

# MATANUSKA-SUSITNA BOROUGH

350 East Dahlia Avenue, Palmer, Alaska 99645 - 907-861-8683

Tim Hale, District 1  
Stephanie Nowers, District 2  
Dee McKee, District 3  
Robert Yundt, District 4  
Bill Gamble, District 5  
Dmitri Fonov, District 6  
Ron Bernier, District 7



Thomas Bergey, District 1  
Kendal Kruse, District 2  
Kathryn McCollum, District 3  
Jubilee Underwood, District 4  
Brooks Pitcher, District 5  
Ole Larson, District 6  
Ted Swanson, District 7

## AGENDA

ASSEMBLY CHAMBERS

350 EAST DAHLIA AVENUE, PALMER

JOINT ASSEMBLY/SCHOOL BOARD MEETING

6:00 PM

TUESDAY, MARCH 26, 2024

### 20-097

Ways you can submit comment, participate telephonically, or observe the Assembly meeting:

IN WRITING: You can submit written comments to  
[leg.com@matsugov.us](mailto:leg.com@matsugov.us)

TELEPHONIC TESTIMONY:

- Dial 1-855-225-2326; You will hear “Joining conference” when you are admitted to the meeting.
- You will be automatically muted and able to listen to the meeting.
- When the Mayor announces audience participation, press \*3; you will hear “Your hand has been raised.”
- When it is your turn to testify you will hear “Your line has been unmuted.”
- State your name for the record, spell your last name, and provide your testimony.

OBSERVE: observe the meeting via the live stream video at:

- <https://matanuska.legistar.com/Calendar.aspx>
- <https://www.facebook.com/MatSuBorough>
- Matanuska-Susitna Borough - YouTube

## I. CALL TO ORDER

## II. ROLL CALL

## III. APPROVAL OF AGENDA

#### IV. PLEDGE OF ALLEGIANCE

#### V. AUDIENCE PARTICIPATION

#### VI. JOINT ITEMS OF BUSINESS

##### A. Arctic Winter Games 2024 Proclamation (Requested by Mayor DeVries)

[24-047](#) Proclamation in Recognition of the Planning and Leadership of the Arctic Winter Games

**Attachments:** [03/26/24 - Mayoral Proclamation](#)

##### B. Superintendent Update (Requested by Administration)

[24-058](#)

**Attachments:** [Superintendent Report 03/26/24](#)

##### C. Annual Budget and Bonding For Schools ( MSB 2.12.075(A))

[24-059](#)

**Attachments:** [FY25 Superintendent's Proposed Budget 03/26/24](#)  
[Bond Proposal 03/26/24](#)

#### VII. MAYOR, ASSEMBLY, SCHOOL BOARD, AND STAFF COMMENT

#### VIII. ADJOURNMENT

Disabled Persons Needing Reasonable Accommodation In Order To Participate At An Assembly Meeting Should Contact The Borough ADA Coordinator At 861-8432 At Least One Week In Advance Of The Meeting.