

BOARD AND COMMISSION VACANCY REPORT November 21, 2023

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 1 vacancy Member 12 Non-Voting Youth Intern		
Animal Care & Regulation Board 5 members – 1 vacancy Licensed Vet		
Board of Adjustment and Appeals 5 members/3 alt – 1 vacancy Alternate 3..... Daniel P. Bowen –N Member 2.....	Jay Van Diest—R
Board of Equalization 15 members – 9 vacancies - (3) 3 year terms Member 1 Member 2..... Member 4 Member 6 Member 7 Member 9 Member 10 Member 11 Member 13 Member 14	Ken E. Kincaid—R
Borough Area Schools Site Selection Committee 7 members –1 vacancy Planning Commission Representative	Wilfred Fernandez III—N
Commission on Salaries & Emoluments 5 members – 1 vacancy Member 4 Labor Organization		
Enhanced 911 Advisory Board 5 members/5 alt – 1 vacancy City of Houston Alternate City of Wasilla..... City of Wasilla Alternate.....	Resignation of Jacob Butcher Joel Butcher—R

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Health and Social Services Board <i>7 members/ 1 alt</i> Member 1..... Member 5.....	Kathryn Johns Swartz—R Janet Engan—R
Historical Preservation Commission <i>7 members</i> Member 2..... Andrew Schweisthal—R		
Labor Relations Board <i>5 members—3 vacancies</i> Member 2 Member 3 Member 4		
Library Board <i>9 members</i> Willow.....	Resignation of Mary Patches
Local Emergency Planning Committee <i>33 members – 5 vacancies</i> Borough Government City of Houston (non-law enforcement) Elected Official Law Enforcement Houston Police Law Enforcement Wasilla Police Civil Defense..... Hospital..... Env/Bus/Tech 2..... Env/Bus/Tech 9..... Env/Bus/Tech 10..... City of Wasilla (non-law)	Simon Brown—R Kara Cahill —R Jesse Christensen—R Norman Straub—R William Morrow—R Resignation of Benjamin Ott Bethany Buckingham Follett—N
MSB Fish and Wildlife Commission <i>9 members</i> Member 5 - At-Large Member 6 - At-Large Member 7 - At-Large Previous Member, Non-Voting	Kendra Zamzow—R Peter J. Probasco—R Andrew Couch—R Jim Sykes—R

BOARD AND COMMISSION VACANCY REPORT November 21, 2023

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Rec & Trails Advisory Board <i>11 members—1 vacancy</i> District 6		
Planning Commission 7 members/2 alt—1 vacancy District 2..... Richard K. Allen—R District 7.....	Curt Scoggin—R
Platting Board 7 members/2 alt—1 vacancy District 2..... Christian Chiavetta—N District 7..... Alan Leonard—R	Brian Goodman—N
Transportation Advisory Board Aviation Interests.....	Randy Den Durham II—R
Wastewater & Septage Advisory Board <i>7 members – 2 vacancies</i> City of Palmer Environmental Engineer Background		
Waterbody Setback Advisory Board 9 members Home Builder, Lending, Real Estate Rep.....	Resignation of Misty Massie
Butte FSA #2 Member 2.....	Gregory Nilsson—R
Caswell Lakes FSA #135 3 members – 1 vacancy Member 2 Member 3.....	Randale N. Sparks—R
Central Mat-Su FSA #130 5 members Member 2.....	David P. Eller —R
Greater Palmer FSA # 132 3 members Member 2.....	Barry Mothershead—R

BOARD AND COMMISSION VACANCY REPORT November 21, 2023

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Sutton FSA #4 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
West Lakes FSA #136 <i>5 members – 1 vacancy</i> Member 2 Member 4.....	Randall D. Newcomb—R
Willow FSA #35 <i>3 members</i> Member 1.....	Ronald G. Forsyth—R
Alpine RSA #31 <i>3 members – 2 vacancies</i> Member 1 Member 3		
Big Lake RSA #21 <i>5 members</i> Member 2..... William Haller—R Al Bailey—N Member 5.....	Mark S. Fish—N Garland Morrison—R
Caswell Lakes RSA #15 <i>3 members</i> Member 1.....	Donna McBride—R
Knik RSA #17 <i>5 members – 2 vacancies</i> Member 2..... Member 4 Member 5	Gary Foster—R
Lazy Mountain RSA #19 <i>3 members</i> Member 3.....	Robert Stone—R
Midway RSA #9 <i>3 members</i> Member 1.....	Daniel “Dan” Tucker—R
North Colony RSA #23 <i>3 members</i> Member 1.....	Austin Grimes—R
South Colony RSA #16 <i>3 members</i> Member 1.....	Rhonda Stark—R

BOARD AND COMMISSION VACANCY REPORT November 21, 2023

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members—2 vacancies</i> Member 3 SSA..... Member 2 CC..... Member 4 CC	Ryan Sheldon—N James “Jim” Kellard—R

RECEIVED

AUG 03 2023

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

CLERKS OFFICE

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Board of Adjustment and Appeals, BOAA Alternate 3

(For example, Board of Equalization, Member 3)

Applicant Name: Hon. Daniel P. Bowen, Kentucky Colonel

Residence Address: 3500 N. Calder Rd, Wasilla Alaska 99654

Mailing Address: 3500 N. Calder Rd, Wasilla Alaska 99654

Home/Cell phone: 907-232-2301 **Work phone:** 907-771-2935 **Email:** daniel.andrea239@yahoo.com

Name and Address of Employer: U.S. DHS-TSA, 4000 West 50th STE, Anchorage Alaska 99502

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: I currently sit on multiple Boards and Committees in the Borough.
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 29 years

Briefly explain, why you are you interested in serving on the board in which you are applying? In order to continue my service to the community and the State of Alaska.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Served/serving on the following: Board of Ethics as the Chairman from 08/2016 to 01/2022,

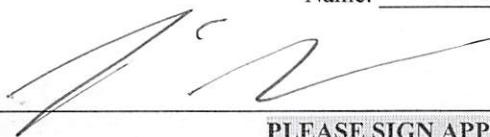
School Site Selection Committee as a member, Labor Relations Board as a member, and the Animal Care and Regulation Board as an Alternate.

List three professional or personal references: **Name:** Richard Sursa, Professional **Phone:** 602-829-9672

Name: Andre Giacalone, Professional **Phone:** 907-229-7515

Name: Verdie Bowen, Personal **Phone:** 907-354-7152

Applicant Signature:



Date:

7/31/23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 29-520

Assembly District: 6

Service Area: RSA 25, FSA 130

Position on Board: BOAA Alternate 3

Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

Applicant Name: Hon. Daniel P. Bowen, Kentucky Colonel

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Hon. Daniel Pratt Bowen
Kentucky Colonel
Day Phone/Cell: (907) 232-2301
ALT Mobile: (907) 570-8414
Email: daniel.andrea239@yahoo.com
ALT Email: Kycolonelbowen@gmail.com

Work and Volunteer Experience

State of Alaska

Matanuska-Susitna Borough

- Board Member - Labor Relations Board - 02/01/2022 to Present
- Alternate Board Member - Animal Care and Regulation Board - 02/01/2022 to Present
- Committee Member - Schools Site Selection Committee - 08/01/2021 to Present
- Chairman - Board of Ethics - 8/2016 to 1/2022

State of Alaska

Department of Military and Veteran Affairs

State of Alaska Organized Militia (AKOM)

- Warrant Officer – Intelligence Analyst – Alaska State Defense Force, 49th Brigade HQ.
 - Serve as a volunteer in the Organized Militia, conduct briefings, provide well written reports to the leadership of the National and State Guard, and conduct well researched domain awareness exercises for the defense of the State of Alaska.

United States (U.S.)

Department of Homeland Security (DHS)

Transportation Security Administration (TSA)

- HSDN Trusted Agent - CCO - 05/2018 to Present
 - I am the Homeland Secure Data Network (HSDN) PKI Point of Contact (POC) & Trusted Agent (TA) for DHS and all its components here in Alaska.
 - On a daily basis I analyze, investigate, and enter data pertinent to national security. I also conduct investigations related to alleged or suspected violations, collecting, identifying, and preserving the evidence, which is utilized in the support of enforcement actions; entering this data and all pertinent information, investigations, inspections, and incidents into all the pertinent National Databases for use by both regulatory and intelligence bodies.
- Behavior Detection National Training Instructor – 10/2017 to 05/2018
- Master Behavior Detection Officer – 11/2015 to 10/2017
- Insider Threat Team - TSO – 06/2013 to 11/2015

**Commonwealth of Kentucky
Office of the Governor**

- Commissioned a Kentucky Colonel – Honorary Aide De Camp – Commonwealth of Kentucky Good Will Ambassador - 09/07/2022 to Present

Relevant Training, and Published Books

School Education:

- Ashworth College - Diploma in Criminal Law and Procedures - 04/2020
- Ashworth College - Diploma in Security Services – 09/2015
- Matanuska Central School – High School Diploma – 05/2012

Intelligence/Federal Training/Education:

- Graduated the U.S. Department of Defense (DOD) Defense Counterintelligence and Security Agency Derivative Classification Certification Course on August 2nd, 2021.
- Graduated the U.S Department of Homeland Security (DHS) Trusted Agent Certification and Training on August 16th, 2021.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Instructor Development Course on April 6th 2018.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Advanced Threat Local Allocation Strategy Training on March 1st 2018.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Optimized Behavior Detection Basic Training on January 12th 2018.
- Graduated the U.S. DHS Office of Behavior Detection and Analysis (BDA) Behavior Detection Officers Basic Training on November 15th 2015.

