtain an ADEC APDES permit prior to utility relocation activities. Utility relocation work done by the utility companies will be performed under this permit.
- Contractor shall coordinate the road improvements with all utility relocation work. Request locates from the utilities having facilities in the area. Use the Alaska Digline, Inc. Locate Call Center. See Section 105-1.06 for digline number and a list of utility companies in the area.
- Normal work time will be between 7 a.m. and 7 p.m. Extensions will be considered and approved by the MSB Inspector.
- Contractor shall complete ROW and utility easement staking and clearing and all necessary SWPPP items for utility relocation support upon NTP. This work shall be included in items 201(3B), 642(1), 641(1), and 641(3). Additional stump removal for utility support will be directed if needed and is not included in these items. The anticipated additional utility support areas are as follows:
  - None outside of ROW or Temporary Construction Easements.
- Time is of the essence. Work shall be performed in one continuous time period after utility relocations are completed. All in-water work below Ordinary High Water shall be completed by July 15, 2020 and per Fish Habitat Permit 18-IV-0363. Final Completion shall be achieved by September 15, 2020.
- All work shall be completed in accordance with environmental permits, provided in the solicitation attachments.
- Estimated project magnitude is less than \$500,000.

*Am 20-016*