

BOARD AND COMMISSION VACANCY REPORT March 05, 2024

N = New Application **R = Reappointment**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor’s Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members – 2 vacancies</i> Member 12 Non-Voting Youth Intern Knowledge and/or Experience in Production of Wool, etc.		
Animal Care & Regulation Board <i>5 members – 1 vacancy</i> Licensed Vet		
Board of Adjustment and Appeals <i>5 members/3 alt – 1 vacancy</i> Alternate 3		
Board of Equalization <i>15 members – 7 vacancies - (3) 3 year terms</i> Member 4 Member 6 Member 7 Member 9 Member 11 Member 13 Member 14		
Enhanced 911 Advisory Board <i>5 members/5 alt – 1 vacancy</i> City of Houston Alternate		
Labor Relations Board <i>5 members—2 vacancies</i> Member 2 Member 3		
Local Emergency Planning Committee <i>33 members – 4 vacancies</i> Borough Government City of Houston (non-law enforcement) Elected Official Law Enforcement Houston Police		

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Office of Administrative Hearings <i>5 members – 4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Rec & Trails Advisory Board <i>11 members—3 vacancies</i> District 3 District 6 At-Large 4.....	Harry R. Hillman –N
Platting Board <i>7 members/2 alt—1 vacancy</i> Alternate A		
Transportation Advisory Board <i>7 members—1 vacancy</i> Chair or Rep from LRSAAB		
Caswell FSA #135 <i>3 members – 1 vacancy</i> Member 2		
Sutton FSA #4 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
West Lakes FSA #136 <i>5 members – 1 vacancy</i> Member 2		
Alpine RSA #31 <i>3 members – 2 vacancies</i> Member 1 Member 3		
Gold Trail RSA #28 <i>3 members – 1 vacancy</i> Member 3		
Knik RSA #17 <i>5 members – 3 vacancies</i> Member 3 Member 4 Member 5		

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Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members—1 vacancy</i> Member 4 CC		

DATE RECEIVED:
RECEIVED
FEB 20 2024

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position for which I am applying: PARKS, RECREATION, AND TRAILS, AT LARGE 4
(For example, Board of Equalization, Member 3)

Applicant Name: HARRY R. HILLMAN (FATHER RADDY)

Residence Address: 6961 E. BEECHCRAFT ROAD, WASILLA, AK 99654

Mailing Address: 3060 N. LAZY EIGHT CT, PMB 497, STE 2 WASILLA, AK 99654

Home/Cell phone: (907) 232-8603 Work phone: _____ Email: AKREVRAN@gmail.com

Name and Address of Employer: RETIRED HOSPITAL CONSULTANT

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes No

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? I USED TO CROSS-COUNTRY SKI AND RUNNING IN ORIENTEERING

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I HAVE ENJOYED THE PARKS & TRAILS IN THE BOROUGH FOR THE PAST 20 YEARS & I WOULD LIKE TO GIVE BACK BY VOLUNTEERING TO THE COMMITTEE

List three professional or personal references: Name: ALICE HOLINGER Phone: (907) 315-4392
Name: JOHN MILLER Phone: (907) 745-7611
Name: AMY DEWBOSK I Phone: (907) 301-9179

Applicant Signature: [Signature] **Date:** 2-20-24
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 29-510 Assembly District: 1 Service Area: N/A
Position on Board: At-Large 4 Term Ends: 12/31/24
Residence Checked: Yes Map Checked: Yes Code Checked: 1st 2nd

Applicant Name: HARRY R. HILLMAN (FR. RANDY HILLMAN)

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

THANK YOU FOR YOUR CONSIDERATION