Books Published:

- State Armies of the United States - Author Honorable Daniel Bowen, Published on 02/01/2023 by Fior Publishers
- Laws of the State Armies of the United States – Author Honorable Daniel Bowen, Published on 08/29/2022 by Fior Publishers.
- Who Controls You - Author Honorable Daniel Bowen. Published on 21 July 2021 by KDP
- The Dead Hero: A Travelers Series Part 1 – Author Honorable Daniel Bowen. Published on 6 August 2021 by KDP

If you want more information email me at Daniel.Bowen@tsa.dhs.gov or call 907-232-2301.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Board of Adjustment and Appeals
(For example, Board of Equalization, Member 3)

Applicant Name: Jay Van Diest

Residence Address: 16801 E. Tand T Palmer, AK 99645

Mailing Address: same

Home/Cell phone: 907 232 4852 Work phone: _____ Email: jaye@valleymarket.com

Name and Address of Employer: self

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 57 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I've served the last few years and we are able to work well together

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 25+ years real estate agent. 6 years on Planning board

List three professional or personal references:

Name: <u>Marty Van Dries</u>	Phone: <u>232-4852</u>
Name: <u>Ben Whipple</u>	Phone: <u>355-1982</u>
Name: <u>Dave Wilson</u>	Phone: <u>841-1340</u>

Applicant Signature: Jay Van Diest Date: 10/20/23
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>25-315</u>	Assembly District: <u>1</u>	Service Area: <u>N/A</u>
Position on Board: <u>Member 2</u>	Term Ends: <u>12/31/2026</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Jay Van Dast

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Board of Equalization
(For example, Board of Equalization, Member 3)

Applicant Name: Ken E. Kincaid

Residence Address: 10601 E. Granite Ridge Road Palmer AK 99645

Mailing Address: Same

Home/Cell phone: (907) 232-1808 Work phone: N/A Email: KBK@MTAonline.net

Name and Address of Employer: Self employed

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 62 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I currently serve on the board

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: _____

List three **professional or personal** references: Name: _____ Phone: _____
Name: _____ Phone: _____
Name: _____ Phone: _____

Applicant Signature: Ken E. Kincaid **Date:** 10-11-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 29-505 Assembly District: 1 Service Area: N/A
Position on Board: Member 2 Term Ends: 12/31/2026
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

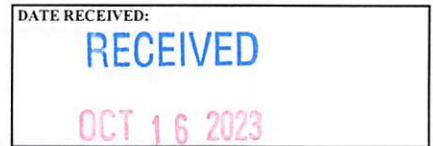
Applicant Name: KEN KINCAID

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: School Site Selection Committee Member
(For example, Board of Equalization, Member 3)

Applicant Name: Wilfred Fernandez III

Residence Address: 480 w. Ivory Dr Wasilla AK 99654 260 N Gloria St Palmer, AK

Mailing Address: Same 99645

Home/Cell phone: (907) 232-1205 Work phone: _____ Email: Wilfred@FREGalaska.com

Name and Address of Employer: Keller Williams Realty Alaska Group - 101 w. Benson Blvd Ste 101 Anchorage, AK 99503

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 years

Briefly explain, why you are you interested in serving on the board in which you are applying? With 13 years of Real Estate Sales experience, 3 years served on the platting board and now a sitting Planning Commission Member I

Thought that I might be able to offer unique insights and valuable experience to the Committee
List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Graduate of Wasilla High, Teeland Middle & Tanaina Elementary Schools. 13 years in Real Estate Sales with 10 of those years with a Brokers License. 4 years volunteering on boards in the valley.

List three professional or personal references:

Name: <u>D'ette Owen</u>	Phone: <u>(907) 440-2313</u>
Name: <u>Crystal LeProhon</u>	Phone: <u>(805) 551-9380</u>
Name: <u>Alex Strawn</u>	Phone: <u>(907) 982-6211</u>

Applicant Signature: Wilfred Fernandez III **Date:** 10/16/2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-325 Assembly District: 2 Service Area: N/A (City)
Position on Board: PC Representative Term Ends: 12/31/2025
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

RECEIVED

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Ave., Palmer, AK 99645
Phone: 907- 861-8683 Fax: 907-861-7845

BOARD, COMMISSION, AND COMMITTEE APPLICATION PROCESS

- OVERVIEW:** The Borough welcomes all residents to apply for service on a board, commission, or committee. Serving on a board takes time and commitment, although each board has varying levels of demands and functions.
- Applications are accepted anytime, even if the desired vacancy occurs in the future. Once submitted, your application will be kept on file for six months from the date of submission.
- QUALIFICATIONS:** Borough boards, commissions, and committees are governed by MSB Title 4, unless otherwise provided by ordinance. Each board member shall be a registered voter of the Borough, unless otherwise established in board code. If you are applying for a position limited to a specific geographic area, you must also be a resident of that area.
- APPLICATION:** Before completing the application, please familiarize yourself with board qualifications at [Matanuska-Susitna Borough Code \(codepublishing.com\)](http://codepublishing.com), select Title 4, open +, scroll through until you find the board you are interested in applying for. Review vacancies available at the *Vacancy Report* www.matsugov.us/boards.
- You must complete all information requested on the application. The board name and position you are seeking must be provided. The information is used to determine membership qualification.
- Your application is a public record.*
- Failure to complete all information requested on the application may result in processing delays.
- APPOINTMENT:** The Mayor makes recommendations and the Assembly confirms or denies the recommendations.
- Completed applications may be emailed to estelle.wiese@matsugov.us, delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Ave, Palmer AK 99645, or faxed to 907-861-7845.
- QUESTIONS:** If you have questions about the application process, please call the Borough Clerk's Office at 907-861-8683. Thank you for your interest in serving.

Applicant Name: Wilfred Fernandez III

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? WF NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? WF NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

From: Jacob Butcher <jbutcher2@cityofwasilla.gov>
Sent: Tuesday, October 10, 2023 9:30 AM
To: Casey Laughlin <Casey.Laughlin@matsugov.us>
Cc: Casey Cook <Casey.Cook@matsugov.us>
Subject: 911 Board Resignation

RECEIVED
OCT 10 2023
CLERKS OFFICE

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Casey,

I'd like to formally resign my position on the MatSu Borough E911 Advisory Board. It has been a pleasure and an honor to serve I was allowed to. Please let the crew know that I'm available if anybody wishes to reach out to me.

Thank you!

Jacob Butcher, ENP/RPL
Matcom Dispatch
Communications Manager
(B) 907-352-5401
(C) 907-414-0411

"A Life Committed to Safety, Service, Property and Environment"

E911 City of Wasilla
12/31/2026

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 13 2023
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: E911 Advisory Board City of Wasilla
(For example, Board of Equalization, Member 3) Alten A/E

Applicant Name: JOEL BUTCHER

Residence Address: 1125 W Josselin Ln Palmer AK 99645

Mailing Address: SAME as above

Home/Cell phone: 907-232-3808 Work phone: 907-352-5460 Email: jbutcher@cityofwasilla.ak.gov

Name and Address of Employer: City of Wasilla

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 19 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am the E911 System technical manager of the 911 system

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: E911 admin- ALI DB MSAG admin
NENA Emergency Number Professional Certification

List three professional or personal references:

Name: <u>Dan Robinson</u>	Phone: <u>907-352-5436</u>
Name: <u>Milo Thomas</u>	Phone: <u>907-352-5420</u>
Name: <u>Rhonda Phillips</u>	Phone: <u>907-352-5434</u>

Applicant Signature: Joel Butcher **Date:** 10-6-2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-325 Assembly District: 2 Service Area: N/A
Position on Board: City of Wasilla Alternate Term Ends: 12/31/2026
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: JOEL BUTCHER

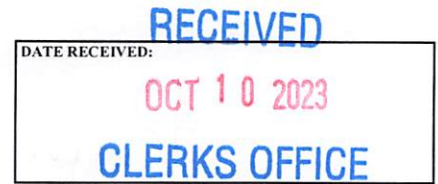
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Historical Preservation Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Andrew Schweisthal

Residence Address: 5442 N Stefan Ln Palmer AK 99645

Mailing Address: same

Home/Cell phone: 907 230 2106 Work phone: _____ Email: andrewschweisthal

Name and Address of Employer: Anchorage School District 5530 Northern Lights Rd Anchorage AK 99504

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 16 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Helping the Borough educate and utilize the history of our land is important to our future.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I hike the trails and love reading the interpretive signs. I have been on the Commission for 10 years.

List three professional or personal references:

Name: <u>Jake Anders</u>	Phone: <u>907 727 4276</u>
Name: <u>Katie Schweisthal</u>	Phone: <u>907 230 3286</u>
Name: <u>Denny Gum</u>	Phone: <u>907 355 8762</u>

Applicant Signature: [Signature] Date: 10/5/23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-315 Assembly District: 1 Service Area: N/A
Position on Board: Member 2 Term Ends: 12/31/24
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Andrew Schweslhal

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
 350 E. Dahlia Avenue Palmer, AK 99645
 Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

OCT 13 2020

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Health & Social Services Board Member 5
 (For example, Board of Equalization, Member 3)

Applicant Name: Janet Engan

Residence Address: 330 W Scheelite Dr. Wasilla AK 99654

Mailing Address: Same

Home/Cell phone: 907-9821739 Work phone: None Email: jeengan@outlook.com

Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: 07-2014 error JB 10/4/23
 (For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 07-2014

Briefly explain, why you are you interested in serving on the board in which you are applying? worked 35+ yr

in human services to include Girl Scouts, various Aging programs & with child care assistance. Also have volunteered w various groups

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Resume attached to which I'd add 9/2020 I was

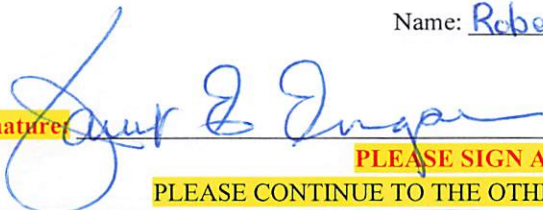
appointed to the Alaska Commission on Aging

List three **professional or personal** references: Name: Lynn Hallford Phone: 907-250-8592

Name: Kathryn Swartz Phone: 907-460-6745

Name: Robert (Bob) Sivertsen Phone: 907-617-1139

Applicant Signature



Date:

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: _____ Assembly District: _____ Service Area: _____

Position on Board: _____ Term Ends: _____

Residence Checked: ☐ Yes

Map Checked: ☐ Yes

Code Checked: 1st ☐ 2nd ☐

Applicant Name: Janet E Engan

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



► Janet E. Engan

330 West Scheelite Dr.

Wasilla, AK 99645

Phone: 907-982-1739

E-mail: jeengan@yahoo.com

Objective

To utilize my employment and volunteer experience in a meaningful way in an environment supporting individuals, families, and the community to live independently to their maximum capacity.

Education

Bachelor of Social Work (December 1997)

- Thirty-five years working various human service positions, primary focus in older adult services, in MN, ND, AZ, MT and AK.
- Worked professionally for local Girl Scout Council for 4 years and also served in several volunteer positions.
- Until retirement (2015) I maintained my licensure in social work in North Dakota and have also been licensed in Alaska and Arizona.

Certification Program for Dietary Management (July 2004)

- Worked in food service with attending college and also with the Salvation Army with the Older Alaskans Program.
- Provided training under the National Restaurant Association ServSafe Course.
- Successfully completed the ServSafe Certification with an overall score of 96%.

Work Experience

Retail Sales (9/2016, 9/2017, 2018, 2019 and 2021) Temporary Part-Time)

Iditarod Store: Worked as a temporary part-time retail sales associate at the Iditarod Store located at the Alaska State Fair and at the store in 2021 prior to the race. Responsible for greeting guests, responding to questions about merchandise as well as the Iditarod Race and as appropriate made referrals to the main Iditarod Store. Duties also included opening or closing store, completing sales transactions,

managed budget, to include providing testimony to state legislature. Worked in communities throughout the State that included individual and group communication and collaboration. Provided regular updates to Department's executive management team, Division's advisory council, contracted service providers and county social service directors and county case managers. Directly supervised 9 staff and indirectly supervised 20+/- staff located throughout the State. During my time in this position I worked collaboratively with community partners to secure additional funding for the guardianship program and guardianship agencies and during this same legislative session worked for the successful passage of a vulnerable adult protective services reporting law and additional funding within the Division to expand service. At this same time I worked with the Department's and the State human resource management staff to restructure and reclassify staff providing aging services within Aging Services Division and the Department's Regional Human Service Centers.

