BOARD AND COMMISSION VACANCY REPORT August 1, 2023

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 1 vacancy Member 12 Non-Voting Youth Intern		
Animal Care & Regulation Board		
5 members – 1 vacancy		
Licensed Vet		
Board of Adjustment and Appeals		
5 members/3 alt – 1 vacancy		
Alternate 3		
Board of Equalization		
15 members – 9 vacancies - (3) 3 year terms		
Member 1		
Member 4		
Member 6		
Member 7		
Member 9		
Member 10		
Member 11		
Member 13		
Member 14		
Borough Area Schools Site Selection Committee		
7 members –1 vacancy		
Planning Commission Representative		
Commission on Salaries & Emoluments		
5 members – 1 vacancy		
Member 4 Labor Organization		
Enhanced 911 Advisory Board		
5 members/5 alt – 1 vacancy		
City of Houston Alternate		
Labor Relations Board 5 members—3 vacancies		
Member 2	· ·	
Member 3		
Member 4		

BOARD AND COMMISSION VACANCY REPORT August 1, 2023

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Local Emergency Planning Committee		
33 members – 6 vacancies		
Borough Government		
City of Houston (non-law enforcement)		
Elected Official		
Env/Bus/Tech 3		
Law Enforcement Houston Police		*
Law Enforcement Wasilla Police		
MSB Fish and Wildlife Commission 9 members		
Sport Fishing RepresentativeGabriel Kitter – N		Resignation of Mike Wood
Office of Administrative Hearings 5 members – 4 vacancies		
Seat B		
Seat C		
Seat D		
Seat E		
Wastewater & Septage Advisory Board		
7 members – 2 vacancies		
City of Palmer		
Environmental Engineer Background		
Caswell FSA #135 3 members – 1 vacancy		
Member 2		
Sutton FSA #4 3 members – 3 vacancies		
Member 1		
Member 2		
Member 3		
Alpine RSA #31 3 members – 1 vacancy Member 3		

BOARD AND COMMISSION VACANCY REPORT August 1, 2023

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Circle View & Stampede Estates Flood & Water		
Erosion # 131 5 members – 5 vacancies		
Member 1		
Member 2		
Member 3		
Member 4		
Member 5		
Talkeetna Flood Control Service Area # 7		
3 members – 3 vacancies		
Member 1		
Member 2		
Member 3		
Talkeetna Sewer & Water Service Area #36		
5 members—2 vacancies		
Member 3 SSA		
Member 4 CC		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 861-8683 Fax: 861-7845

REC	EIVED
DATE RECEIVED:	0 5 2023
CLERI	KS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Fish and Wildlife Commission Member 2-7 (For example, Board of Equalization, Member 3)
Applicant Name: Gabriel T. Kitter
Residence Address: 5965 E. Wolverine Ave. Unit A
Mailing Address: 5965 E. Wolverine Ave. Unit A
Home/Cell phone: 407-232-5870 Work phone: Email: gabe, Witter @ yahon
Name and Address of Employer: State of Alaska 1515 East Dahlva Ave. Suite 120
Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."
Do you or any family member have a personal or financial interest with the Borough? Yes 🔲 No 📈
If yes, list positions and or interest:
How long have you lived in the Borough? 33.5 years
Briefly explain, why you are you interested in serving on the board in which you are applying? I am an avid
user of the fish + Wildlife and want to be involed
List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: <u>I've lived</u> , hunted, and fished in MSIS all my live and also currently applying for my asst. Guide lie.
List three professional or personal references: Name: Jason Forster Phone: 907-354-0780
Name: 4/1/24 Kay 5 Phone: 907-888-696/
Name: Lee Mcknight Phone: 907- 952-0468
Applicant Signature: Date: 1-5-23 PLEASE SIGN APPLICATION
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2
Office Use Only: Precinct: Assembly District: Service Area: FSA 130, RSA 25
Position on Board: Member 2 - Sport Fishing Rep Term Ends: 12/31/2024
Residence Checked: Yes Code Checked: 1 st 2 nd 2

Applicant Name: Gabrie 1 T. Kitter
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?YES
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
 Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
information Provide on Separate Page.

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Gabriel Kitter

Court Case# 3KO-15-00653CR

Violation Was Reckless Driving

Offence was made December of 2015

This charge was involving alcohol and was the last time I had a drink. I have been sober now for over 7 years now and have had no issues since. I was young at the time and chose to make much different decisions than I do now.

To whom it may concern:

I, Mike Wood, hereby resign my seat on the MSB Fish and Wildlife Commission, effective July 1, 2023.

I have enjoyed my service on the FWC on behalf of the citizens of the Mat-Su, and appreciate the people I have worked with on the FWC.

Best regards,

Mike Wood, Chair