SUBJECT: APPROVAL OF ADDITIONAL CHANGE ORDER AUTHORITY AND TIME EXTENSION FOR CONTRACT 22-039P, WITH ARCHITECTS ALASKA, INC., FOR THE DESIGN OF PALMER EMERGENCY SERVICES FACILITY PROJECT.

AGENDA OF: OCTOBER 18, 2022

ASSEMBLY ACTION:		
adopted	with ass	emblymentser
makee	opposed	10-18-22 000

MANAGER RECOMMENDATION: Present to the Assembly for consideration.

APPROVED BY MICHAEL BROWN, BOROUGH MANAGER:

Route To:	Department/Individual	Initials	Remarks
	Originator	AS	
	Project Management Manager	AL	
	Public Works Director	10/1/2	2
	Purchasing Officer	OValo	RKraset
	Finance Director	Of	1.0(110-3)
	Borough Attorney	115	
	Borough Clerk	Jann 10/22	100 BM

ATTACHMENT(S): Fiscal Note: Yes __x No ____

SUMMARY STATEMENT: The Mat-Su Borough approved the contract award 22-039P to Architects Alaska, Inc. in the amount of \$542,593.58 on November 22, 2021 with a final completion date of December 31, 2022 through AM 21-116. The project scope included design for a combined facility to address operational needs for Emergency Medical Services (EMS), Emergency Medical Training, Emergency Services Telecommunications and use by the Palmer Fire Department. The advertised funding for project design and construction was less than \$5M.

During schematic design, the facility requirements demanded by EMS and included within the advertised scope of services, was estimated to cost over \$20M. Value engineering was conducted to reduce the estimated cost to \$18M.

To allow for a facility that meets EMS's needs, additional funding was obtained through a State Legislative Grant (\$8M). The new budget for the facility is approximately \$14.0M, including design services. The design contract requires the consultant to produce documents that allow the facility to be constructed within available funding.

The original contract award for design was based upon a facility estimated at \$5M, with the new facility estimated to be \$14M, the design services contract requires an amendment. The proposed design contract amount is within a historically accurate proportion of construction cost for comparable facilities, coming in at less than 8% of the total budget for the project. The proposed schedule accommodates design, construction, and contract close-out timelines for the new facility.

In accordance with MSB 3.08.170 (c3), additional change order authority in the amount of \$454,360.30 and a time extension to December 31, 2024 is requested to accommodate the increased project scope identified during the schematic design phase.

RECOMMENDATION OF ADMINISTRATION: Recommend approval of additional change order authority in the amount of \$454,360.30 and a time extension to December 31, 2024 for Architects Alaska, Inc., Contract No. 22-039P, Design Palmer Emergency Services Facility.

Page 2 of 2 AM No. 22-129

MATANUSKA-SUSITNA BOROUGH FISCAL NOTE

Agenda Date: October 18, 2022

SUBJECT: APPROVAL OF ADDITIONAL CHANGE ORDER AUTHORITY AND TIME EXTENSION FOR CONTRACT 22-039P, WITH ARCHITECTS ALASKA, INC., FOR THE DESIGN OF PALMER EMERGENCY SERVICES FACILITY PROJECT.

ORIGINATOR: Don Jourdian									
FISCAL ACTION (TO BE CO	FISCAL IMPACT (ES) NO								
AMOUNT REQUESTED	FUNDING SOURCE ARAD FSA								
FROM ACCOUNT # 425		XXXXX CUC		15388					
TO ACCOUNT:					PROJECT#				
VERIFIED BY: MMCU	CERTIFIED B	CERTIFIED BY:							
DATE: 107120	DATE:								
EXPENDITURES/REVENUES:		(Thou	sands of Dollars)						
OPERATING	FY2021	FY2022	FY2023	FY2024	FY2025	FY2026			
Personnel Services	1,202								
Travel									
Contractual									
Supplies									
Equipment									
Land/Structures									
Grants, Claims									
Miscellaneous	-				2				
TOTAL OPERATING									
CAPITAL	454.4								
REVENUE				T					
FUNDING:		(Tho	usands of Dollars)						
General Fund		T							
State/Federal Funds									
Other	544								
TOTAL	454.4								
POSITIONS:									
Full-Time									
Part-Time									
Temporary									
ANALYSIS: (Attach a separate page if	necessary)								
PREPARED BY: PHONE:									
DEPARTMENT: DATE:									
APPROVED BY: (Archard Den) DATE: 10/7/22									