Contract Manager/Chief Operation Officer (8/2000-8/2007 and Coordinator of Independent Living (8/2009-10/2010)

Pinal Gila Council for Senior Citizens (8969 W. McCartney Rd, Casa Grande, AZ 85294)

Worked for the agency in several different capacities. First hired as Contracts Manager and moved into the new position of Chief Operation Office. These positions involved working with the various aspects of contracting services for older adults to include nutrition services, in-home services, case management and other services under the Older Americans Act. Direct involvement in issuance of RFP, review and contractor selection, monitoring all contracts issued to assure compliance with contract terms, reviewed contractor reports and reimbursement requests prior to payment, provided or coordinated training as needed and prepared federal, state and board reports. Between 2008-2009, I independently contracted with PGCSC for develop a uniform set of menus to include nutritional analysis. Returned to PGCSC in 2009 as the Independent Living Coordinator providing supervision of case management of home delivered meals, supervised and provided direct support for the Title V Older Workers Program and provided direct service to special needs residents in an apartment complex.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

CLERK'S OFFICE

INSTRUCTIONS

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Board and position for which I am applying: Health + Social Services Board
(For example, Board of Equalization, Member 3)

Applicant Name: Kathryn Johns Swartz

Residence Address: 966 W. Holiday Dr. Wasilla, AK 99654

Mailing Address: same

Home/Cell phone: 907 460 6745 **Work phone:** _____ **Email:** jkswartz@gmail.com

Name and Address of Employer: Mat-Su Health Foundation, 777 N. Crusey St. Wasilla

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I like to learn about nonprofits providing services + like application review.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Program Officer, Mat-Su Health Foundation
Board member, Mat-Su Trails + Parks Foundation

List three **professional or personal** references:

Name: <u>Amy Gorn</u>	Phone: <u>907 315 5510</u>
Name: <u>Dee Dee Raymond</u>	Phone: <u>907 887 6383</u>
Name: <u>Taylor Ruffery</u>	Phone: <u>907 795 2235</u>

Applicant Signature: Kathryn Johns Swartz **Date:** 11-3-2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 27-425 Assembly District: 4 Service Area: N/A

Position on Board: Member 1 Term Ends: 12/31/2026

Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Kathryn Johns Swartz

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Estelle Wiese

From: MARY PATCHES <casemare@yahoo.com>
Sent: Tuesday, October 24, 2023 2:11 AM
To: Estelle Wiese
Subject: Fwd: July Monthly Managers Report for Parks, Recreation, and Library Services

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
Official resignation.

RECEIVED
OCT 24 2023
CLERKS OFFICE

Begin forwarded message:

From: MARY PATCHES <casemare@yahoo.com>
Date: August 15, 2023 at 11:50:35 AM AKDT
To: Alyssia Jones <Alyssia.Jones@matsugov.us>
Subject: Re: July Monthly Managers Report for Parks, Recreation, and Library Services

Alyssia,

Good morning.

I am currently on the Matsu Library board and I am hoping to find out how to resign? Was there a set number of years to serve?

I received a teaching position this school year, and cannot resume the library board duties.

Let me know if you can direct me to the right person on resignation.

Mary Sanford

On Aug 9, 2023, at 1:03 PM, Alyssia Jones <Alyssia.Jones@matsugov.us> wrote:

Good morning,

Attached is the July 2023 Monthly Managers report for the Parks, Recreation, and Library Services division.

Thank you,

Alyssia Jones
Matanuska Susitna Borough
Administrative Specialist
Recreation & Library Services Division
350 E Dahlia Ave
Palmer, AK 99645
PH: 907-861-8578
EM: Alyssia.jones@matsugov.us

Willow
12/31/2024

11/11/23

10/10/23



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Local Emergency Planning Committee
(For example, Board of Equalization, Member 3)

Applicant Name: Simon Brown

Residence Address: 960 Craig Stadler Loop, Wasilla, AK 99623

Mailing Address: SAME

Home/Cell phone: 907 632 2351 Work phone: 907 376 4395 Email: simonbii@hotmail.com

Name and Address of Employer: Alaska State Defense Force, AK National Guard

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 22 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? I current work in the Emergency Response field, and I have an interest and concern for Emergency Planning and Response in the MAT-SU Borough

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: ICS qualified, Masters Degree in Homeland Security, Commander of the Alaska State Defense Force

List three professional or personal references:

Name: <u>John James</u>	Phone: <u>907 354 5646</u>
Name: <u>Glenda Ledford</u>	Phone: <u>907 373 9050</u>
Name: <u>Torrence Saxe</u>	Phone: <u>907 590 6819</u>

Applicant Signature: 

Date: 29 Oct 2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 27-425 Assembly District: 4 Service Area: N/A

Position on Board: Civil Defense Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

RECEIVED
Applicant Name: SIMON BROWN

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

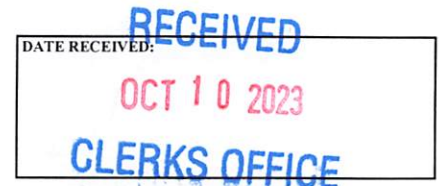
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Local Emergency Planning Committee, Hospital Position
(For example, Board of Equalization, Member 3)

Applicant Name: Kara Cahill

Residence Address: 2075 N. Belmont Ave Palmer AK 99645

Mailing Address: 2075 N. Belmont Ave Palmer AK 99645

Home/Cell phone: 907-232-0352 Work phone: 907-861-6575 Email: kara.cahill@outlook.com

Name and Address of Employer: Mat-Su Regional Medical Center 2500 S. Woodworth Loop
Palmer AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 23 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To support
medical needs in Emergency Planning and response for the MSB.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Emergency Management Administrator for
Mat-Su Regional (5yrs)

List three professional or personal references:

Name: Cathy Babuscio

Phone: 907-227-0069

Name: Dave Wallace

Phone: 580-920-5816

Name: Crystal Pelland

Phone: 907-888-6604

Applicant Signature: [Signature]

Date: 10/4/2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-310 Assembly District: 2 Service Area: RSA 16, FSA 132
Position on Board: HOSPITAL POSITION Term Ends: 12/31/26
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name:

Kara Cahill

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

KARA CAHILL

Palmer, AK 99654

907-232-0352 Kara.Cahill@outlook.com

As a Healthcare Administrator with nearly 2 decades in the field, I have sought the training, experience and relationships that allow me to be a leader in emergency response. It is my constant goal to not only meet and exceed the requirements for our facilities, but to also ensure I'm communicating with and empowering my colleagues to be prepared for the emergencies we may face. This has required me to be resourceful in planning for both anticipated and extraordinary emergency types, with a constant focus on maintaining order, public safety, timely emergency response, and the protection of people, property, and community wellness. To build and maintain that capacity at a hub healthcare facility, I've developed plans as well as preparatory activities — from creating training programs and exercises, to facilitating discussion and distribution around emergency plans, institutional policies, emergency integrated program management and compliance mechanisms. My ability to be structured, dependable, and thorough has allowed me to be successful when managing multiple and diverse emergency priorities, with a positive attitude that can sustain staff confidence. At times, evolving emergency response positions, as well as real-time disaster, has meant education on and adherence to regulatory compliance, hazard knowledge and mitigation strategies. Taking on added responsibility and commitment to meet our team goals — a challenge I'm proud to have met. These diversified experiences have allowed me to become a leading professional in this space, highly effective at risk and operational management, committed to the constant identification of both threats and solutions, and always seeking personal and organizational improvement. I look forward to continuing on a path dedicated to a culture of safety and preparedness, in support of the long-term health and resilience of both my colleagues and the communities we serve.

WORK HISTORY

Hospital Emergency Preparedness Administrator

Mat-Su Regional Medical Center

Palmer, AK - September 2018 to current

- Organized, directed and coordinated medical and health services according to organizational policies and goals.
- Developed procedures and strategies for quality assurance, patient services, departmental activities and public relations.
- Acted as liaison among State and local government, volunteer organizations, Healthcare Coalition members and facility staff.
- Communicated with doctors, nurses, patients and other employees to identify and resolve healthcare needs.
- Implemented successful healthcare emergency management program through professionalism, team building, medical response practices and training.
- Built and strengthened relationships to manage effective planning and implementation of emergency response strategies.
- Improved realization of organizational objectives by effectively communicating department goals and industry trends.
- Utilized comprehensive risk analysis to identify, assess and manage emergency management risks.
- Applied for federal funding for emergency-management-related needs and administered and reported on progress of such grants.
- Facilitated emergency management training for staff and conducted emergency drills.
- Inspected facilities and equipment to determine operational and functional capabilities in emergency situations.
- Collaborated with stakeholders to prepare plans and procedures to respond to emergency scenarios.
- Investigated practical and theoretical issues facing healthcare and identified effective resolutions.
- Demonstrated strong organizational and time management skills while managing multiple projects.

SPECIALTY SKILLS

- Emergency response coordination
- Loss prevention management
- Safety and security
- Disaster planning
- Active shooter response
- Emergency awareness
- Site protection
- Risk management
- Multidisciplinary team collaboration
- Funding procurement
- Threat identification

PERSONAL SKILLS

- Teamwork and Collaboration
- Flexible and Adaptable
- Training and Development
- Critical Thinking
- Cultural Awareness
- Organization and Time Management
- Analytical and Critical Thinking
- Problem-Solving
- Self-Motivated

Resuscitation Training Coordinator

Mat-Su Regional Medical Center, Palmer, AK - March 2018 to current

- Created and oversaw American Red Cross Resuscitation training programs for operations.
- Maintain and operate the American Heart Association Training Center for community providers to maintain CPR credentials.
- Evaluated success of training program and recommended improvements to upper management to enhance effectiveness.
- Worked with departmental educators to identify, plan, align, and address training needs.
- Monitored training reports within learning management system for respective roles to promote initial and annual training completion.
- Compiled training handbook and related course materials.
- Implemented new educational techniques to boost student comprehension while reducing learning time.
- Collaborated with department educators to implement best practices to enhance student learning.
- Facilitated virtual, in-person and blended learning sessions.

ICU Technician Lead

Mat-Su Regional Medical Center, Palmer, AK - April 2009 to September 2018

- Promoted high morale through dynamic communication, prompt problem resolution, proactive supervisory practices and facilitation of positive work environment.
- Supported patient admissions, discharges, and transfers to promote team productivity.
- Obtained patient vital signs and reported results to staff nurse or physician, noting changes from prior measurements.
- Assisted nursing staff with respiratory, cardiopulmonary, and physical therapies.
- Responded to patient emergencies with immediate care and notified clinicians to provide comprehensive assistance.
- Monitored, tracked, and conveyed important patient information to healthcare staff to help optimize treatment planning and care delivery.

Phlebotomy Technician

Mat-Su Regional Medical Center, Palmer, AK – April 2007 to April 2009

- Reviewed patient records for accuracy and completeness.
- Logged patient information and recorded results into system.
- Monitored patients for reactions and verified sample quality.
- Protected patients by following infection control, sharps disposal, and biohazardous waste disposal procedures.
- Promoted mission, vision, and values of organization and trained new clinical staff in phlebotomy procedures.

Office Manager

Aurora Dental Care, Wasilla, AK - March 2006 to April 2007

- Managed office operations coordinated projects and scheduling.
- Completed new patient registrations in software to create accurate and comprehensive records.
- Prepared insurance claim forms, explained benefits, and outlined pricing details for procedures and services.
- Helped patients complete necessary medical forms and documentation.
- Adhered to strict HIPAA guidelines to protect patient privacy.

EDUCATION

National Emergency Management Basic Academy: *Emergency Management*

Emergency Management Institute,
FEMA - Emmitsburg, MD
January 2022

Professional Development Series

Emergency Management Institute,
FEMA - Emmitsburg, MD
February 2021

Associate of Arts

Iowa Central Community College -
Fort Dodge, IA
May 2015

CERTIFICATIONS

Certified Advanced Healthcare Security Officer, IAHS

April 2028

Licensed Certified Nurse Assistant

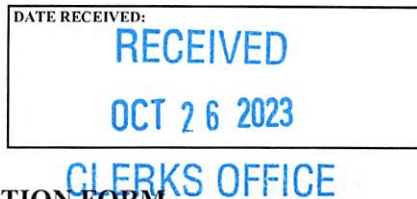
March 2024

BLS Instructor

American Red Cross
April 2024

BLS Instructor

American Heart Association
August 2024



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Local Emergency Planning Comm.tee, Env/Bus/Tech 2
(For example, Board of Equalization, Member 3)

Applicant Name: Jesse Christensen

Residence Address: 5117 E. Henhouse Ln, Wasilla AK 99654

Mailing Address: SAME

Home/Cell phone: 435-757-7465 Work phone: same Email: jesse@maplespringliving.com

Name and Address of Employer: Maple Springs, 12130 E. Maple Springs Way, Palmer 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 4 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

To be a part of the community emergency response.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Licensed nursing home administrator w/ 7 years

Go life safety & emergency preparedness experience

List three professional or personal references:

Name: <u>Nathan Dahl</u>	Phone: <u>841-1217</u>
Name: <u>Timothy Breeden</u>	Phone: <u>232-6369</u>
Name: <u>Nick Larsen</u>	Phone: <u>435-754-4034</u>

Applicant Signature: [Signature] **Date:** 10-24-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 26-355 Assembly District: 3 Service Area: N/A
Position on Board: Env/Bus/Tech 2 Term Ends: 12/31/2026
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Jesse Christensen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: LOCAL EMERGENCY PLANNING COMMITTEE, ENV TECH 9
(For example, Board of Equalization, Member 3)

Applicant Name: NORMAN STRAUB

Residence Address: 3500 N TERN CT PALMER, AK

Mailing Address: 3500 N TERN CT PALMER, AK 99645

Home/Cell phone: (907) 775-7275 Work phone: _____ Email: Summertfishwinterski907@gmail.com

Name and Address of Employer: LII ASSOCIATES (self employed)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: None
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 28 YRS SMO

Briefly explain, why you are you interested in serving on the board in which you are applying? MY PROFESSIONAL EXPERIENCE IN SCIENCE, REGULATORY COMPLIANCE, AND ENGINEERING PROVIDES CONSIDERABLE CONTRIBUTIONS TO EMERGENCY PLANNING AND OPERATIONS.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: SEE RESUME (ATTACHED)

List three professional or personal references:

Name: <u>JENNIFER GRAHAM</u>	Phone: <u>907-521-1201</u>
Name: <u>RICHARD TAYLOR</u>	Phone: <u>907-232-8804</u>
Name: <u>JAMES POUCHER</u>	Phone: <u>907-982-0786</u>

Applicant Signature: [Signature] **Date:** 11-13-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-335 Assembly District: 2 Service Area: N/A
Position on Board: ENV/Bus/Tech 9 Term Ends: 12/31/2026
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: NORMAN STRAUB

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NORMAN J. STRAUB

3500 N. Tern Ct.

Palmer, AK 99645

(907) 775-7275

OCCUPATIONAL EXPERIENCE

Managing Member, LII Associates, LLC, May 2014 - Present.

Provides management, scientific, and technical consulting expertise for public, private, and commercial clients in the resource development and service industries. Provides permitting, planning, response, monitoring, reporting and related regulatory guidance for clients with production and pipeline facility operations, exploration, feasibility analysis and closure activities. Key media areas of competence include air quality, drinking water and wastewater, regulated hazardous materials and waste management, spill cleanup, safety, procedure review and development, database management, auditing, liability examination and due diligence reviews.

Project Manager, WHPacific, Inc. (formerly ASTS/Sivunig), Oct 2008 - May 2014.

Served as Senior Project Manager and also provided key support on federal contracts, primarily to the US Army Space and Missile Defense Command in Alaska, Marshall Islands, and at Continental US project sites. Contract Task Assignments included Construction Management, Engineering Services, Environmental Remediation, and Compliance Related services. Concurrently managed multiple task assignments individually valued to over \$5M while providing senior technical and marketing support to others. Project types include treatment system construction, munitions site inspection and clearance, demolition, special waste decontamination, site investigations, compliance services and cleanup, NEPA, and permitting.

Environmental Program Manager, Alaska Army National Guard, July 1996 - Oct 2008.

Served as Project Manager (1996-2006) and State Environmental Program Manager (2006-2008) for the Alaska Army National Guard environmental office. Ensured successful compliance with federal and state environmental laws. Coordinated and oversaw projects for over 70 AKARNG facilities, training areas, and contaminated sites throughout the state. Supervised up to ten full time positions and three contract employees. Sponsored and administered up to \$5M annually from state and federal appropriations. Formed and administered contracts for cleanup and compliance projects. Worked extensively on AKARNG real estate issues related to permitting, access, use, and disposal on federal, state, municipal, native interest, and private lands. Programmed \$30M in funding for munition response and monitored \$13M+ in related response contracts.

Field Supervisor and Technician, Radian International LLC, May 1996 - July 1996.

Provided supervision and support for a variety of sampling, investigation, remediation, and emergency response activities. Responsible for up to three technicians at a time. Interfaced with office staff, provided scheduling support, trained temporary and subcontractor employees, and supervised remediation activities. Performed regulated waste management.

Environmental Chemist, TetraTechNUS (formerly Brown & Root / Halliburton NUS Corporation), Oct 1990 - May 1995.

Served in multiple capacities supporting environmental investigation and remediation projects. Responsibilities included technical writing, reviewing, and editing, presenting and discussing analytical results, performing risk assessments, reporting results, as well as project management for a variety of government and industry clients. Applied extensive knowledge of CERCLA, RCRA, TSCA, state regulations, and investigation protocols to projects. Is familiar with a variety of analytical methods, data validation and reporting requirements.

Crew Chief / Laborer, Straub Engineers and Surveyors, 1981 - 1990

Performed in all capacities of land surveying. Field and office duties ranged from rodman to crew chief and archive researcher to draftsman on design, platting, horizontal construction, coal mining and processing projects.

Research Assistant / Analytical Chemist, Pennsylvania State University Fuel Combustion Laboratory, 1985 - 1986

Part-time position supporting char and coking process research. Performed a variety of kinetics experiments, summarized and reported data, and setup, operated and managed a physical chemistry laboratory. Also supported a private contract administered by University staff. Developed extraction and analytical methods for various pesticide/PCB compounds in biological and environmental media.

EDUCATIONAL EXPERIENCE

B.S. Chemistry, Slippery Rock University, 1990

Dual-discipline curriculum that included focus on physical sciences and secondary education

NOTABLE CERTIFICATION / TRAINING / AWARDS / ORGANIZATIONS

- Certifications: USDOT / IATA / IMO Transportation, HAZWOPER 40-hr, 8-hr, and Supervisor, Certified Erosion and Sediment Control Lead, Construction Quality Management, EPA Method 9 VE Observer, Public Water System Sanitary Surveyor
- Memberships: Air and Waste Management Association, Matanuska-Susitna Borough LEPC



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: E.E.P.C. Env/Bus/Tech 10
(For example, Board of Equalization, Member 3)

Applicant Name: William Morrow

Residence Address: 1551 N. Executive Plaza #B Wasilla, AK 99654

Mailing Address: Same as Above

Home/Cell phone: 907-841-4733 **Work phone:** 907-357-6060 **Email:** bill.morrow@redcross.org

Name and Address of Employer: American Red Cross 851 E. Westpoint Dr. Wasilla, AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 38 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? GIVING BACK TO THE COMMUNITY (BOROUGH) THROUGH SERVING, MAKING IT A BETTER PLACE TO LIVE

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: DISASTER SERVICES FOR RED CROSS, PREPARING FOR AND RESPONDING TO DISASTERS THE LAST 27 YEARS

List three professional or personal references:

Name: <u>CASEY COOK</u>	Phone: <u>907-301-5411</u>
Name: <u>POSTER BEN BURTON</u>	Phone: <u>907-715-2322</u>
Name: <u>DEWAYNE JENSEN</u>	Phone: <u>907-355-2709</u>

Applicant Signature: William Morrow **Date:** 10/26/2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 27-425 Assembly District: 4 Service Area: N/A
Position on Board: Env/Bus/Tech 10 Term Ends: 12/31/2026
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: William McRae

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Casey,

I am putting in my resignation for the LEPC committee. My last day will be October 19th.
Thank you all for all you do for the community.

Sincerely,

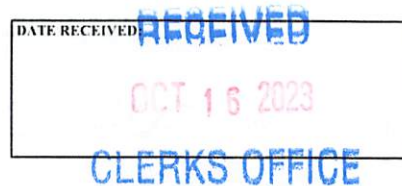
Benjamin M. Ott
Sports Center Manager
City of Wasilla-Menard Sports and Event Center
1001 S. Clapp Street
Wasilla, AK 99654
Phone #907-864-9105
bott@cityofwasilla.gov

RECEIVED
OCT 11 2023
CLERKS OFFICE

City of Wasilla (non-law
enforcement)

12/31/2026

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Local Emergency Planning Committee, Wasilla, non-law enforcement
(For example, Board of Equalization, Member 3)

Applicant Name: Bethany Buckingham Follett

Residence Address: 10425 Johnson Way, Wasilla, AK, 99623

Mailing Address: P.O. Box 871276, Wasilla, AK, 99687

Home/Cell phone: 907-355-1123 **Work phone:** 907-414-1997 **Email:** bbuckingham@cityofwasilla.gov

Name and Address of Employer: City of Wasilla, 290 E Herning Ave, Wasilla, AK, 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? As the Emergency Public Information Officer for the city I am interested in assisting with Emergency Planning for the borough and wasilla.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See Resume; ICS 100, 200, 300, 400, 700, 800, 0964, 0012, 0952, 0247, 0426, 0191, 0120, 0130, 0146, 0489, 0388, 0029, 610272

List three professional or personal references:

Name: <u>Glenda Leaford</u>	Phone: <u>907-373-9032</u>
Name: <u>Casey Cook</u>	Phone: <u>907-861-8001</u>
Name: <u>Lisa Bartgis</u>	Phone: <u>907-373-9056</u>

Applicant Signature: Bethany Buckingham Follett **Date:** 10/16/23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 26-360 Assembly District: 5 Service Area: FSA 136, RSA 27
Position on Board: WASILLA NON-LAW ENF. REP Term Ends: 12/31/26
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Bethany Buckingham Follett

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BETHANY BUCKINGHAM FOLLETT

Wasilla, AK 99654

9074141997 - bbuckingham@cityofwasilla.gov

PROFESSIONAL SUMMARY

Interested in assisting with promoting preparedness and resilience throughout our community. Seasoned spokesperson and communication leader well-versed in media, online and crisis communication strategies. Experienced updating social media and websites, writing press releases and managing employee interviews. Skilled in pitching stories and engaging media to promote specific talking points.

ACCOMPLISHMENTS

Completed Advanced Public Information Officer training with FEMA.

Secretary for Museums Alaska State Museum Organization.

Vice-President for Alaska Emergency Managers Association (AKEMA)

SKILLS

- Media Relations
- Community Engagement
- Spokesperson Experience
- Website Updates
- Press Release Writing
- Public Relations
- Information Gathering
- Communications Development

WORK HISTORY

03/2022 to Current **Emergency Public Information Officer**

City Of Wasilla – Wasilla

- Managed websites and social media accounts applying communication strategies and branding to maintain consistent voice and presence.
- Wrote press releases for routine use and crisis management.
- Wrote press releases, talking points and responses to requests for information.

05/2008 to Current **Museum Curator**

City Of Wasilla – Wasilla, AK

- Promoted events and exhibits via social media, email and other communication methods.
- Managed all paper and digital documentation related to accessions, loans, transfers and other collections-related transactions.
- Proven ability to learn quickly and adapt to new situations.
- Demonstrated respect, friendliness and willingness to help wherever needed.
- Passionate about learning and committed to continual improvement.

08/2007 to 04/2008 **Unit Public Affairs Representative**

Missouri Army National Guard – Sedalia, MO

- Edited, proofread and fact-checked content for accuracy.

- Attended press conferences and other media events to gather relevant information and quotes for stories.
- Reported from field locations and wrote stories under tight deadlines.
- Developed relationships with sources and contacts to gain additional insight.

EDUCATION

08/2007 **Master of Arts: Museum Studies**
Texas Tech University - Lubbock, TX

06/1998 **Bachelor of Journalism: Journalism And Public Relations**
University of Missouri - Columbia - Columbia, MO

No Degree: History Teacher Education
University of Central Missouri - Warrensburg, MO

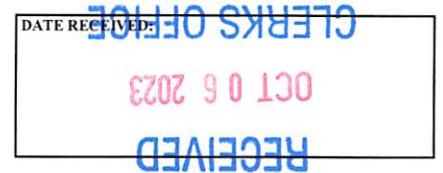
AFFILIATIONS

Museums Alaska board member
AKEMA board member

CERTIFICATIONS

Advanced Public Information Officer Certification

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Fish and wild life Commission - At Large
(For example, Board of Equalization, Member 3)

Applicant Name: KENDRA ZAMZOW

Residence Address: 17584 E Chickaloon Rd

Mailing Address: PO Box 1250 Chickaloon AK 99674

Home/Cell phone: 907 354-3886 Work phone: — Email: kzamzow@duck.com

Name and Address of Employer: Chickaloon Native Village 9255 Alaknna Hwy Palmer AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: —
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 14 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? Re-appointment

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: —

List three professional or personal references:

Name: <u>FRANKIE BARKER</u>	Phone: <u>795-6440</u>
Name: <u>PAUL OWENS</u>	Phone: <u>355-745-7714</u>
Name: <u>Allie Barker</u>	Phone: <u>746-4566</u>

Applicant Signature: Kendra Zamzow Date: 10/6/23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 29-530 Assembly District: 1 Service Area: N/A

Position on Board: MSB FWC - At Large Term Ends: 12/31/2024

Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Kendra Zamzow

RECEIVED

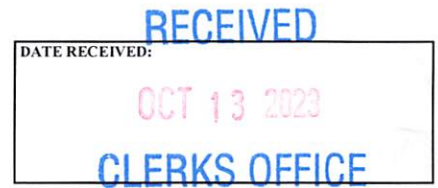
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: MSB FISH AND WILDLIFE COMMISSION
(For example, Board of Equalization, Member 3)

Applicant Name: PETER J. PROBASCIO

Residence Address: 11027 NORTH GLENN HIGHWAY

Mailing Address: PO BOX 2502 PALMER, AK 99645

Home/Cell phone: 907-982-3345 Work phone: _____ Email: peprob@mtaonline.net

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? I WAS RAISED HERE

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

BE- APPOINTMENT

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: _____

ON FILE

List three professional or personal references: Name: _____ Phone: _____
Name: ON FILE Phone: _____
Name: _____ Phone: _____

Applicant Signature: [Signature] Date: OCT. 8, 2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 29-530 Assembly District: 1 Service Area: N/A
Position on Board: At-Large, Member 4 Term Ends: 12/31/2023
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

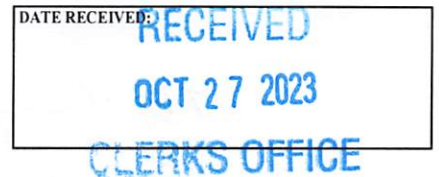
Applicant Name: PETER J. PROBASCIO

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Fish and Wildlife Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Andrew Couch

Residence Address: 14660 E GUNNYSACK ROAD, PALMER, AK 99645

Mailing Address: PO Box 155, Palmer, AK 99645

Home/Cell phone: 907-746-2199 Work phone: (907) 746-2199 Email: fishing@fish4salmon.com

Name and Address of Employer: self-employed dba Fishtale River Guides

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since November 1971 approximately 52 years

Briefly explain, why you are interested in serving on the board in which you are applying? I've participated in Mat-Su Valley sport fisheries the entire time I've live in the Mat-Su. I've guided sport fishing trips in the Mat-Su for 40 years. I've participated in personal use fishing.
List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Member Matanuska Valley fish and game advisory Committee (past chair, vic-chair, secretary) fishing column writer for Frontiersman Newspaper.

List three professional or personal references:

Name: <u>Greg Acord</u>	Phone: <u>907-355-2434</u>
Name: <u>Larry Engel</u>	Phone: <u>907-745-4132</u>
Name: <u>Gene Sandone</u>	Phone: <u>907-631-6033</u>

Applicant Signature: Andrew N. Couch **Date:** October 25, 2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-330 Assembly District: 2 Service Area: N/A
Position on Board: At-Large, Member 7 Term Ends: 12/31/2026
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Andrew Couch

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: MSB Fish and Wildlife Commission Member 9
(For example, Board of Equalization, Member 3)

Applicant Name: Jim Sykes
Residence Address: 3855 N. Old Hayfield Rd Palmer, AK 99645
Mailing Address: PO Box 696 Palmer, AK 99645
Home/Cell phone: 907-354-6962 Work phone: _____ Email: 17mtsyzkes@gmail.com
Name and Address of Employer: — Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? ≈ 26 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Cook Inlet Federal fish management begins in 2024 along with State. I'm ready to use my experience to address the new complexities to enhance Mat-Su salmon recovery.
List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Please see attached sheet for Resume Summary

List three professional or personal references:

Name: <u>Larry Engel</u>	Phone: <u>907-745-4132</u>
Name: <u>Andy Couch</u>	Phone: <u>907-746-2199</u>
Name: <u>Howard Delo</u>	Phone: <u>907-892-8796</u>

Applicant Signature:

Jim Sykes

PLEASE SIGN APPLICATION

Date: 3 November 2023

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-315 Assembly District: 1 Service Area: N/A
Position on Board: Previous Member Non-Voting Term Ends: 12/31/2026
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Jim Sykes

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Jim Sykes

Summary Resume and Experience related to MSB Fish and Wildlife Commission

Personal use dipnetter more than a dozen years

2014 to Present--Worked with or served on the MSB Fish and Wildlife Commission since 2014 supporting best management, restoration and sustainability for Mat-Su salmon stocks that have declined.

In support of the MSB Fish and Wildlife Commission, worked during lengthy State Board of Fish meetings since 2014, participated in both state and federal meetings regarding Cook Inlet salmon for better restoration and sustainability of salmon in Mat-Su waters.

Served on MSB Fish and Wildlife Commission subcommittee monitoring federal actions in anticipation of a possible federal takeover federal waters.

Represented recent MSB Fish and Wildlife Commission concerns before the North Pacific Fisheries Management Council.

Now that federal fish management is a reality as well as some areas of continued state management, I'm ready to continue using my personal fishing experience and the knowledge I've acquired working on MSB Fish and Wildlife related activities to install best management practices that support restoration and sustainability for our Mat-Su salmon.

Hunting experience—Began hunting with my Dad in 1964, and did many memorable hunts until he was unable. While no longer actively hunting, I stay current with issues that come before the MSB Fish and Wildlife commission.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Planning Commission Re-appointment
(For example, Board of Equalization, Member 3)

Applicant Name: Richard K. Allen

Residence Address: 1245 S. Williwaw Palmer, AK 99645

Mailing Address: SAME

Home/Cell phone: 907-355-3363 **Work phone:** 907-707-1710 **Email:** rellendistrict2@gmail.com

Name and Address of Employer: State of Alaska 515 E. Dahlia Ave. Ste. 100
Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 20 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I would be happy to continue serving.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have been a practicing attorney for over 23 years.

List three professional or personal references:

Name: Lyle Stohler

Phone: 907-990-707-3496

Name: Peter Kopperud

Phone: 907-631-1182

Name: Stephanie Allen

Phone: 907-354-3849

Applicant Signature:

[Signature]

Date:

10-19-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-320 Assembly District: 2 Service Area: N/A

Position on Board: District 2 Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

Applicant Name: Richard K. Allen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Planning Commission District 7
(For example, Board of Equalization, Member 3)

Applicant Name: Frank Curt Scoggin

Residence Address: 1983 N Pittman RD

Mailing Address: 7362 W Parks Hwy 710

Home/Cell phone: 907 250-9767 Work phone: _____ Email: Curt.Scoggin@yahoo.com

Name and Address of Employer: SELF

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 39 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To help protect our way of life in the MSB

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Construction & Development in Alaska

List three professional or personal references:

Name: <u>Terri Loyer</u>	Phone: <u>907 841 5134</u>
Name: <u>Kevin Tabler</u>	Phone: <u>907 227 4076</u>
Name: <u>Brie Wiley</u>	Phone: <u>907 715 1340</u>

Applicant Signature: _____ **Date:** _____

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 27-410 Assembly District: 7 Service Area: N/A
Position on Board: District 7 Term Ends: 12/31/2026
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

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Applicant Name:

Frank Carl Scoggin

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Platting Board
(For example, Board of Equalization, Member 3)

Applicant Name: Brian Goodman

Residence Address: 7100 E Matanuska Spur Palmer AK 99645

Mailing Address: 7100 E Matanuska Spur Palmer AK 99645

Home/Cell phone: 907-240-9716 Work phone: _____ Email: whatfear@hotmail.com

Name and Address of Employer: Chugach Electric 5601 Electron Drive Anchorage AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Wife, Admin Asst. DES
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 22 yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

Helping the borough grow responsibly

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Environmental engineering, emergency response, traffic flow control and engineering, resource management, ground and water flow

List three professional or personal references: Name: Steve Unfreid Phone: 907 745 - 4092
Name: Chrissi Radeski Phone: 907-762-4562
Name: Christian Martin Phone: 910-257-8623

Applicant Signature: [Signature] Date: 10/13/2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>26-375</u>	Assembly District: <u>2</u>	Service Area: <u>FSA 130, RSA 9</u>
Position on Board: <u>PB District 2</u>	Term Ends: <u>12/31/24</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/>

Applicant Name: Brian Goodman

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Platting Board
(For example, Board of Equalization, Member 3)

Applicant Name: CHRISTIAN CHIAVETTA

Residence Address: 11245 S Mystron Way Palmer 99645

Mailing Address: Same

Home/Cell phone: 907-726-2585 Work phone: 907-786-1120 Email: CHRIS.CHIAVETTA@gmail.com

Name and Address of Employer: UNIVERSITY OF ALASKA POLICE DEPARTMENT

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 3 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I just went through the process and found it interesting

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: _____

List three professional or personal references:

Name: <u>Jeff Earle</u>	Phone: <u>907-917-6675</u>
Name: <u>Wayne Cook</u>	Phone: <u>907-570-7789</u>
Name: <u>Kevin Stevenson</u>	Phone: <u>907-232-9337</u>

Applicant Signature: [Signature] **Date:** 10/5/23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: _____
Position on Board: <u>D2</u>	Term Ends: <u>12/31/24</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Christina CHIAVETTA

1. Do you have any civil judgment against you within the last 10 ~~years~~, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:
RECEIVED
OCT 20 2023

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: PLATTING BOARD DISTRICT SEAT #7
(For example, Board of Equalization, Member 3)

Applicant Name: ALAN LEONARD

Residence Address: 6898 WEST NORMS ROAD, MEADOW LAKES, AK 99623

Mailing Address: 7362 WEST PARKS HIGHWAY #843 MEADOW LAKES, AK 99623

Home/Cell phone: 907-306-0306 Work phone: SAME Email: ALAN@ONELEONARD.COM

Name and Address of Employer: KITTIWAKE LLC, 6894 WEST NORMS ROAD, MEADOW LAKES, AK 99623

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: SPOUSE LAMDEN YEHLE IS ON OUR RSA BOARD & MEADOW LAKES COMMUNITY COUNCIL
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.) SHE ALSO DOES PUBLIC INVOLVEMENT PROJECTS FOR THE BOROUGH

How long have you lived in the Borough? 6 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? SERVING MY COMMUNITY

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: WATER OPERATOR, PROPERTY MANAGER, BUSINESS OWNER & CURRENT CHAIR OF MSB PLATTING BOARD

List three professional or personal references:

Name: <u>ROBERT GOBEILLE</u>	Phone: <u>907-214-6326</u>
Name: <u>EVERRET HAMLTON</u>	Phone: <u>907-232-1342</u>
Name: <u>ANN MOORE</u>	Phone: <u>907-232-8590</u>

Applicant Signature: 

Date: 10-19-2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 27-415 Assembly District: 7 Service Area: N/A

Position on Board: District 7 Term Ends: 12/31/2026

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

Applicant Name: ALAN LEONARD

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Transportation Advisory Board Aviation Interests position
(For example, Board of Equalization, Member 3)

Applicant Name: Randy Dean Durham II

Residence Address: 3088 N Lazy Aurora Cir Palmer AK, 99645

Mailing Address: PO Box 876318 Wasilla AK, 99687

Home/Cell phone: 907-830-8857 Work phone: 907-268-6258 Email: randy.durham@aircraftspace.com

Name and Address of Employer: Aircraft Space Specialty Co, 4851 E Blum Lepore Dr Wasilla AK, 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 5 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Currently
Serving on board, would like to continue to look out for the well being of our Borough

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Current Branch manager of Largest Aircraft Supply Retailer
in AK, former USAF C17 mechanic

List three professional or personal references:

Name: Barry Orzali

Phone: 907-230-1544

Name: Clint Whitney

Phone: 702-626-9462

Name: Gordon Devereaux

Phone: 210-639-3706

Applicant Signature: [Signature]

Date: 10/6/23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 25-335 Assembly District: 2 Service Area: N/A

Position on Board: Aviation Interests Term Ends: _____

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

Applicant Name: Randy Durham

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Estelle Wiese

From: Karol Riese
Sent: Wednesday, November 1, 2023 10:53 AM
To: Misty Massie; Alex Strawn
Cc: Estelle Wiese
Subject: RE: Waterbody Setback Advisory Board Meeting - Initial Meeting

Good Morning, Misty,

I will forward your email to the Clerk's office.

Thank you,

Karol Riese
Department Administrative Specialist
Planning and Land Use Department
907-861-7851

RECEIVED
NOV 02 2023
CLERKS OFFICE

From: Misty Massie <mmassie@loandepot.com>
Sent: Wednesday, November 1, 2023 9:36 AM
To: Karol Riese <Karol.Riese@matsugov.us>; Alex Strawn <Alex.Strawn@matsugov.us>
Subject: RE: Waterbody Setback Advisory Board Meeting - Initial Meeting

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi Karol and Alex,

I have made a decision to resign from this committee. I currently own a business with lake frontage and want to rebuild in the next few years as close to the lake as allowable. I do not want anyone to think I am using my own agenda to influence this committee. Sorry for the late notice, I have a lot on my plate right now and I do not feel I should serve on this committee.

Thank you,

Misty Massie



Misty Massie

NMLS# 515022
Loan Consultant

 (907) 561-8028 office
(907) 232-1063 cell
(833) 738-1569 fax

 mmassie@loandepot.com
<https://www.loanDepot.com/mmassie>

 1174 N. Leatherleaf Loop
Wasilla, Alaska 99654



Home Builder
Lending, Real Estate Rep
9/18/2024

Builder Specialist | Renovation Certified
Keys to Homeownership Specialist



State Licensing : AK LIC# AK515022 | HI LIC# HI-515022 | WA LIC# MLO-515022

Customer service is our top priority: If you are not receiving exceptional customer service, or if you have any questions, please feel free to contact my manager Brandy Stemmler at (208) 985-1551 or at bstemmler@loandepot.com.

Confidentiality Note: This email and any attachment(s) are for the sole use of the intended recipient(s) and may be confidential and/or privileged. Any unauthorized use, disclosure or copying is strictly prohibited and may be unlawful. If you have received this communication in error, please immediately notify the sender by return email, and delete the message.

Please consider the environment before printing this email.

From: Karol Riese <Karol.Riese@matsugov.us>

Sent: Tuesday, October 3, 2023 1:57 PM

To: Alex Strawn <Alex.Strawn@matsugov.us>

Subject: Waterbody Setback Advisory Board Meeting - Initial Meeting

Importance: High

Good Afternoon,

Thank you all for volunteering to be on the Waterbody Setback Advisory Board and completing the Doodle Poll to schedule the first Waterbody Setback Advisory Board meeting; the consensus was to hold the initial meeting on Wednesday, November 1, at 6:00 p.m. This meeting will be held in the employee breakroom at the Dorothy Swanda Jones (MSB) Building. I will be sending out a calendar invite to the meeting.

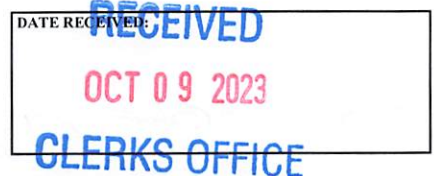
It is essential that you all attend. At the first meeting, there will be a presentation on the history of waterbody setbacks, the election of chair and vice-chair, and meeting information. I have attached the draft Agenda for the meeting.

Please get in touch with Alex Strawn or me with any questions or concerns or if you will not be able to attend.

Thank you.

Karol Riese
Department Administrative Specialist
Planning and Land Use Department
907-861-7851

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: BUTTE FIRE SERVICE AREA BOARD OF SUPERVISORS
(For example, Board of Equalization, Member 3)

Applicant Name: GREGORY SCOTT NILSSON

Residence Address: 5505 SOUTH OLD GLENDA HIGHWAY

Mailing Address: 259 SOUTH ALASKA ST. PALMER, AK 99645

Home/Cell phone: 745-3398 Work phone: 227-1628 Email: gnilsson@mtonline.net

Name and Address of Employer: SELF

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☒ YES

If yes, list positions and or interest: PRESENTLY FSA BOARD MEMBER / BUTTE
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30+ yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? 1 ED 109

WORKING WITH OUR EMERGENCY SERVICES

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: RETIRED CONTRACTOR -

List three **professional or personal** references:

Name: <u>ROD HUTCHINSON</u>	Phone: <u>(907) 232-8339</u>
Name: <u>ROBERT HOWARD</u>	Phone: <u>" 745-0868</u>
Name: <u>JOHN OR LINPASHUE</u>	Phone: <u>" 745-4911</u>

Applicant Signature: Gregory S. Nilsson
PLEASE SIGN APPLICATION

Date: 7 OCTOBER 2023

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>25-305</u>	Assembly District: <u>1</u>	Service Area: <u>F8A#2</u>
Position on Board: <u>Member 2</u>	Term Ends: <u>12/31/26</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

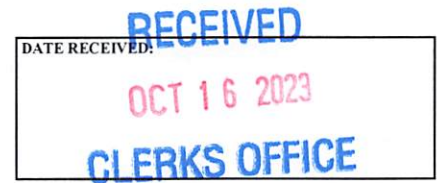
Applicant Name: GREGORY SCOTT NILSSON

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: CASWELL FSA No. 135
(For example, Board of Equalization, Member 3)

Applicant Name: Randale A. Sparks
Residence Address: 47410 S. Yancey Dr.
Mailing Address: HC 89 box 433, Willow AK
Home/Cell phone: 907-268-9033 Work phone: N/A Email: RandaleSparks@gmail.com
Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 9 YR.

Briefly explain, why you are you interested in serving on the board in which you are applying? Caswell Fire Service area. I'm currently on this board. I wish to continue

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I've completed two terms on board

List three professional or personal references:

Name: <u>Tam Boevc</u>	Phone: <u>907-354-6744</u>
Name: <u>Eric Chopple</u>	Phone: <u>907-841-3342</u>
Name: <u>Clark Smith</u>	Phone: <u>907-315-9949</u>

Applicant Signature: R. Sparks **Date:** 10/06/23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-595 Assembly District: 7 Service Area: FSA 135
Position on Board: Member 3 Term Ends: 12/31/2026
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Rondale A Sparks

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: FSA Central Mat-Su FSA No. 130
(For example, Board of Equalization, Member 3) Member 2

Applicant Name: David P. Eller

Residence Address: 6497 S. Hayfield Rd

Mailing Address: SAME

Home/Cell phone: 907-373-5280 **Work phone:** 907-376-4378 **Email:** daveontp@mtaonline.net

Name and Address of Employer: Edmond Jones Investments 201 E. Parks Hwy Ste 204
Wasilla 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: FSA Board Member
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 34 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have served on the board since 2018 & would love the opportunity to continue.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Firefighter w/ CMSFD from 1994-2000, EMT & Paramedic from 1996-2001.

List three professional or personal references:

Name: <u>James Skeele</u>	Phone: <u>907-631-2813</u>
Name: <u>Angela Long</u>	Phone: <u>907-232-0409</u>
Name: <u>Nate Emery</u>	Phone: <u>907-841-7940</u>

Applicant Signature: [Signature] **Date:** 10/11/2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>26-365</u>	Assembly District: <u>3</u>	Service Area: <u>FSA 130</u>
Position on Board: <u>Member 2</u>	Term Ends: <u>12/31/2023</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/>

Applicant Name: David Eller

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: GREATER PALMER FIRE BOARD OF SUPERVISORS
(For example, Board of Equalization, Member 3)

Applicant Name: BARRY W. MOTHERSHEAD

Residence Address: 5874 N PALMER FISHHOOK RD

Mailing Address: P.O. BOX 3322 PALMER, AK 99645

Home/Cell phone: 907-355-4497 Work phone: 907-445-4488 Email: MOTHERS@MTSONLINE.NET

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 67 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? Continue Service with GPFSA: To continue looking for the interest of the people in the GPFSA

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 20+ years as a supervisor with GPFSA
Pats Palmer Volunteer with fire and rescue - retired 2005 (total 24 years)

List three professional or personal references: Name: _____ Phone: _____
Name: _____ Phone: _____
Name: _____ Phone: _____

Applicant Signature: [Signature] Date: 11-14-23
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>29-505</u>	Assembly District: <u>1</u>	Service Area: <u>FSA 132</u>
Position on Board: <u>Member 3</u>	Term Ends: <u>12/31/2026</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/>

email 11/14

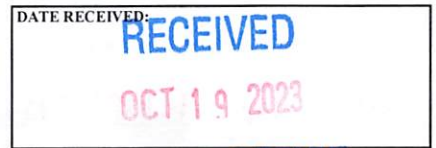
Applicant Name: Barry Mothershead

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: WEST LAKES FIRE BOARD OF SUPERVISORS
(For example, Board of Equalization, Member 3)

Applicant Name: RANDALL D Newcomb

Residence Address: 22850 W DIAMOND CIRCLE

Mailing Address: PO BOX 521493 BIG LAKE AK 99652

Home/Cell phone: 907 355-1518 Work phone: _____ Email: Rdnewcomb2@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒ ?

If yes, list positions and or interest: VOLUNTEER CHIEF OF FIRE DEPT
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? SINCE IT WAS FORMED

Briefly explain, why you are you interested in serving on the board in which you are applying? Past experience WITH FIRE DEPT OPERATIONS - SERVE MY COMMUNITY

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Retired EMSFD FIRE DEPT AND MAT-SU BOROUGH

List three professional or personal references: Name: ROBERT MADON Phone: 907-414-9498
Name: NORM WAGNER Phone: 907-982-9956
Name: TAUNNIE BOOTHBY Phone: 907-355-3101

Applicant Signature: Randall D Newcomb **Date:** 15 Sept 23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-555 Assembly District: 5 Service Area: FSA 136
Position on Board: Member 4 Term Ends: 12/31/2024
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

RECEIVED

Applicant Name: RANDALL NEWCOMB

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: WILLOW FSA No. 35 MEMBER 1
(For example, Board of Equalization, Member 3)

Applicant Name: RONALD G. FORSYTH

Residence Address: 10170 BUCKINGHAM PALACE RD, WILLOW, AK 99688

Mailing Address: P.O. Box 716, WILLOW, AK 99688

Home/Cell phone: 355-3602 Work phone: NA Email: RGFNORTH@MTA ONLINE.NET

Name and Address of Employer: NA

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 14 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? MY EXPERIENCE
(SEE RESUME)

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SEE RESUME

List three professional or personal references:

Name: <u>BILL DALE</u>	Phone: <u>495-1490</u>
Name: <u>GARY LEANINGS</u>	Phone: <u>232-9877</u>
Name: <u>CICELY ROGERS</u>	Phone: <u>354-6544</u>

Applicant Signature:

R Forsyth

Date:

10/21/2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>30-605</u>	Assembly District: <u>7</u>	Service Area: <u>FSA 35</u>
Position on Board: <u>Member 1</u>	Term Ends: <u>12/31/2026</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/>

Applicant Name: RONALD G. FORSYTH

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

RONALD FORSYTH RESUME

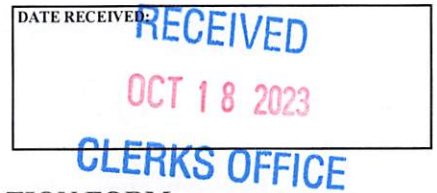
Education: BS in Civil Engineering, University of Idaho 1968.

Registered Professional Engineer in Idaho, Washington, and Alaska, retired status. President of the Alaska Chapter of the Project Management Institute, 1997.

Work Experience: Approximately 41 years working in the Oil and Gas Industries as both a direct employee and contractor employee. Areas of expertise include refining, production, pipelines, corrosion control, and LNG. Project Manager over the design and construction of an LNG Peak Shaving Plant near Boise, Idaho, 1972 – 1974. Plant Manager of the LNG Plant 1974 – 1979. Worked in both union and non-union environments. Worked as a design engineer, project engineer, project manager, construction manager, and program manager, 26 years in Alaska. Involved in contract negotiations and contract management. Worked last 15 years for an oil support contractor providing program engineering and design services to Alyeska Pipeline. Retired 2009.

Working in the Oil and Gas Industries required significant safety training as well as firefighting training.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: RSA 15 Road Board
(For example, Board of Equalization, Member 3)

Applicant Name: DJ (Donna) McBride

Residence Address: 50410 S. Caswell Creek Cir, Willow, AK 99688

Mailing Address: HC 89 Box 1456 Willow, AK 99688

Home/Cell phone: 907-632-0357 Work phone: N/A Email: mcbrides@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 7 years and 6 months

Briefly explain, why you are you interested in serving on the board in which you are applying? I've been a member of the board for years and still would like to give back to our community.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Board member for 2 terms. Worked for Civil Engineering Survey Company for 20 years.

List three professional or personal references:

Name: <u>Ken Eggleston</u>	Phone: <u>907-978-2920</u>
Name: <u>Dawn Kinney</u>	Phone: <u>907-250-7019</u>
Name: <u>Mark Littlefield</u>	Phone: <u>907-727-0805</u>

Applicant Signature: [Signature] **Date:** 10/17/2023
PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>30-595</u>	Assembly District: <u>7</u>	Service Area: <u>RSA 15</u>
Position on Board: <u>Member 1</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: DJ (Donna) McBride

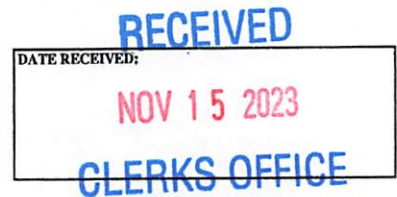
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Road Service AREA 21
(For example, Board of Equalization, Member 3)

Applicant Name: MARK S Fish

Residence Address: 15325 West Loon Nest Lane Big Lake AK

Mailing Address: P.O. Box 521174 Big Lake AK 99652

Home/Cell phone: 907 872 4566 Work phone: _____ Email: MARK.FISH@HOTMAIL.COM

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 12 years

Briefly explain, why you are you interested in serving on the board in which you are applying? ASSIST IN IMPROVING BIG LAKE ROAD AND DRAINAGE

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SERVED ON SEVERAL STATE BOARDS INCLUDING ALASKA HUMAN RIGHTS COMMISSION, ALASKA PUBLIC OFFICE COMMISSION and CACFA

List three professional or personal references: Name: Michael Chambers Phone: 907 268 1345
Name: Richard Jones (RJ) Phone: 907 227 1836
Name: Sara Taylor Phone: 907 269 3645

Applicant Signature: Mark S Fish Date: 11/14/2023

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-555 Assembly District: 5 Service Area: RSA 21
Position on Board: Member 2 Term Ends: 12/31/2026
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

RECEIVED
CLERK'S OFFICE
Applicant Name: _____

MARK S FISH

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: RSA 21 Big Lake
(For example, Board of Equalization, Member 3)

Applicant Name: William Halle

Residence Address: 14143 Sunrise Big Lake

Mailing Address: PO 521801 Big Lake 99652

Home/Cell phone: 907-941-8040 Work phone: _____ Email: _____

Name and Address of Employer: Salt

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 20 + years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I have dedicated myself to watching the Road problems for over 10 years

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: years of experience served on Planning commission

List three **professional or personal** references:

Name: <u>Tim McChen</u>	Phone: <u>907-841-3717</u>
Name: <u>Dan Mayfield</u>	Phone: <u>907-892-7406</u>
Name: <u>Bill Gamble</u>	Phone: <u>907-232-0103</u>

Applicant Signature: [Signature] **Date:** 11-8-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>30-SSS</u>	Assembly District: <u>5</u>	Service Area: <u>RSA 21</u>
Position on Board: <u>Member 2</u>	Term Ends: <u>12/31/2026</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

email 11/14

Applicant Name: William Haller

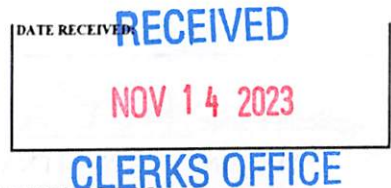
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: RSA BOARD
(For example, Board of Equalization, Member 3)

Applicant Name: Al Bailey

Residence Address: 355 S BEAVER LK RD BIG LAKE, AK 99623

Mailing Address: SAME

Home/Cell phone: 907-202-0284 Work phone: _____ Email: ABAILEY1987@9CLOUD.COM

Name and Address of Employer: REMOTE ALASKA SOLUTIONS PALMER, AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 12 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? WOULD LIKE TO HELP COMMUNITY

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: BEEN IN CONSTRUCTION AND ROAD MAINTENANCE MY WHOLE LIFE

List three professional or personal references: Name: NICK OTTE Phone: 907-521-2399
Name: TRAVIS TURNBULL Phone: 907-398-9863
Name: TAYLOR HUNTER Phone: 907-414-6825

Applicant Signature: A. Bailey Date: 10/9/23
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>30-555</u>	Assembly District: _____	Service Area: <u>RSA 21</u>
Position on Board: <u>Member 2</u>		Term Ends: <u>12/31/23</u>
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

RECEIVED
Applicant Name: Al Bailey

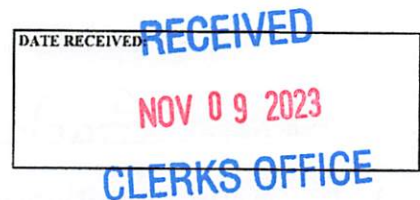
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☐ NO ☒ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MIS ASSAULT 4TH



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: RSA 21
(For example, Board of Equalization, Member 3)

Applicant Name: Garland Morrison

Residence Address: 631 S Wolf Rd Big Lake AK 99652

Mailing Address: PO Box 520629, Big Lake AK 99652

Home/Cell phone: 907 903 6934 Work phone: 717 348 5515 Email: akntaz@aol.com

Name and Address of Employer: Volvo Construction Equipment 312 Volvo Way
Shippensburg PA 17257

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 15 yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? Help with developing a balance road improvement & maintenance plan / budget

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: worked with road building contractors for 40 years

List three professional or personal references:

Name: <u>Mokie Tew</u>	Phone: <u>907 841 8688</u>
Name: <u>Brian Miller</u>	Phone: <u>907 830 5551</u>
Name: <u>Brian Hausaver</u>	Phone: <u>907 268 1748</u>

Applicant Signature: [Signature] Date: 11/9/2023

PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-555 Assembly District: 5 Service Area: RSA 21
Position on Board: Member 5 Term Ends: 12/31/2026
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Garland Morrison

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: RSA 17 KENAI ROAD SERVICE
(For example, Board of Equalization, Member 3)

Applicant Name: GARY FOSTER

Residence Address: 22481 W. POINT MARKEZZE WASILLA AK

Mailing Address: SAME

Home/Cell phone: 907-232-3313 Work phone: _____ Email: OFFICERFOSTER@GMAIL.COM

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2000 - 2023 23 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

CURRENTLY SERVING

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: ROAD SERVICE TASK FORCE, COMMUNITY COORDINATOR
CURRENT MEMBER

List three professional or personal references: Name: _____ Phone: _____
Name: _____ Phone: _____
Name: _____ Phone: _____

Applicant Signature: _____

Date: 10-9-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-585 Assembly District: 5 Service Area: RSA 17
Position on Board: Member 2 Term Ends: 12/31/2026
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: GARY FOSTER

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

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RECEIVED
DATE RECEIVED: OCT 30 2023
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying:

RSA-19 #2

(For example, Board of Equalization, Member 3)

Applicant Name:

Robert Stone

Residence Address:

15039 E Clark-Wolverine Rd

Mailing Address:

15039 E Clark-Wolverine Rd

Home/Cell phone: 615-499-8006 Work phone:

Email: rmsh3389@yahoo.com

Name and Address of Employer:

Afognak Corp (Brown Jug) Anchorage AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough?

June 2019

Briefly explain, why you are you interested in serving on the board in which you are applying?

to make sure local roads are maintained

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: current member

List three professional or personal references:

Name: Dan Keane

Phone: 907-250-1863

Name: Donna Hendrick

Phone: 907-795-6007

Name: Paul Booker

Phone: 972-743-1042

Applicant Signature:



Date: 10-27-23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct:

25-315

Assembly District:

1

Service Area:

RSA 19

Position on Board:

Member 3

Term Ends:

12/31/2026

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

Applicant Name:

Robert Stone

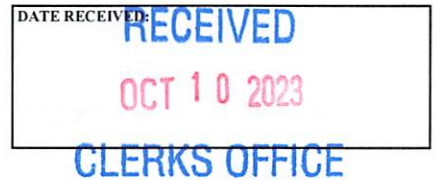
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: RSA #9 Board member 1
(For example, Board of Equalization, Member 3)

Applicant Name: DANIEL (DAN) J TUCKER

Residence Address: _____



Mailing Address: _____

Home/Cell phone: 9078631313 Work phone: _____ Email: AntigueTuck@gmail.com

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☒

If yes, list positions and or interest: RSA #9; WSAB
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 46 YEARS

Briefly explain, why you are interested in serving on the board in which you are applying? Community involvement; Property owner X6; PAST Board member

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: FIREFIGHTER - CAREER + VOLUNTEER 50 yrs; EXCAVATOR; CONTRACTOR; Builder;

List three professional or personal references:

Name: KEN BARKLEY
Name: Ken Skason
Name: Bill Kendig

Phone: 907 8618003
Phone: 907 6318698
Phone: 907 8418291

Applicant Signature: [Signature]

Date: 10 06 23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 28-470 Assembly District: 3 Service Area: RSA 9

Position on Board: PRIMARY / LRSAB Term Ends: 12/23/26

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

Applicant Name: _____

Dan Tucker

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: North Colony RSA No. 23, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Austin Grimes

Residence Address: 11200 E. Lupine Rd Palmer, AK 99645

Mailing Address: 11200 E. Lupine Rd Palmer, AK 99645

Home/Cell phone: 907-232-9756 Work phone: 907-746-2358 Email: austing-ak@hotmail.com

Name and Address of Employer: MSBSD 501 N Gulkana St. Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: None
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 39 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I enjoy actively engaging in my community and contributing to its development.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: RSA 23 Member-3 years, United Way of Mat-Su Board-6 years, Resident of RSA 23-37 years

List three professional or personal references:

Name: <u>Patsy Manley</u>	Phone: <u>907-631-2496</u>
Name: <u>Katherine Zerkel</u>	Phone: <u>907-378-4416</u>
Name: <u>Kim Kramer</u>	Phone: <u>907-394-5126</u>

Applicant Signature: Austin Grimes **Date:** 10/18/2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>29-505</u>	Assembly District: <u>1</u>	Service Area: <u>RSA 23</u>
Position on Board: <u>Alternate 1</u>	Term Ends: <u>12/31/2026</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

RECEIVED

Applicant Name: Austin Grimes

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: Road Service Advisory
(For example, Board of Equalization, Member 3)

Applicant Name: Rhonda Stark

Residence Address: 8950 N Bemis Rd.

Mailing Address: P.O. Box 1452, Palmer AK 99645

Home/Cell phone: 907-355-7242 Work phone: _____ Email: lurwntn@gmail.com
stark@mtaonline.net

Name and Address of Employer: Alaska Prime Power

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 32 + years

Briefly explain, why you are you interested in serving on the board in which you are applying? Local roads are important and essential to a thriving community. I want to see our road systems built & maintained well and am

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Have already served on RSA board six years. 15 years in real estate appraisal, self employed - successful contracting business, etc.

List three professional or personal references:

Name: <u>Laura McHenry</u>	Phone: <u>907-982-7179</u>
Name: <u>George Rauscher</u>	Phone: <u>907-354-4053</u>
Name: <u>Priscilla Graham</u>	Phone: <u>907-347-1568</u>

Applicant Signature: Rhonda Stark **Date:** Oct 12, 2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 29-510 Assembly District: 1 Service Area: RSA 14
Position on Board: Primary Term Ends: 12/31/2026
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

RECEIVED

Applicant Name: Rhonda Stark

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
 350 E. Dahlia Avenue Palmer, AK 99645
 Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

NOV 06 2023

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matnugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: SSA - Talkeetna Sewer and Water Service Area No. 35
 (For example, Board of Equalization, Member 3)

Applicant Name: Ryan Sheldon

Residence Address: 13512 E 1st St. Talkeetna AK 99676

13602 E MAIN ST

Mailing Address: Po Box 231209, Anchorage AK 99523

Home/Cell phone: 907.947.6678 Work phone: same Email: ryan@sheldonchalet.com

Name and Address of Employer: Sheldon Chalet (Don Sheldon Amphitheatre, Denali National Park)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSA 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 5 years; my family has been in Talkeetna since the 1940s

Briefly explain, why you are you interested in serving on the board in which you are applying? I love serving my

community and would love to be involved at a deeper level. And since the water sewer directly affects me and my property and life in Talkeetna I would love to be involved to bring a fresh, new perspective to this board and want to get more involved with the water and sewer systems in Talkeetna. The system needs more improvements. List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I am an entrepreneur by trade and believe my unique perspective on problem solving is applicable to the Talkeetna Water & Sewer problems.

List three professional or personal references:

Name: <u>Henrik Wessell</u>	Phone: <u>907.799.8500</u>
Name: <u>Robert Sheldon</u>	Phone: <u>907.223.5361</u>
Name: <u>Joe MacAnany</u>	Phone: <u>907.350.9593</u>

Applicant Signature: Ryan Sheldon

Date: 11/04/23

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>30-600</u>	Assembly District: <u>7</u>	Service Area: <u>SSA 35</u>
Position on Board: <u>Member 3</u>	Term Ends: <u>12/31/2024</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

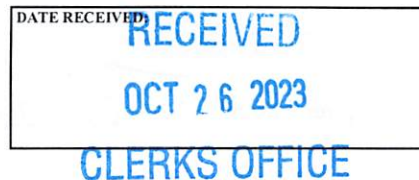
Applicant Name: Ryan Sheldon

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **estelle.wiese@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: SSA Talkeetna Sewer & Water SSA #36
(For example, Board of Equalization, Member 3)

Applicant Name: James (Jim) Kellard

Residence Address: 14850 E Kellard Circle, Talkeetna

Mailing Address: P.O. Box 101 Talkeetna, Alaska, 99676

Home/Cell phone: 907 733-2300 Work phone: 907 355-1981 Email: tkajim@icloud.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 60 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I've Been on This Board for most of its existence

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Worked in and around Talkeetna for 60 years ARR-MTA-

List three professional or personal references:

Name: <u>Gerri Denkwatter</u>	Phone: <u>907 223-3198</u>
Name: <u>Vern Rauchstein</u>	Phone: <u>907 538-1450</u>
Name: <u>Doug Moore</u>	Phone: <u>907 733-23427</u>

Applicant Signature: [Signature]

Date: 23 October 2023

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 30-600 Assembly District: 7 Service Area: CC member

Position on Board: Member 2-CC Term Ends: 12/31/2026

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

Applicant Name: James Kellard

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A